

The Palmetto Leader

WEEKLY

1310 Assembly Street, Columbia, S. C.

Business and Editorial Phone 4523

Entered at the Post Office at Columbia, S. C., as second class matter by an Act of Congress.

SUBSCRIPTIONS

One Year	\$2.00	Three Months	\$.50
Six Months	1.25	Single Copy	.25

Official Advertisements at the rate allowed by law.

The Leader will publish brief and rational letters on subjects of general interest when they are accompanied by the names and addresses of the authors and are not of a defamatory nature. Anonymous communications will not be noticed. Rejected manuscripts will not be returned.

REMITTANCES

Checks, Drafts and Postal or Express Money Orders should be made payable to the order of the Palmetto Leader.

N. J. FREDERICK Editor
J. B. LEWIS Fraternal Correspondence
W. FRANK WILLIAMS Correspondence
HENRY D. PEARSON New Editor
GEO. H. HAMPTON Managing Editor

Communications intended for the current issue must be very brief and should reach the editorial desk of The Palmetto Leader not later than Tuesday of each week. City news, locals, personals and social news by Wednesday night.

COLUMBIA, S. C., SATURDAY, SEPTEMBER 3, 1927

The farmers of Sumter County have met and decided that only 60 cents per hundred pounds will be paid for picking cotton. Now it's the cotton pickers move. Sixty cents per hundred pounds leave just ten cents above what cotton pickers got twenty-five years ago and that too when cotton was bringing 9 and 10 cents per pound. Now it's over 20 cents.

Traveling on the railroads in the South certainly infuses the patience and soul of the decent colored travelers. Although colored passengers must pay the same fare as others, yet he goes without for his dollar but a moving from one place to another and that oftentimes without a seat to rest on. We often wonder if it really makes white people feel better to know that Negroes do not get the same comfort and convenience for their money that they get. If not, why do they permit such conditions to exist.

Get rid of that inferiority complex, that is, in simple words, the belief that because you are black, you are not as good as any and every other race in the world. Inferiority is within the result of conditions and circumstances than race or color.

That was a fine gesture of friendship by the white of Talbot County, Georgia, in giving that barbecue for the colored people of that section. It was bad however, that the Rev. R. J. Carson, the colored divine, had to get off some foolishness in his address. The reverend said that "from his observation throughout the country, the greatest trouble with the Negro race was that they had had bad teaching from their preachers and teachers." If this kind of stuff is a sample of what the preachers say then we are prepared to believe him insofar as "preacher" is concerned. However, our observations lead us to a very different conclusion.

"Race hatred" says Dr. Frank Crane, is the most pernicious and least intelligent form of mania extant—it is as absurd as to say the entire Jewish race of evil as it is to mean all Negroes, all Germans, or all Japanese of wickedness." Colored intelligent minds readily recognize the truth of the statement that trouble in America in particular, is intelligent mind control of such a small minority.

"COLORED TEACHERS' SALARIES OUTLINE." The following salary schedule for colored public school teachers in South Carolina has been decided on at a recent meeting of County Superintendents of Education: one teacher holding a 1st grade certificate, \$50.00; Principal of two-teacher school, \$50.50; Principal, three-teacher school, \$55.00; Principal four-teacher school, \$57.50; Principal, five, six, or seven-teacher school, \$60.00; Principal of school employing eight or more teachers, \$65.00. Assistants in all schools holding 1st grade certificates will receive \$37.50; assistants holding second grade certificates, \$30.00. All schools will run three months and the school district will furnish the fourth month. Rosenwald schools will be closed. These schools will operate for 6 months if there are less than five teachers and 7 months if they employ more than five teachers.

Now, is it any wonder that South Carolina stands at the bottom of things educational? Is it any wonder that so many Negroes have left this State and much more are leaving those who are here? The provision made for the education of Negroes by the State is a very good indication of the real feeling and attitude of the white people. People who will rob Negroes of educational advantages will hardly hesitate to rob them of every other thing dear to human beings. Fifty dollars for a teacher with a 1st grade certificate and in a school to teach 100 children for 7 months is a very poor wage. And to run four months! Thirty-seven dollars and fifty cents for assistants with 1st grade certificates in schools with more than one teacher! And principals from \$55.00 to \$65.00, and to obtain the latter, must have under him at least 8 teachers! You wonder just what kind of principals these superintendents have to get, or do they care? Certainly, they cannot expect a well educated man at such a salary and with only four months to go. South Carolina has been cheating Negroes, it would seem long enough out of the hard earned money they pay directly at taxes. It is a fact that Negroes in South Carolina do not get their equal education on the money that they pay in form of taxes.

