

A SERMON FOR SUNDAY

AN ELOQUENT DISCOURSE ENTITLED, 'WHO ARE SONS OF GOD?'

The Rev. Robert A. MacFadden Declares That the Four Sources of Success Are Blood, Will of the Flesh, Will of Man and God.

BROOKLYN, N. Y.—The Rev. Robert A. MacFadden, of Danvers, Mass., preached Sunday in the Lafayette Avenue Presbyterian Church. In the morning his subject was "Who Are the Sons of God?" He said:

My subject is "Who Are the Sons of God?" and my text John 1: 13: "Which were born not of blood, or of the will of the flesh or of the will of man but of God."

Here are four sources of success set in contrast—blood, will of the flesh, will of man and God. At first sight they are equal, but a second sight reveals the warfare that ever goes on between heredity and environment on the one hand and faith in God on the other.

Every life lived and every work done has somewhere its sufficient explanation. God has never permitted an accident in His world. Every deed has its pedigree.

For the ratio between what a man is and what he can do is a constant ratio. Every man will have all the power he earns, and the power that he has will tell, not because people like it or love him, but because power, and as such, is not to be held without being propped up by labor itself.

It follows, then, that the most important thing a boy can do is to get ready. It is inspiration to know that every ounce of energy put in work in the early years is so much distinct guarantee of usefulness in the adult years.

John, then, here points out the possible ways of getting ready. He asserts that permanent success does not depend upon blood, will of the flesh, or will of man, but solely upon God.

John says first a man's success does not depend upon his family. Dr. Lyman Abbott has developed this thoughtful rational reply because of their ancestry.

In an important sense the boy begins to live when his father begins to live. The child is the parent continued down into a new generation. This is science, and it is good science.

Hannah, the mother of Moses; Elizabeth, Mary, Lois and Simeon are all magnificent moments in the Christian era when the world would duplicate these glorious sons must first duplicate their matchless mothers.

As believers in the Bible we have an interest in heredity. It is the Gospel expectation that the children grow up hearing the physical and moral inheritance of their parents.

But it does not depend upon your personal force, which is a free translation for the New Testament word "flesh." It stands for the animal man, not necessarily the bad animal man.

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The manner of receiving. In her charming series of sketches that are appearing in The Delinquent under the title "The Joy of Living," Lillie Hamilton French writes on the Manner of Receiving. Ingratitude is a grievous fault to be met with every day, and many phrases of it are pointed out by Miss French's pen, and, however, is tipped not with bitterness but with a kindness that takes away the sting of correction.

It is not an uncommon weakness, this of being satisfied with ourselves because somebody else has been kind to us; because somebody else has sacrificed much to make our hours easier. We take for granted most of the special ministrations of others, as children in their cribs regard the attendance of their nurses.

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Piso's Cure is the best medicine we ever used for all affections of throat and lungs.—Wm. O. Kessler, Vancouver, Ind., Feb. 10, 1900.

Smuggling by motor car has been developed into a fine art in Switzerland.

RAIN-IN-THE-FACE. Tom Custer's Capture of a Sioux Chief Who Was to Exact Revenge.

Word was brought to Custer by a scout that a famous Sioux, called by the picturesque name of Rain-in-the-Face, was at Standing Rock Agency, some twenty miles away, boasting that he had killed Dr. Honzinger and Mr. Ballran. Custer immediately determined upon his capture.

Tom Custer with five picked men was ordered to enter the store and make the arrest. The store was full of Indians. The weather was very cold, and the Indians kept their blankets well around their faces.

His Record. "I stand squarely upon my record," said the political candidate.

On the Way. She—Yes, I just love dogs! He—Then I'd like to be a dog. She—Never mind; you'll grow.—Harvard Lampoon.

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HIS RECORD. "I stand squarely upon my record," said the political candidate.

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