

# The Palmetto Leader

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COLUMBIA, SOUTH CAROLINA, SATURDAY, DECEMBER 8, 1956

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## Elected to UNCF Board



NEW YORK, N. Y. (Nov. 30)

New Members of UNCF Board—L. to R: Hobart Taylor, president of the H. T. Cab Co., Houston, Tex. and Hobart C. Jackson, administrator, Stephen Smith Home for the Aged, Philadelphia, Pa., whose election to the Board of Directors of the United Negro College Fund was announced today by Dr. F. D. Patterson, Fund president.

Mr. Taylor, a graduate of Prairie View State College, has been treasurer of the United Negro College Fund campaign in Texas since its beginning in 1944.

Mr. Jackson, an alumnus of Morehouse College, one of the 31 member colleges of the Fund, is vice president of the Fund's Philadelphia Committee.

The United Negro College Fund is currently conducting an appeal for \$1,800,000 in support of the 91 private accredited colleges and universities which comprise its membership.

Election of Hobart Taylor, president of the H. T. Cab Co., Houston, Tex., and Hobart C. Jackson, administrator of the Stephen Smith Home for the Aged Philadelphia, Pa., to the United Negro College Fund Board of Directors was announced today by Dr. F. D. Patterson, Fund president.

Mr. Taylor, a graduate of Prairie View State College, is the president of numerous business enterprises and is active in civic affairs.

He has served as treasurer of the United Negro College Fund Appeal in Texas since the Fund's first campaign in 1944.

Mr. Jackson has had broad experience in educational, health and business fields. An alumnus of Morehouse College, one of the 31 member colleges of the Fund, he has been teacher in the Chattanooga Public School System. He has served as purchasing agent of Atlanta University, with retail department store enterprises and as public relations director of Philadelphia's Mercy-Douglas Hospital.

Chairman of the board of trustees of the McDowell Memorial Presbyterian Church, Mr. Jackson has many civic affiliations. Among them are: the Gerontological Society; the Woman's Christian Alliance (a child-placement agency); and Philadelphia Community Chest committees. He is secretary of the Conference Group on Homes for the Aged and vice chairman of the United Negro College Fund's Philadelphia Committee. In recognition of his civic record, Mr. Jackson received the Philadelphia Barristers' Club's first "Distinguished Service Award" in 1953.

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## Chester Bowles Will Deliver Keynote Address At 1956 United Negro College Fund Symposium

Chester Bowles, former U. S. Ambassador to India, an ex-governor of Connecticut, will deliver the keynote address on international aspects of American race relations at the 1956 United Negro College Fund symposium to be held Dec. 11, at 8:30 p. m. in the Hunter College Assembly Hall (69th St. and Park Ave.).

The forum, "The Negro Southern Speaks," is the eighth in a series inaugurated in 1949. August Hecksher, director, Twentieth Century Fund; Carl Rowan, staff writer for the Minneapolis Tribune; and Quincy Howe, ABC radio and television news commentator will interview a panel of four Southern Negro leaders.

Panel members will be Dr. Rufus E. Clement, of Georgia, president, Atlanta University, member of the Atlanta Board of Education and the first Negro to be elected to public office in Atlanta since Reconstruction; Martin Luther King, Jr., of Alabama, leader of the Montgomery bus boycott, and minister, Dexter Avenue Baptist Church; William J. L. Wallace of West Virginia, president of West Virginia State College, first fully-integrated state college in the South; and John H. Wheeler of North Carolina, president, Mechanics and Farmers Bank of Durham, and attorney who argued school segregation cases in North Carolina.

Twelve college groups sponsor this year's symposium. They are the New York City clubs of Bernard, Bennington, Bryn Mawr, City College of New York, Mt. Holyoke, Oberlin, Radcliffe, Sarah Lawrence, Smith, Vassar, Wellesley, and the American Association of University Women.

Whitney North Seymour, attorney and former president of the Association of the Bar of the City of New York, heads the committee of volunteers for the forum. Working with him are Mrs. Alvan L. Pugh, vice-chairman, Mrs. Edward R. Murrow, chairman of arrangements.

Among those serving on the symposium committee are: John Mason Brown, Norman Cousins, Buell G. Gallagher, Mrs. Phillip C. Jessup, Mrs. R. Keith Kane, Mrs. Richard O. Longard, Dr. F. D. Patterson, George N. Shuster, Miss Cornelia Otis Skinner and Herbert Bayard Swoppe.

