Church News Of Columbia

BY DR. J. C. WHITE

SIDNEY PARK CHURCH NEWS.

classes, the Supt. reviewed it in Barnwell, S. C.

there was no room for them in of good things to eat. the inn." He preached on the birth of Christ, and why we celebrate Christmas. The sermon was full of wholesome instruc-

Mrs. Susan Hill held a special program at 5:30 for the benefit remarkable and noteworthy. of her board. It was enjoyed by all who witnessed it.

Rev. I. J. Gamble, a student Xmas Tree Thursday night. of the College Department of Allen University preached for

All members of the Epworth ent at 6 p. m., Sunday, at the installation of new officers.

day. The public is invited.

Miss Claretta Watts, a stu-Washington, D. C., has returned days with relatives and friends. We wish for her a pleasant and Rev. W. E. Farmer, Pastor, Sarah B. Watts, Reporter.

ZION BAPTIST CHURCH NEWS

ment weather last Sunday, our visitors, members and friends School was out in force. The who had assembled for the oc-ples," declares the Chicago Daipastor conucted the opening ex- casion. The music was simply ly News editorially, if the Suereises, and introduced the les- grand telling the story of the preme Court did not sustain the son. Mrs. Martin and the stud- birth of Jesus Christ in song. N. A. A. C. P. in its contention met them with hugs, kisses and ents of the Fairwold School were The choir as usual proved to be that segregation by property smiles. She had them served present and Mrs. Martin who is masters of the situation and owners' agreement is unconsti- with sandwiches, drinks, cake splendid talk at the conclusion of which characterizes the season.

a full church from the subject of "The temptations of Jesus.".

When the main church offering was over with, an after collection was called for Sister Elizabeth Webster on Gates St.

Pastor and J. C., Jr., motored

sung a sweet jubilee-solo "No-rally. body knows the trouble I see." The composer has used freely The church was much carried a- some of the old traditional folk way with the young women.

mon the mission of the church, has six divisions-"Prophecy,"

was taken for baskets to be giv- Light." en the sick and poor of the con- The chorus work predominates Christmas making \$34.00.

Sunday School was opened the sermon. Special music. Dr. ing the solo, which will be sung nal. at the usual hour with the de- J. H. Goodwin our efficient Supt. by Mrs. James Gooding. votional exercises. It was well will deliver the Emancipation

The parsonage of Zion Bap-verie Pastorale" him in swaddling clothes, and Louis Legions, loaded Rev. laid him in a manger, because White's pantry with all kinds

BETHEL A. M. E. CHURCH NOTES.

The Sunday school was well attended Sunday morning and the mid-winter enthusiasm is.

test. Although some are laden triots of our people. with good traits; that the light The meeting was opened by League are requested to be pres of Jesus Christ like the light of the President Dea. Henry Able, offering of \$24.82 given Fairwold Services usual hour next Sun- prove faithful and worthy and vices. After a lovely prayer ser Charleston Sunday the 13th. dent of Minor Normal School, ers to erect an altar in their C. Hughes and Mr. Wm. Atkin-the Y. W. C. A.

The A. C. E. League was well \$7.05. prosperous stay and also a Mer- attended and Mr. Emanuel is ry Xmas, and a happy new year. endeavoring to bring the children into the service by giving CHICAGO DAILY EXPECTS each one an opportunity to do VICTORY IN WASHINGTON something.

The choir rendered a sacred Cantata Sunday evening which Notwithstanding the incle- was highly pleasing to the many dents of constitutional interpre- o'clock Monday, stopped over at the matron of the school made a possessors of the spirit of joy tutional.

11:30, the pastor preached to TO TO SING CANTATA WED NESDAY EVENING.

> "The Light of the World" to be Presented at Sidney Park Church.

"The Light of the World," a down to Arthurtown where an Christmas cantata by Frederick eager crowd greeted him. Con- H. Candlyn, will be sung by an Dr. White for his wise decision at the Sidney Park C. M. E. to remain in Columbia and in church next Wednesday night, December 30, 1925, at 8 o'clock. Choir rehearsal took place at This cantata is given by the 5:00 P. M. The B. Y. P. U. at cheir of the white Washington Street M. E. Church and was 7:30 P. M., preaching, the ser- sung last Sunday night to a vices were grand. Miss Broom-crowd that filled the church to field, Domestic Science teacher of its capacity at the said church, Allen Universty, accompanied at and by special request it will the plane by M rs. Porter, Mus- be repeated at Sidney Park ic teacher of Benedict College, church for the benefit of the