South Carolina is separated from North Carolina by an imaginary line, but educationally speaking, there is as much difference between South and North Carolina as there is between North Carolina and Massachusetts or California. North Carolina has stopped playing at Negro education, and as a result, she is drawing from South Carolina and other backward states the best trained colored teachers there are. And that state as far as education is at a rapid rate. South Carolina is yet contented to play at education and boast about being "a proud people." It is to be hoped that the boasted pride is not yet strong enough to make the ones who have constituted themselves trustees of the Negro race, and just, ever careful that the trust they have assumed be scrupulously administered. The white man's conscience is all that the Negro can appeal to. He himself is powerless. If that cannot be reached, then indeed, may God have mercy on his soul!

INDECENT SIGNS ON AUTOMOBILES A drive on indecent and suggestive signs carried by auto tourists on their cars is to be made by the officer of the law. This practise was called to the attention of the Governor by a Mr. John F. Weekly of Ulmer, S. C. In his letter to the Governor, Mr. Weekly said the "dirty practise is being carried all over the state of South Carolina. Decent people can well sympathize with Mr. Weekly's idea on the subject, but he spoils the whole thing when he ends his letter by saying, "I am glad to say that it is the Negroes with the tin lizzies who are doing most of this."

Evidently Mr. Weekly closes his eyes when any car other than that of a Negro passes. To begin with his statement won't bear analysis. These signs, as are well known, are of an artistic nature in their make-up and design. Somebody or company evidently is making money out of the selling of them. It needs no argument however to prove that the makers of them are not Negroes nor are they made with a view of making money of "Negroes with the tin lizzies." Besides, the average Negro who drives a "tin lizzie" does well to keep himself supplied with gas and oil and does not bother about signs, he can't afford it. Let the indecent signs be outlawed, but stop, for goodness sake, putting everything on the Negro. Court records show that Negroes are not the only sinners by a jug full.

SUPPORTING RACE ENTERPRISES HERE.

We are not going to discuss supporting race enterprises all over the country. It is too well known that Negroes in general have not as yet reached that point of development where by the great necessity of supporting such enterprises is recognized. But what about Atlanta and vicinity? What are the Negroes of this city doing along this line? And this is a personal question to each and every one. Gradually, colored people are setting up businesses of various kinds; some much above the Negro. But surely being supported as they should be and managed merit? There is the Home-dead Bakery, a place which handles

everything found in a first class bakery. How many colored people go there for such articles? Then there is Blocker's-Dry Cleaning and Tailoring Establishment. Do the colored citizens like this business, the percentage it deserves? Or we might mention Lee's, a business that would be a credit to any city and is operated by but few anywhere owned by a colored man. Hampton Clothing Company is an creditable business built up by young colored men and it's a place where the most

athletic kind of apparel is sold. There, there are two clean well-kept men stores. The Regal and Imperial. But, do colored citizens give to the business they ought have—we are not concerning the buying of soft drinks, ice cream etc., these can't be hard to buy. There are some soft heads in this town who would rather their own heads elsewhere to be filled and

then go to a race enterprise. But, in view of the doctors who often go to their patients in other drug stores for the benefit of their patients, then, hearing of this some

times when most of them have had a colored doctor in their offices. As the last and probably the Victory Savings Bank, while this institution is still doing ahead, yet with the colored people it is not so well known here it has but a drop in

the bucket of water. Negro Columbians are not as common as they ought to be. Every enterprise named as well as many others not named would be able to give employment to

more colored men and women than they do. Negroes in fact seem to prefer to seek out providers for

They claim he has been long enough. Marcus Garvey, the leader. Despite the fact that he has attacked his probem from the wrong angle and his ideals were not of the highest

they can deny the fact that he was worthy of consideration.

He was a prophet in his day, regarded him as a false

Our reason why the Negroes are exploited in America, he has no native land to defend him. The day

the Negro becomes a strong nation, he will be your Uncle treat

the Chinese and the Japanese. China has

the same are saying that this land is

right of birth, and right

border. Will you work out

You are right, but

it is a long hard fight. Work

for racial salvation with fear

and trembling.

On Thursday August 18, the Allen

In General, he remembers that his

A. M. E. Church presented, "Her

Honor the Mayor" a three act com-

edy. The cast consisted of Misses

Rosie Goss, Emily Johnson, Lou-

ise and Sadie Williams, and Misses

Lawrence Dunmore, Phillip Brunson,

Norman Lee and Frank Woodbury.

The public pronounced it one of

the best plays ever given in the city.

Came to the great demand a re-

prise, which is being considered.

—

BROOKLAND NEWS

On September 4th, 1927, there will

be a great revival meeting opened

at Brookland Baptist Church, New

Brookland, S. C. The meeting will

be conducted by Rev. R. C. Collins,

pastor of Trinity Baptist Church, Co-

lumbus, S. C. The meeting will run

five nights.

The public is cordially invited to

this and other such wonderful ser-

vices that we are having now.

Rev. M. H. Holloway, pastor.