The annual United Negro College Fund forums are presented in the interest of education, to keep before the public the changing status of the Negro in America. Among the distinguished participants in the eight preceding symposiums are: General George C. Marshall, C. D. Jackson, Judge William L. Hastie, Dr. Margaret Mead, Madame Pandit, Dr. Peter Marshall Murray and others. An association of 31 leading Negro colleges, all but one located in the South, the Fund conducts an annual public appeal for support.

Free tickets to the Dec. 11 symposium may be secured through the Fund offices, 22 East 54th St., New York City. Reservations will be made in order of application.

## CHESTER BOWLES TO MAKE ANNUAL ADDRESS UNCF

The keynote address at the 1956 annual United Negro College Fund symposium on "The Negro Southern Speaks" (Dec. 11, Hunter College Assembly Hall, 8:30 p. m.) will be made by Chester Bowles, former U. S. Ambassador to India, and ex-governor of Connecticut, instead of Senator John Sherman Cooper (Ky.) as announced in our original report for Nov. 21.

Mr. Bowles is substituting for the Senator at Mr. Cooper's personal request. As you know, Senator Cooper is now on a governmental mission in the Far East, having been asked to serve as a special envoy by President Eisenhower.

## Bishop Bonner Makes An Appeal For Funds, Urging Ministers and P. E.'s To Do Their Best By Last of January

Dear Pastor and Members—  
The Bishop's Council has asked that all Bishops try to raise a part of their budget money by February 1, 1957. The reason for this request is that the General Treasury of the A.M.E. Church will be short of money in January and will not be in a position to meet the running expenses of the General Church unless some money is forthcoming.

I am asking you, if possible, to raise at least a part of your budget money before the first of February, 1957 and turn it over to your presiding elder and get a receipt. I hope you and your people will see your way clear to comply

with this request.  
Several denominations take the Christmas season as the time to raise all of their general money. Christmas is the time when most people have the spirit of giving. It is therefore a good time to get the people to remember the church whose founder, Jesus Christ, made the Christmas possible. Be sure to ask for a special Christmas offering to help you on your budget money.

With best wishes for you, a Merry Christmas, and a Happy New Year, I am

Yours in His Name,  
I. H. Bonner, Bishop

## Installation Services The Reid House of Christian Service

Installation Services for the officers of the Reid House of Christian Service, 165 St. Philip Street, Charleston, South Carolina was held recently at the Wallingford Presbyterian Church, Rev. W. E. Richardson, pastor of St. Peter's A. M. E. Church presided. The Invocation was by Rev. R. E. Brogdon, Presiding Elder of the Kingstree District. Music was furnished by the Youth Choir of Ebenezer A. M. E. Church. The Junior Choir of Wallingford Presbyterian Church, Francis Brown A.M.E. Male Chorus of Trinity A.M.E. Church, Trio St. Luke A.M.E. Church, Mt. Zion A.M.E. Church, Emanuel A.M.E. Church and Nichols Chapel, Rev. William Heard Barnes of St. Luke A.M.E. Church introduced the speaker for the occasion, Rev. H. B. Butler, pastor of Ebenezer A.M.E. Church. Rev. Butler delivered a very forceful and enlightening address for the occasion as follows:

### TEXT OF THE ADDRESS Address To The Board Of Directors Of The Reid House Of Christian Service

Mr. Chairman: Members of the Board of Directors, Mrs. Barnes, Executive Director and Friends:—

It is my privilege to speak to you on this occasion, which I consider a milestone in the life of the Reid House of Christian Service. At this time we should pay tribute to the former Bishop spirit and dreamer of the Reid House of Christian Service, Today, this great center of training stands to remind us of the sacrifices made in the past administration of the African Methodist Episcopal Church in South Carolina under the leadership of Bishop Frank Madison Reid.

As Directors and Friends of humanity, we must remember these sacrifices of ourselves and others, unless our work and message be futile to the ears of unborn generations. We the recipients of this great heritage must realize our responsibility as transmitters of Christian service to our community. There are many children who need a bridge to cross the sea of prejudice, and climb the mountain of hate, to clear breathing space of Christian tranquility.

