

THE UNION TIMES

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WEDNESDAY, NOVEMBER 15, 1922

A PATRIOTIC CITIZEN.

Last year there was a great drive in Spartanburg for Wofford College, and among the ready workers in this cause were the Jews of Spartanburg. Wofford College is a great Christian institution. The Jews remain true to their ancient faith, but in the spirit of good neighborhood and for the benefit of a great body of their Gentile fellow citizens, and in the hope that an educated citizenship would promote the welfare of all, they responded to the call.

Talking about this Methodist educational drive not long ago, Julian Calhoun, an alumnus of Wofford College, said that he was much impressed by the speech made by Mr. J. Cohen, a leading merchant of Spartanburg, at one of the meetings held at the Chamber of Commerce when the contest was on, and we give here, for the encouragement and imitation of others who, proving their faith by their works, would speak out in meeting and give of their substance in aid of good causes. Mr. Cohen said:

"I think that most of us do not realize how easily we can raise the funds for the Wofford Drive. I have seen to the Building and Loan association. Certainly, each one of us can deprive himself of one cigar, or a shoe shine a day, and accumulate the sum of \$3.00 per month, possibly more. This means that every man present can subscribe from \$200 to \$500 to Wofford fund. There is no excuse for his not doing so.

"All thinking people are realizing the great benefit that the city of Spartanburg is deriving from Commerce and Wofford. The entire environment of our city has been changed by the presence of these colleges. How much more would our city be benefited by a greater Wofford? A body of students is an inspiration to every working man, whether he be business or professional, not to mention the political and religious leaders of our city.

"I believe in public schools, and in better public schools. I also believe in the higher education. Public schools and colleges have done more to promote the advancement of modern civilization than any other movement, religious or otherwise, in the world today. Statistics will prove this. Christianity without the higher education would be as naught.

"History tells us that, during the middle ages when the church was supreme, there were more churches and more church members than we have today, in proportion to the population. Even disbelievers were forced to listen to the Gospel at least once a week. This was in the 'Good Old Times' that we call the Dark Ages. Yet morality was at a very low standard. Robbery, murder, slavery, barbarism and untruthfulness prevailed. There were no public schools or colleges for the masses, only a few clergymen attended this higher education. The rise in morals began, not only with Christianity, but with modern schools and colleges. They are our inspirations for future generations.

"I hope to see a greater Wofford and a greater Spartanburg."

We would commend this very notable utterance of a most worthy citizen of Spartanburg to the careful study and meditation of all fair-minded men and women in this highly-favored Christian community.—Spartanburg Journal.



Our cat says sin is the heaviest tax gatherer.

Our cat says the intelligent will resent abuse.

Our cat says it is mean to dodge a creditor.

Our cat says he is tickled silly to have so many people renew their subscriptions.

Our cat says war does not settle a question; it only prolongs it.

Our cat says a life of ease develops a flabby body and a shallow mind.

Our cat says bluster may scare a flock of sparrows, but it takes something more to terrify a man.

Our cat says talk may be cheap, but it moves the world.

Takes Trouble to Marry

In State of Kansas

Notice of application for a marriage license in Kansas must be published ten consecutive days in a newspaper and must be posted on bulletin boards in county and city buildings, before the ceremony can take place, if the legislature adopts the recent recommendation of the school code commission which has rewritten and revised the welfare statutes of that state.

"This necessary delay between the issuance of the license and the marriage ceremony will give time for reflection," the commission points out, "and will have the effect of preventing many hasty marriages that take place under the influence of a bet, a party or other excitement."

That is not all, for applicants for marriage license must also pass physical examination to determine whether or not they are fit to marry.

A fine of \$500 would be imposed for false swearing for a marriage license.

South Carolina should establish similar restrictions upon marriage, so that persons who have no right to marry can be prevented from doing so and so that those who have not fully considered all the duties and responsibilities of such a course may have to think them over.

The legislature of South Carolina again failed this year to pass the Simonoff bill requiring the physical examination of persons desiring to marry, but that progressive measure must soon become part of our law in justice to the future citizenship of this state.—Greenville Piedmont.

Coleraine

There is quite a lot of sickness in this community at present.

Mrs. Sallie Strubling was carried to the hospital at Spartanburg yesterday to have a very serious operation. She has the sympathy of many friends here, who wish for her a speedy recovery.

The infant of Mr. and Mrs. B. C. Smith was buried at Mt. Lebanon Wednesday, November 8th.

