

News Briefs

Continued From Page 7

Parachute Club

The Central Carolina Sport Parachute Club will hold the first jump fest of its kind in South Carolina this week-end. Jumpers representing various parts of the U.S. will assemble at the Lugoff drop zone, 5 miles SW of Camden, Friday, August 2, for 3 days of competition. Activities will be underway at noon Friday, 9 a.m. Saturday, and 10 a.m. Sunday, running until dusk each day.

The teams will consist of 4 parachutists in a combined effort of relative work and

accuracy. The aircraft exit altitude will be 7500' at which time the jumpers will build a 4-man star. Once under canopy the group will maneuver their parachutes toward target.

Judging will be determined by the time and skill building the star plus accuracy performance. Several "Golden Knights" of the U.S. Army Parachute Team will be on hand for the competition.

Educational Foundation

The 1973-74 annual giving program of the University of South Carolina Educational Foundation has surpassed its \$700,000 goal

with a total of \$814,555, the most successful year in the foundation's history.

The giving program, which ran from July 1, 1973 to June 30, 1974, was headed by general chairman N. Winfield Sapp, Jr., a graduate of the University and senior vice president of Bankers Trust in Columbia.

The USC Educational Foundation, a charitable corporation, was established at the University in 1956 to obtain private funds to assist in the expansion and improvement of academic endeavors at the University.

This year's total marks a \$165,952 increase over the 1972-73 total of \$648,603.

News Briefs Policy

The "News Briefs" section of the GAMECOCK is published as a service to the campus community. Any campus organization may submit information to be published in this section. However, such material should conform to the following guidelines: (1) information should be of interest to the general campus community (2) should not be intended in any way for profit to be gained from publication, (3) to inform members of the campus community of cultural, educational or entertainment events to occur that are open to large segments of our readership, and which are open at little or no cost and are not intended for profit.

All submissions to "News Briefs" should be typed, and signed by an officer of the organization. Due to space requirements, submissions should be less than 100 words. The GAMECOCK cannot guarantee publication or date of publication. Material should be personally delivered to our office in Room 318 Russell House.

Classifieds

For Sale

AKC Registered Cocker Spaniel puppy, 7 weeks old male, white and buff. \$110. Call 254-8668.

Super Deal...Waterbed, \$45.00 254-7941

1 Ampeg 300 w power amp, piggyback; 4-12" speakers. 1 Fender 12-string guitar. 1 Espana 6-string guitar. \$750 or best offer. Barry 254-4653.

Miscellaneous

Free 1973 Garnet & Black yearbooks while they last. Come by the G&B office at 1624 Pendleton or call 2038 or 4170.

Needed: Reading tutors for the blind students second session. Call John Elkins at Volunteer Service 777-2780 or Susie Bridges 252-5304

New Apartments: Summer school or year round. Ten minutes from campus, no traffic hassle. Good study environment. Carpeting, dishwasher, all the extras. 787-8463 Anytime.

Services

Abortion, Birth Control, Info. and Referral No fee up to 24 weeks-General anesthesia. Vasectomy. Tubal ligation also available Free pregnancy test. Call PCS, Non-profit, 202-298-7995.

Expert T.V. Radio, Stereo, repair by fellow Gamecock. Call Clyde at 252-3556

Typing 776-7456

Typing: All Types. Prompt, professional service. Proofreading included. Reasonable, convenient. 254-5921

Theses, reports, letters, typed in our office. Mrs. Corbett, 763 Meeting St. 254-5892

Typing Services: Accurate, fast, economical. Themes, term papers, reports, general typing. We use IBM Selectric typewriters. Business Service Unlimited. 1226 Laurel St., 256-1612.

Classified Policy

Procedure--The classified ad deadline is 5 p.m., Monday for publication the following Thursday. Ads may be delivered personally to The GAMECOCK Mon.-Fri. between 9 a.m. and 4 p.m. at our office in Room 318 Russell House, or they may be mailed to The GAMECOCK (Attn: Ad Manager), Drawer A, Russell House, University of South Carolina, Columbia, South Carolina 29208. Phone orders for classified ads will be taken during the following hours (ask for Ad Manager): Mon. 11-2 p.m.; Tues. 11-12 p.m.

Rates--All classified ad entries are determined at a rate cost of five cents per word, with the exception of the "Lost and Found" section. Classified ads in this section, as a campus service, will be published at no cost to the person placing the ad.

B.J.'s Pub WELCOME GRADUATES & UNDERGRADUATES

2218 Rosewood Drive Located near
corner Harden & Rosewood
Live Music - Mon., Wed., Fri. & Sat.
Our Artists Play Only Mellow, Acoustic
Music - No Rock & Roll! Cost - Free or 50¢
Membership: \$1 month - \$5 Year
Possession & Consumption Permit No. C127

Palmetto LATE
1417 MAIN STREET SHOWS

FRI.
&
SAT.

**JOE
COCKER**
-IN-
**MAD DOGS &
ENGLISHMEN**
WITH
**LEON
RUSSELL**

HER BEST LESSONS
WERE TAUGHT AFTER CLASS!
**ANGEL
TOMPKINS**

1:00
3:00
5:00
7:00
9:00

**THE
Teacher**

STARTS
FRIDAY

**CAROLINA
DOWNTOWN Theatre**
1223 Main Street / 252-8011

**RIDIN' ROPIN'
WRANGLIN'**
and all that
BULL EXPLETIVES
DELETED!

1:40
3:30
5:20
7:10
9:00

**MEL BROOKS' R
BLAZING
SADDLES**

**GAMECOCK 1
PARKLAND SHOPPING CENTER Theatre**
Cayce, S.C. / 796-0022

Starts **FRIDAY**
AT **GAMECOCK 2**
JACK NICHOLSON
FAYE DUNAWAY

"CHINATOWN" IS SENSATIONAL!
—Rex Reed, N.Y. Daily News



"Chinatown" R Features
2-4:30-7-9:30

**GAMECOCK 2
PARKLAND SHOPPING CENTER Theatre**
Cayce, S.C. / 796-0022

POSITIVELY
LAST WEEKEND

THE STING

REDFORD
AND
NEWMAN

3:00-6:30-9:00
DUTCH SQUARE SOUTH

**UPTOWN SATURDAY
NIGHT** Wild
Comedy!
Starts **FRIDAY**
1-3-5-7-9
Fri and Sat
11PM

**FOX
DOWNTOWN Theatre**
1607 Main Street / 254-9212

**LATE
SHOW**
Friday and
Saturday
Night!



**11PM ONLY!
MAN
ON A
SWING**

**PLAZA III
DOWNTOWN Theatre**
1323 Main Street / 254-7980

**CLIFF ROBERTSON
JOEL GREY**



**THE SOUND
OF MUSIC**

**JEFFERSON SQ.
ULTRA VISION Theatre**
DOWNTOWN / 1801 Main Street / 254-6731

Starts **FRIDAY**
at 1-4:30-8