The worker in Christian today, the world over in which we live finds us with a break down of modern civilization, because of individual and organized selfishness in many places, on the part of nations, races and individuals.

In Christian service we come to understand the method by which men came to understand the essential facts, and to establish habits of right living in a society made up of various races, denominations and individuals. Successful Christian service applied in every community would salvage what is best in our present civilization and prepare the youth, the children, beginning with the Nursery and Kindergarten for better achievements in human relationships that the world has yet known.

One of the principal handicaps of our civilization, and of the nations as a whole today, is that so many persons are giving lip service to the Christian ideal, and too little practical Christian zeal, in bringing about helpful and Christian attitudes among the children who are to be the men and women of an integrated so-

ciety into which we are now moving.

The Reid House of Christian Service stands as a monument to the ideals of Christian brotherhood, and inter-denominational good-will.

To the men and women of Christian religious faith, life comes from God. It is sacred and should be used by the individual in helping the world during a limited period. We are surrounded by religious sources, but we grow only when we master the laws of life and use wisely our God-given resources.

According to the verdict of history the forces of creative Christian service rise to their finest expression in periods of crisis in culture. Mark the time of the great sages and prophets of the Hebrew-Christian tradition, and note epochal social events when conventional, national, tribal, national or world societies were being compelled by pressure of unremitting circumstances to give way to conditions now sweeping cultural change.

The process of transmission from an old order to a new era is always, without exception, characterized by acute forms of social shock, confusion and insincerity, but in due time, intrepid souls discover ways of bridging old and new modes of life.

As Directors of the Reid House of Christian Service, I am sure we are now today, in the year 1956, witnessing changes that are accompanied by acute forms of social shock. This is one reason why the Reid House of Christian Service must stand as an example of vision and concrete evidence, of those who had insight into Christian principles amid social changes, and racial conflict and upheavals.

The present Administration of the African Methodist Episcopal Church in South Carolina is in a far sighted hands, under the leadership of Bishop I. H. Bonner, who was so impressed with the need of the service that can be rendered, that he, (if I might use the expression), went to the "bat" in Chicago for the funds to carry on the services rendered by Reid House. Many a man following another would have just let things go on and run out of their own accord. But our hats off to Bishop Bonner, in his far vision and understanding of Church and religious affairs in our State.

Each stage of religious development has passed on dominant educational interest in the history of the American Church since the foundations laid by the early church men of all races and creeds. Each has passed on something of certain survival values to succeeding viewpoints, thus, providing for a dynamic continuity of Christian service. Today, there is a new outlook upon the world. The worker in Christian service finds the Supreme opportunity to pull together all the best in Christian culture; that, we may be able to stem the tide, as we are involved in a transitory period, where not only world cultures, but participating religious faiths are undergoing marked changes.

We congratulate you as Directors of the Reid House of Christian Service, and we also congratulate ourselves, that we have at the head of the Seventh Episcopal District, Bishop I. H. Bonner, and Mrs. Bonner, who know not the

## Palmetto Conference of A. M. E. Zion Church Is Headed By A New Episcopal Leadership



The Rt. Rev. Herbert B. Shaw of Wilmington, N. C., the new Episcopal Prelate

At the close of the last General Conference of the African Methodist Episcopal Zion Church held in Pittsburg, Pa., last May, Bishop and Mrs. Herbert B. Shaw were sent to this area of South Carolina, which is a part of the Palmetto Annual Conference.

His first session was the 59th session held at Spartanburg, S. C. on October 30, November 4, 1956. Bishop Shaw is a young dynamic leader who is well qualified to cope with any situation with which he may be confronted. We feel sure that his influence for good will be greatly felt by all people in this area of South Carolina.

One of the highlights of the Conference was Bishop Shaw's Annual Episcopal Address, in which he challenged the conference to a "Greater Increased Spiritual Revival." He said that "Total ministry from top to bottom must at all times concern our people that we are their spiritual fathers. Our first concern must be with the Salvation of souls, and the well-being of lives that have been wrecked, in the rehabilitation of lives that have been seared with the ways of the world." He went on to say that the Church has a great mission of earth, and this mission can never be fulfilled without including its care for the woeful cries to an oppressed people. He emphasized that "Our Church must not at any time neglect the Means of Grace by which the Methodist Church has grown through the years."