Mrs. H. F. Whitehead is on the sick list.

Judson Sumner and family are recovering from the "flu."

Miss Victoria Moorehead spent the week-end with friends at Santuc.

Thomas Pruitt of near Enoree and M. S. Beulah Brevington of Buffalo were married Saturday.

I read somewhere once that egotism and selfishness are always miserable companions in life, and they are especially unnatural in youth. The egotist is next door to a fanatic. Constantly occupied with self, he has no thought to spare for others. He refers to himself in all things, thinks of himself, studies himself until his own little self becomes his own little god.

When a lobster's shell becomes too tight the lobster bursts it by a series of spasms and grows a new one.

Alpena, a city of Turkey, in Asia, dates back to 2000 B. C.

BRONCHITIS

At bedtime rub the throat and chest thoroughly with—

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Apples From the Orchard

The Albemarle Pippin, Queen Victoria's favorite, known as the Royal Apple, is the finest flavored apple in the world. It and the Winesap, grown in the mountains of Virginia are unsurpassed. We ship our apples to our regular customers in most of the states, a box, a barrel, or a carload. Best references if desired. We will appreciate an order from you. Will exchange a few barrels for pears.

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11-9-11-13-15-17-20-22-25 27 29

CHANGE OF LIFE

Florida Lady Was in a Miserable Condition, But Says She Found Cardui Helpful, and Got Well.

Altha, Fla.—In explaining how she found Cardui so helpful during change of life, Mrs. Ella M. Bailey, of Route 2, this place, said:

"I became so weakened it was an effort for me to get around. I knew what was the matter, but I felt like I couldn't give up."

"I just dragged, and I certainly was nervous. I was so restless I could not sit down long—yet so weak I couldn't get about. It is a most miserable and such a helpless feeling."

"I would get depressed and out of heart."

"I began to feel, after awhile, there was no use to try to get well. This is all wrong, for it makes a person worse."

"I had heard of Cardui, and thought it might strengthen me. A neighbor had used it with good results."

"I saw I wasn't so nervous, so kept it up. Gradually the nervousness left me. I began to eat and sleep better. Was soon well, and all right. Cardui did wonders for me, and I certainly do recommend it."

Thousands of other women have written, to tell of the beneficial results obtained by taking Cardui, and to recommend it to others.

Sold everywhere. Try it. NC-146

Gipsy Smith's Sermon

Last Evening

Mr. Smith took his subject last evening from the old story of Zacchaeus, and his text was, "And Jesus entered and passed through Jericho."

It was a wonderful moment in the city of Jericho when the Son of God paid it a special visit; far more wonderful than any of the citizens ever dreamed of. If they had only been awake to the opportunity of the moment, we should have had a different reading in this nineteenth chapter of the gospel according to St. Luke, but Jericho was fast asleep.

If President Harding were to drop off tomorrow morning, Union would turn out en masse to welcome him. It would not matter what you thought of his politics, you would do him honor as the chief executive of this great nation, and there would be with him members of the Associated Press who would record all his doings in Union. They would take down his address, if he made any; whom he met; where he was entertained; and then your friends in Frisco, and mine in Maine would pick up their papers the following morning and read of what President Harding had done and said in your city.

But there was the Son of God who entered the city and passed through the city, and yet we don't have a single thing recorded. All we have is, "And Jesus entered and passed through Jericho." If Jericho had been awake, we might have had a chapter telling us that the governor of the city, when he heard of the approach of the Son of God, had gone down to the gates of the city with his suite of attendants and given Him a royal welcome and the freedom of the city. We might have had a chapter telling us that the business men's association of the city of Jericho, when they heard that Jesus was approaching, sent a courier to meet Him and to invite Him to be their guest, while He was in the city. They might have arranged a banquet in His honor, giving Him the chief seat at the table, and then asked Him about business conditions in the cities through which he was traveling. Then again we might have had a chapter telling us that the local historical society had also invited Him to be their guest, and they could have made it very interesting for Him. They had some wonderful things to show Him in and around the city. They could have taken Him outside the city walls and shown Him the heap of rock, and then told Him that these were the remains of the old famous walls of that city around which their forefathers marched once each day for six days, and then on the seventh day seven times, and on the seventh time, with the fanfare of the trumpets and the flautists of the multitude the walls fell. They might have taken Him over to a little spot marked by a monument and said to Him, "This monument marks the place where Hanan, the harlot's house stood. You remember, Jesus, how she lowered the two spites out of her window with a silken cord. Away back in the city we have what is reported to be the very silken cord." But we do not have a single instance of anything that Jesus did in the city. Why? Because Jericho was asleep. She was asleep to her opportunities; to the stupendous possibilities of such a wonderful moment in her city's history.