ALL ABOARD! FOR DENVER CO-LORADO TO THE NATIONAL BAPTIST CONVENTION

Train leaves Columbia Monday morning, September 5th 6:00 o'clock A. M., and other points as indicated below.

SOUTHERN RAILWAY SYSTEM

Columbia, S. C., Sept. 1, 1927

National Baptist Convention, Unincorporated, Colored, Denver, Colorado, September 7-12, 1927.

Delegates and Members:

For best accomodation of delegates and members to the above convention from the South Carolina territory a special thru sleeping car has been arranged from Asheville to Denver, Colorado, on the following schedule:

Mon. Sept. 5, Lv. Asheville—Sou. Ry. No. 11 1:20 P. M.

Tuesday, September 6, Ar. Memphis—Sou. Ry. No. 25, 7:25 A. M.

Tuesday, September 6, Lv. Memphis—Frisco No. 108, 7:45 A. M.

Tuesday, September 6, Ar. Kansas City—Frisco No. 108, 8:25 P. M.

Tuesday, September 6, Lv. Kansas City—Mo. Pac. No. 11, 9:35 P. M.

Wednesday, September 7, Ar. Denver—Mo. Pac. No. 11, 2:45 P. M.

As stated above this car will go through to Denver without change and in order to reach Asheville in time to connect with this car, it will be necessary for delegates from the South Carolina territory to leave Charleston at 1:00 A. M. on Sou. Ry. No. 15, leave Columbia 6:00 A. M. on Sou. Ry. No. 9. Delegates from Chester, Rock Hill, Greenville and other points leave their home stations in time to connect with train No. 9 leaving Spartanburg 9:40 A. M., arrive in Asheville 12:50 P. M.

Delegates will use the regular summer tourist tickets authorized from all points to Denver; these tickets being on sale daily with final return limit Oct. 31 and permit of stopovers in both directions. These fares figure about as cheap as the clergy fare—the fare from some points being as follows: Charleston \$89.90; Columbia \$84.05; Greenville \$80.45; Spartanburg \$80.45, other points on same basis. Tickets returning may be routed same as on going trip or via another direct route if desired without additional cost. We are not in a position at this time to advise exact berth fares but this feature is being handled with the Pullman Company so that the railway agents will have this information when you call upon them for your ticket. Advise promptly what space you will desire in the special car from Asheville.

W. E. McGEE,
Division Passenger Agent.

NEWS FROM THE OLD FOLKS HOME

The Old Folks are doing nicely. We still have nine to care for, and to clothe and feed.

We are still praising the 1st Calvary Baptist church Jubilee choir for its loyalty and kind spirit. She was out in full bloom as usual on the third Sunday when the time came for service old 1st Calvary was on duty.

The service was held by Deacon Henry Able and Deacon Clinton.

Pleasing remarks were made by difficult need by the home.

On last Sunday we were favored to have the famous Sanctified congregation out to give the wonderful prayer services also. This religious body of Christian workers were out under the auspices of Mrs. Jannie Fugerson. We certainly had a glorious time, which was enjoyed by everyone who attended the meeting.

The service was led by Elder Harris

who is the pastor. Splendid remarks were made by Mrs. Jannie Fugerson, Mrs. Harris and Mother Holloman from Alabama. There were only a few participants in number—but the

service was a success.

At 3:00 P. M. Rev. Author East of Laurens, S. C., preached from Exodus 3:12; subject "Assurance of God." This was indeed a soul stirring sermon, which brought tears throughout the congregation. To say the least, Rev. East is a wonderful preacher. He was accompanied by his wife, Mrs. East.

We had visitors from Washington, New Jersey and other points. This meeting will be long remembered.

The choir of the Mt. Zion Baptist Church of Fountain Inn, S. C., led by Brother Sullivan, was at its best Sunday.

Rev. W. M. Thompson of Prosperity conducted the meeting. He showed himself as a great preacher and a winner of souls. He is an Allenite, and any church would be glad to have him as their pastor.

Rev. Owens will leave this afternoon to conduct the meeting for Rev. Devlin at Mt. Vernon, Laurens, S. C.

We hope for him a great success in the meeting.

Mrs. Delia Herron, one of the pioneers of the above named church is

on the sick list and we hope for her a speedy recovery.

MATHER INDUSTRIAL SCHOOL

A SCHOOL HOME FOR GIRLS—TRAINING FOR CHRISTIAN WOMANHOOD

Happy Home Life, Out-door games: base ball, basket ball,

Good Food, Capable Teachers, Third Grade through the

Tenth, Preparatory and Household Arts Courses, Music,

Religious Training, Bible Study, Sewing, Cooking.

BOARD, ROOM, TUITION \$9.00 A MONTH.

SCHOOL OPENS SEPTEMBER 12TH

LYDIA