In his address, Bishop Shaw also stated the need for an adequate program of Christian Education in which he said, "A program of Christian Education is fully needed, especially in times like these. When we were born we entered the gate of human existence without a consciousness of race, color or creed. All these were taught, for people just don't love and hate. They are taught to bring these emotions into action, and direct them against certain persons and things. The cure for juvenile delinquency is juvenile development."

Thursday night was in the interest of education, with special emphasis on Clinton Junior College, Rock Hill, S. C. Mrs. S. V. Moreland, president of the College, reported that the enrollment has increased by more than fifty per cent since the completion of the new \$150,000 administration building and gymnasium. Bishop S. G. Spottswood of Washington, D. C. delivered the Educational Sermon. The music was furnished by Clinton Junior College Glee Club.

The missionaries were in charge Friday and Friday night. Mrs. Ardelle M. Shaw, our Episcopal Missionary Supervisor, who is the acme of culture, was gracefully assisted by Mrs. S. Mae Slade, supervisor of the third Episcopal

District; and the two district presidents of this conference, Mesdames S. V. Moreland and C. G. Ward. At the close of the candle-light service, in which the ladies of the conference were beautifully adorned in white, Mrs. Shaw, with much poise and dignity, gave a brief summary of the missionary activities in the foreign fields. The Missionary Sermon was delivered by Bishop W. W. Slade of Charlotte, North Carolina. The music was furnished by Metropolitan Choir, Dr. C. H. Daniel, pastor.

The youth from all parts of the conference, under the direction of Miss M. E. Gordan, were in charge of Saturday's session. A choir of young people for the eleven o'clock service was formed. Rev. James E. Cook, our youthful pastor at Summerville, S. C. delivered the message, also assisted Bishop Shaw in administering the Holy Communion. The young people were entertained in the basement of the church by the conference with luncheon and refreshments. Two motion picture films were also shown for their entertainment.

The conference climaxed Sunday, November 4th, at the City Auditorium, where more than 2,000 people attended the services. The eleven o'clock message was delivered by the Rt. Rev. Raymond L. Jones, Presiding Bishop of the Fourth Episcopal District of the A.M.E. Zion Church.

More than thirty different choirs participated in the afternoon service. The Rev. C. H. Smith, pastor of Old Ship A.M.E. Zion Church, Mobile, Ala. delivered the closing message. At the close of this service, the appointments were read. There was only one change made in pastoral appointments. Because of illness, Rev. A. L. Wilson was temporarily relieved of pastoral duties, leaving Clinton Chapel, Union, S. C. to be supplied.

The conference adjourned to meet October 29, 1957 at Baum Temple A.M.E. Zion Church, Summerville, Rev. James E. Cook, pastor.

### REV. BOWMAN ELECTED EDITOR OF THE PALMETTO LEADER

In the Directors meeting Tuesday night at Allen University, the Rev. W. R. Bowman, was unanimously elected Religious Editor of the Palmetto Leader. He was the News Editor under Mr. Hampton's Administration.

Other editors will be elected later, as the directors are planning for a larger and a bigger paper. All Religious and Church News must now be sent direct to Rev. W. R. Bowman, care of The Palmetto Leader.

President J. A. Holmes announced the firm is in need of a good manager for the press, good salary will be paid for the right person.

## Connection Pays Final Tribute To Bishop Allen November 27th

THE EPISCOPAL DISTRICT LEADER LAID TO REST



The Connection was shocked, as news flashed over the nation that Bishop A. J. Allen of the class of

## Morris Resigns, Gary Pastorate Youth Post

Leaving First A.M.E. Church for New Assignment in Chicago



The Rev. S. S. Morris, Jr. announced yesterday his resignation as pastor of First A.M.E. Church and director of Baber Youth Center at 2001 Massachusetts Street, to accept the pastorate of Coppin Chapel A.M.E. Church in Chicago.

Morris made the announcement at worship services yesterday and told his congregation that his resignation will become effective November 26.

Succeeding Morris as First A.M.E. pastor will be the Rev. John Hunter, former pastor of St. Paul A.M.E. Church at Des Moines, Iowa.

One of the largest Coppin A.M.E. Church, at 5633 S. Michigan Blvd. is one of the largest A.M.E. congregations in Chicago with a membership of more than 2,000.