And this moment is just as stupendous and just as full of possibilities as that moment was in Jericho, for the Son of God visits cities today, just as He did two thousand years ago. He has not thrown humanity out in the wilderness to die, and because He cares we are here. And some of these men in your city who started this movement, with myself believe that we have very little to do with the arrangement of these meetings, that because God cares we are here. He loved us; He means our ennoblement; He wants to save us from the things that mar and spoil us; and He has willed that you should hear this message from my lips; and if you cannot see God in this movement, it is because the god of this world has blinded your eyes. If you had vision you would see Him, for he is far closer than the one who sits by your side; far nearer than the handkerchief with which you wiped away that tear just now, far nearer than the hymn book from which you sang a moment ago, and your own cry of mercy would open up the eyes of your soul and you would see your Master and Saviour waiting to save you. Why, if you had a vision, you could not take up a grain of dust and hold it in the light of the sun but what you would see the red mark of the cross. If you had vision you would never call a sparrow a mean sparrow because never one of them dies but the Son of God goes to the funeral. If you had vision, you would see Christ as much in the buttercup as you see Him in the beautiful blossoms of the orchard nature's own bridal bouquet, because the buttercup could not give unless first of all He visited the place, and kissed it and made it possible. Everything depends on vision.

And so Zacchaeus made up his mind he was going to see Jesus. Every sermon that I ever read on Zacchaeus made him out to be the embodiment of curiosity. I hardly think we do him justice when we say that, for someone I cannot think that Christ would have gone out of His way to have an interview with Zacchaeus who only

wanted to satisfy his curiosity. How do we know that Zacchaeus had not heard John the Baptist? How do we know he had not heard John the Baptist say, "Behold the Lamb of God that taketh away the sin of the world?" I do know this—that Zacchaeus acted like a man who had thought the whole thing through, and when the opportunity came didn't hesitate one moment, but was ready to open his heart to Jesus Christ. I wonder if you will be as wise as Zacchaeus when the opportunity comes.

Oh, but I hear you say, 'Zacchaeus had no obstacles to keep him from seeing Jesus, while I have.' No, you are wrong there. There were two obstacles that tried to prevent Zacchaeus from seeing Christ, and the same obstacles have kept you all these years from seeing Him. They did not keep Zacchaeus, but they have kept you from seeing Christ.

First, the crowd. A great crowd stood between Zacchaeus and Jesus; but he got around it. But you haven't and the fear of the crowd today is keeping you from Jesus Christ, the pride in your heart, the thought of what someone will say, the fear of the hoarse laugh from the crowd of men who do not care for God or for Christ, and you are catering to that crowd and slapping God in the face to please them, and you have not enough backbone and enough manhood to take the public stand for Jesus Christ, for that is just what it amounts to. You believe in Him and know you ought to yield your life to Him, but you are afraid of a few Godforsaken men and you would rather go with the swim than have enough strength to stand alone.

And then there was another thing that tried to keep Zacchaeus from seeing Jesus. He was dwarfed by nature, circumscribed, and there are lots of folks like that. There are lots who were damned before they were brought into the world. They are the men who have to use every day of their lives against some sin that has been handed to them from their ancestors. But God is not going to hold us responsible for our start, but He will hold us responsible for our fear, and there is nothing in the world that can possibly keep you from Jesus Christ, if you will make up your mind to accept Him.

You remember the story closes up beautifully, for Zacchaeus took Christ home with him, and that is just the way it works. Christ for the father and for the mother and for the children. What a great thing it would be if you would stand up in this audience and say tonight, "Mr. Smith I have by my life and by my actions been testifying to the circles in which I live and move that I have no use for God or Jesus Christ, but I have been wrong, and from this night on, God helping me, I am going to open my heart to Jesus Christ and make an openhearted, honest attempt to follow Jesus Christ." My, what a joy there would be in the homes in this city if fathers could go home God's men, and mothers God's women, and sons and daughters to go home answering the prayers that have gone up for them from their cradle days. And I pray as a result of this service that scores in this house will this night decide to live for Jesus Christ.

Rouge used with certain limits, to add to a girl's appearance, meets with the approval of one New York clergyman.

