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| hape. quited the hidd, Were it not for thowives untside there would be an emeneute; but Tres vatside enere would be an em enterded |  |
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## Will South Carolina Act?

This question is one difficult to be answered
$\qquad$ We are as far fron a conclusion to-day, as to the fu-
ture coursa cur state will take, as we were many years ago, notwithstanding however, the jenalouse
yen ies that already exist in other States towards ours, and the probability that these jealousies might bo
angmented, by Nouth Carolina autempting recest augmented, by south Carolina aumpting yecess
iun single handed and alone. "He camot wey be maintained-if the trial is not made. If Soutr Carolina is not absolutely pledged by her layisla-
ture, or the voice of lier people in solemn forces ture, or the veice of her people in soletinn force
or in so many words-here is an inplied pledge on our part-from what has heretofore been said
and done in every part of the State, that final ac. ion wa held an, a soms day or oher, at least after ail reasonable efforts had been made to
obtain co-operation; else, why talk so much about
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 poliey, when the fact is fully ascertained; that oft hopes are only ideal, which twe fear will prove read,
of obtaining co-operation, let us cut loose our moorings, pile on the canvass that our stíp of
State may take her chance upon the terupestuous
$\qquad$
made seantis this point Neu have bepn

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$\qquad$ be oltained. We prefer the appelilation yf pfire. to the last eastremity" better-than the iadoption

[^0] say the destiny of the South is inithe hands of South Carolina. If we tamely and biselyy yield,
the curees of a degenerated posterity will be heaped upon our heads; but if we notbly step would not secede" remarked a distinguished Kenif you will, you may rely upon Kentucks espppus-
to ben if, ing your cause." "Lead the way" said, onet of
Missisesppits most gallant and distiuguished sons Mississippis most gallant and distiuguished sons
"and by our common, high, and holy righte;' we swear to stand by your side." Let us act thein a those, to whom the destinies of earth's choicest
people are referred, and not as timid slaves, that the first fear whips back into submission.
We have a certificate of scholarslip, for either the Law, or Medical College, of Memphis,
Tenuessee, which we will sell on very reatopinter erms. These Colleges are in a high etate of erms. These Colleges are in a high etate of
prosperity, and the clairs of different professor ships filled by able men. A young gentleman in-
tending to locate westrard, would do well to

## The Grave.

It a delighfol hought, that no sorrow can go beyonde grave. They may pursue us to its
very verge, and extort from us then a sigh, but niot beyond, can its rading breath affect-and yet man-
kiud seem to dread the grave, and look npon it with horror and fear. This ig, because of the beyond. We never look with displeasure p pon
the gate which enters us into some delighiful the gate which enters us into some delightful
city, whose openiug unfolds to us the dazzling of silver fountains, whose sportive jets, forma thonsand rainbows, as they leap in the golden sun-
light-and from whence, come the soothing straius of gentle toned music, as if borve upon the frab within its walls; oh, no! we callit the portal of joy-and long to see it opened, that we may enter. But on the gate of the gloomy dungeon, through chains, grated windows we hear the clanging of we look with shuddering fear. Thus it is фith the grave- $i$ is the gate, to the gardens of the
blest-or the dark entrance, to the darker beycnd.
$\qquad$ sorrow flies affrighted back, as we are seized by a
more horrid phantom-or, retires betore the light of those pure spirits which light the tomb with their love.
Creed and Conduct.-To make speculative
belief the rule absolute of conduct is not easy belief the rule absolute of conduct is not easy.
The "flesh" rebebs and overpowers as. Fet even in defeat the intellect vindicates its sufor its defeant. A Spanish priest, once exhort-
ing the soldiers to fight like lions, added, in the ing the soldiers to fight like lions, added, in the
ardor of enthusiasm: Reflect, my brethren, that
whin whosoever falls to-day in battle, sups to nighy
in Paradise. Thanders of applause followed
, man is a universalist in his religious belier, by
being a little shaken in his faith, one day, by
the arguments of a neighbor, he exclaimed: "Well, I don't much believo there is a hell, but if there is one, it will be juat my cussed luck to
get into it."


[^0]:    EF We call atention to the correspondence
    of the Mercury in another column. Again we