Morris became pastor of First A.M.E. in 1949 and has been active in the city's religious and civic life. He was one of the organizers of the integrated Gary Minister's Fellowship and helped found the Gary Ministers' Council for Civil

## Rev. J. W. Killingsworth Dies At Home

The Reverend J. W. Killingsworth, 86, a well-known resident of this city, died at his home on Monday, November 26 after a short illness.

Born in Fairfield County, Rev. Killingsworth received his formal education at Livingston College and spent many years there as a teacher. In 1937 he was ordained as a minister under his brother, Dr. Frank R. Killingsworth of Washington, D. C. He also served as an Evangelist in several states and was well known for his work in the field of ministry.

Rev. Killingsworth lived a full and rich life and was highly respected by all the people who knew him. Having known so many people over this state, he requested of his beloved family that his funeral program be published so that all of his friends might read it. The following is the program: Professional—Hymn—"Oh, God Our Help In Ages Past" Invocation—Reverend L. C. Butler, Pastor, Turner Memorial A. M. E. Church

1940, the 62nd Bishop of the church, had entered his eternal, Wednesday morning, November 21, 1956, in Cleveland, Ohio.

Bishop Allen's rise in the ministry of the A. M. E. Church has been an inspiring chain of experiences. From the time of his conversion, at the age of 12 years, he started a steady climb to the top honors of his church.

Certainly, history will place Bishop Allen as one of the outstanding prelates of the A. M. E. Church.

Upon his elevation to the episcopacy, Bishop Allen served as one of the Missionary Bishops to the 14th Episcopal District which consists of the Republic of Haiti, Santo Domingo, Virgin Island, Windward Islands, Trinidad and Barbados, Jamaica, Bahamas Island and the Republic of Cuba, where he left lasting accomplishments. He will perhaps be remembered best for his outstanding work in the Third Episcopal District, where he helped pilot Wilberforce University through many trying experiences.—The Christian Recorder

Rights of which he is chairman. Morris also is a member of the Gary NAACP Branch the advisory board of the Lake County Children's Home, the Gary-East Chicago chapter of the Frontiers of America, the Masonic order and Alpha Phi Fraternity.

When he was assigned to the Gary pastorate Morris was charged with the responsibility of building a youth center on property adjoining First A.M.E. and this goal was achieved with the completion of the \$150,000 Baber Youth Center. Morris also has increased the First A. M. E. congregation by more than 700 new members and baptized over 200 persons. Under his administration the church's Sunday School enrollment increased from 300 to 700.

Youth Center Also, under Morris the Baber Youth Center has become one of Gary's outstanding community centers for recreation and religious guidance.

A graduate of Wilberforce University and the Yale Divinity School, Morris studied at Ohio State University and the University of Chicago. Before coming to Gary he taught at Wilberforce, was president of Shorter College at Little Rock, Ark., and was pastor of churches in Tennessee and Michigan.

Morris is married to the former Ermine Smith, a Tennessee State University graduate. They have three children, Joyce 11; Ermine 9, and Samuel III, 3.

Rev. Morris Jr. was born in St. John's parsonage on Bute Street while his father was pastor of St. John's A.M.E. Church at Norfolk, who was elected in 1920 as General Secretary of Allen Christian Endeavor League his title now is General Secretary Division of Christian Education with offices in Nashville, Tennessee.

Scripture—Dr. J. A. Holmes, Pastor, Bethel A. M. E. Church Remarks—Rev. C. M. Freeman, Winston Salem, N. C. Solo—"His Eye Is On The Sparrow"—Mrs. Agnes Walker Remarks—Miss Emma Session Hymn—"Oh, Master Let Me Walk With Thee" Eulogy—Text: II Timothy Ch. 4 verses 7—7—Dr. E. C. Cunningham, Presiding Elder of Columbia District Hymn—"We May Not Climb The Heavenly Steeps" Recessional—

Master of Ceremonies—Dr. J. A. Holmes, pastor of Bethel A. M. E. Church Survivors include one daughter, Mrs. Lexie L. Scott, Columbia, a son, Mr. Roy Killingsworth, New York City; two brothers, Dr. T. R. Killingsworth, Washington, D. C. Mr. W. C. Killingsworth, Philadelphia, Pa. two sisters, Mrs. Mamie Lawrence, Sapulpa, Oklahoma and Mrs. Sarah Gibson, Ridgeway, S. C. Continued on page 8