Nearly one-fourth of the apples shipped in the United States are consumed in the three cities, New York, Philadelphia and Chicago.

Boils Quit Quick!

S. S. S. Will Prove to You in Your Own Case How and Why of its Remarkable Blood-Cleansing Power!

There is a reason for everything that happens. Common-sense kills misery. Common-sense also stops boils! S. S. S. is the common-sense remedy for boils, because it is built on reason. Scientific authorities admit its power! S. S. S. builds blood-power, it builds red-blood-cells, that is what makes fighting-blood. Fighting-blood destroys impurities. It fights boils. It always wins! It fights pimples! It fights skin eruptions! It builds nerve-power, thinking power, the light-nerved power that builds a man up into success. It gives women the health, the angelic complexion and the charm that moves the world! These are the reasons that have made S. S. S. today the great blood-cleanser, body-builder, success-builder, and it's why results have made tears of joy flow from the souls of thousands! Mr. V. D. Schmitt, 157 15th St., Washington, D. C., writes:

"I tried for years to get relief from a bad case of boils. Everything failed until I took S. S. S. I am now absolutely cured, and I use S. S. S. that did it."

Try it yourself. S. S. S. is sold at all drug stores in two sizes, a larger, also bottle is the more economical.

S. S. S. makes you feel like yourself again

They Satisfy

The package suggests it.
Your taste confirms it.
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Over 7 billion sold yearly



Convenient package—glassine-wrapped.

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CIGARETTES

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MAKES SHINING YOUR OWN SHOES A MATTER OF A FEW SECONDS

The Genuine Bristle Dauber cleans the Shoe, gets into all crevices and applies polish quickly and easily.

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Shinola—Always 10c

Black, Tan, White, Ox-blood and Brown.

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WHEN YOU WANT fresh beef, pork, sausage, fish and oysters, phone 333. S. P. Fant and J. D. Charles, No. 26 N. Gadberry St. 1523-10t

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202 ACRES at a bargain; new 4-room dwelling, plenty of timber, 40 acres of good branch bottoms, a good pasture, in a good section. \$10 per acre for a quick deal. E. F. Kelly & Bro., Union, S. C. 1524-tf

MAN OR WOMAN WANTED—\$40 weekly full time. \$100 an hour spare time, selling guaranteed hosiery to wearers. Experience unnecessary. Guaranteed Mills, Norris town, Penn. 1399-10t-Wed

LET US FILL your prescriptions. We fill any doctor's prescriptions. Union Drug Store. 1502-Mo. We-Fri-tf

WEST SPRINGS WATER—Deliveries made only on Saturday and upon standing orders, through the winter months. Phone 2320. J. Boyd Lancaster. 1200-Mon-Wed-tf

FOR SALE—Several new and second hand automobiles at bargain prices. Nicholson Bank & Trust Co. 9-6 Wed-Sat-tf

FOR SALE—At big discount. Price a revelation. The beautiful baby grand piano used at the big tabernacle. For cash or easy terms. A Baby Grand! The ideal Christmas present. Address Marchant's Music House, 310 East Washington St., Greenville, S. C. 1535-6t

FOR SALE—One good, young Jersey cow. Price right. G. A. Royster. 1tpd

Appreciates Paper

And Sermons

U. S. N. Hospital, Charleston, S. C., Nov. 12, 1922.

Dear Sir: I have been receiving The Union Daily Times regularly until the last week. I haven't received a one to date. I certainly would like to get them as I am interested in Gipsy Smith's sermons. I received two that contained them. It is wonderful of you to put them in The Times because people who otherwise couldn't hear him can at least derive something by reading them. I read quite a few papers but none are as interesting as The Union Daily Times, although "it's a one-horse paper from a one-horse town," it's good enough for me. Now, if my subscription has expired please notify me immediately because I don't want to miss anything that happens in dear old Union.

Sincerely,
Dorace B. Whitener,
Pharmacist Mate, U. S. N.

Woolen Goods Require

Great Care in

Cleaning

We have been very successful in cleaning woolen goods and other heavy fabrics—you can profit by our experience. We sterilize every piece with live steam and drive out all dust and dirt. Why take chances on having your suit clicked up and scorched by the old way? Phone 167 and dust-proof motor cycle will call and deliver anywhere. Special attention to parcel post. Agent for two large dye houses in the South.

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Looks like there will be no

excuse for not sowing grain

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Japs have a paper that can be

washed like cloth. It should be fine

to write letters on.