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THOMAS J. WGAEREN.
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the weerly journal




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 and carefulatention.
A. G. EASKMN,
Attorney $: a t$ kaw,

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| may 6. |



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ar tommercial Insurance Company,


WHLLARM, BRETitituot

THWZ (quer







## to an absent one

miss hee-oli, 1 miss thee,
I miss the at the nornings's iour,
An the glow of evenings ray;
With a dreary sky above,
With its joyousness and love.
1 miss thee-oh, I miss thee,
1 Wiss thee at the hush of eve,
When its shadows dim the was
For thy presence wove a halo
Round my lonesome weary hours, As the spirit art of beauty Weaves a glory round the flowers.
Iniss thee-oh, I miss thee,
When the stars are shining brights Wh wher I chance to wander,
On my harat and on my spirit
Steals a burning thought of the
miss thee-oh I miss thee,
tuiss shadowy realm of sleep,
That ac:oss my spirit creep;
nd the silent land of slumber
Hath no pleasant dream for me,
Since I wander 'mid its shadows,
Lorly and 1
miss thee-oh, I miss thee,
missere the in the world abroad
In the quiet of our home;
And there rests a lonely shadow,
nd a shace ol care is stealing
On heart and on my bra
miss thee-OH, I miss the
I miss thee in the weary hours
And to me all nature's drears,
Since thou art not here to bless ma
With the sunshine of thy smile.
heaven.
by dev. de. alexander.
Heaven is a reality, not seen by the eyes of
desh, but made known by revelation, and receired by faith. Heaven is rest from toil, trouble, ternptation, and sin. Such a rest is
very desirabie, if it were only a sweet sleep; It is a state of delightful activity. Every faculty and every affection will find appropriate
exercise; and probally latent powers, not here exercise; and probably latent powers, not here
will there be awaked into activit-powers
saited to the new condition in which the soul
Heaven is fulloflight : all darkness and doubt are atsent. Knowledge will there be clear,
and will possess a trausforming efficacy; still,
knowledge in heaven will be progressive; the knowledge in heaven will be progressive; the
pleasure will partly consist in ever learning Heaven is a region of perfect love; all tho
heart and mind and strength will be exerted in love; and if the power of loving should, in the progrress of the iamportal soul, be increased a
thousand fold all this incressed ability will be aept constantly ia fall stretch by the Loveliness
and glory of the oljeets of affection. Christ is the centric of atitraction in heaven. From him
radiate the rays of divine flory, which enlight. radiate the rays of divine glory, which enlight-
en, attract, alad beanify all the innumerable rost of worshippers. He who loves cannot be
satistied withont a return of affection. And the more exalted and execllent the character of the
persoa belowed, the sweeter the sense of his fa. yor. Heavenly joy consists in loving with all
the heart, and in biagy loved. As heaven is a society, the meanbers are happy, not only in
loving their King, but in mutual love. Thero will exist no envy, nor jealousy, nor apathy;
every soul will be tramsparent to every other,
ists in every brenat.
Heaven is a place of peace-sweet pase and uninterpupted barmony; ; all disturbing elements
will be let le hind. fin the symbolical heavens
of the Revelution we read of wars; but in the heaven where saints and angels dwell and worship, war can have no place. The atmosphere
is exempt from ail malaria; it is purity itself; is exempt from ail malaria; it is purity itself;
all sin and iniguity are denied admission into that holy place
Heaven is a
are expressed in celestial music. Oh! how el evatag, how deligatul whe melocies. Heaven
is an unchanging state, or all change is ad.
vancement in knowledge, in diguity, in happi.

The prize of \$200, says the Baltimore Sun, York for the best design fors medrla to New sented by them to Hon. Henry Clay, has been awarded to inir. Walleut, an artist of that city. We have no doubt the old coon will appear

Senor Cskro, a Spaniard, sailed io the steam. ship Faleon, which loft New Orleans for Ha
vana, on the 28 th ultimo, to offer the service o a thous und Spania:ds to aid the Captain Generat in suppressing the disturbances of the
Iglaud.