songs of England for themes The pastor stressed in his ser-throughout the cantata, which and appealed to the membership "The Annunciation," "The Shepfor more of the Christ Spirit. herds," "The Wise Men," "The An after collection of \$21.00 Manger," and "The Angels of

gregation for Christmas. \$13.00 in each of the parts, there bemore was taken for the State ing a number of them that have County and City prisoners for unaccompanied parts. There is a joyous spirit that runs thru-Friday, Christmas Day, Dr. out the work, the various num-White will preach his usual bers contrasting in nature and Christmas sermon. He invites working up at times to some

interesting parts is "The Man-segregation by statute or otherger" which opens with an alto wise necessarily would be abansolo, "O My Deir Hert," the doned. It appears, however, words being anonymous and that various ingenious shifts taken from the Oxford Book of have been adopted to accomplish English verse. The solo is a segregation without violating all the city to turn out to Zion lullaby and the same theme is the leter of the law as laid down Friday morning at 11:30 to hear taken up by the chorus follow- by the Nation's highest tribu-

There will be an organ recital ding a case that illustrates the attended, and after the study address for the city of Tampa, of 20 minutes preceding the ser-tendency. Thirty taxpayers of of the lesson, by the various Fla., while Dr. White will speak vice by the organist, Mr. D. A. Washington, D. C., are seeking to Pressley. This will include "Re- rejoin a neighbor from viola-At 11:30, Rev. Timmons tist Church was the scene of an- "Christmas in Sicily" (Yon) ment to refrain from selling preached a remarkable sermon other pounding last Friday night etc. The church quartet will property in a certain area to from St. Luke, 2nd chapter, 7th when a large crowd of the mem-sing the lod traditional German colored persons. The issue is verse. "And she brought forth bers of East Columbia headed by carol, "Silent Night" and the whether the court will recognize her first born son, and wrapped Capt. W. H. Coultry and Deacon church will be dimly lighted. and enforce such an agreement,

The public is cordially invit-for pronounce it contrary to pubed. A silver collection will be lic policy and therefore void. taken. It is an old common-law max-

Rev. W. E. Farmer, Pastor. HOME.

Supt. Young and the teachers vices held last Sunday evening accomplish a forbidden end. were busy arranging for the in honor of the Old Folks. This should the Supreme Court susmeeting was enjoyed by each tain the agreementby ordering At 11:15 Rev. Adams preach- individual and every single soul the issue of the injunction ed from St. Luke 1st chapter seemed to have been in accord sought, the decision would be a night service. He took for his and part of the 78th and 79th with the Holy Ghost. The Lord text, the 15th chapter of I Corin- verses: "Whereby the dayspring was with us during the entire! constitutional interpretation and thians, the 58th verse: "There- from on high has visited us: to portion of the services. On basic legal principles. fore my beloved brethren be, ye give light to them that sat in Sunday Dec. 20, the Jubilee steadfast, immovable, always a- darkness .:: Asserting that "of choir of the First Calvary Bapbounding in the work of the all the many religions of the tist church met at the Old Folks Lord, forasmuch as ye know world the Christian religion is Home to render a programme that your labor is not in vain the only one that will stand the for the benefit of the Old Pa-

the natural sun rises upon us who appointed Dea. Edgar Mcgradually and we have but to Clellan to lead the prayer ser- and Mrs. Martin made a trip to the change will come in our vice, which was enjoyed by all, They were entertained by the lives." Admonishing his hear then helpful remarks by Bro. J. Federated Clubs of the city at homes to this Jesus Christ and son. Afterward a collection home to spend the Xmas, holi- all will be sunshine and happi- was raised for the benefit of the held at Plymouth Congregation-Old Folks, which amounted to al Church, and the offering for

SUSIE JAGGERS, Reporter

SECREGATION CASE

It woul be "a surprise to stu-

The Daily News editorial in full is as follows:

preme Court annulled a Louisville city ordinance that provitlement. In consequence it was none the worse for their trip.

In the Supreme Court is pen

T. J. Morris, Capt. Club 20, im that one cannot do indirectly that which the law prohibits doing in a direct manner. REV. JAGGERS' OLD FOLKS' Trying to segregate a race by agreements among property owners seems to be a clear in-There were - wonderful ser-stance of an indirect effort to

FAIRWOLD NOTES

Mrs Martin wishes to thank the Bishop and members of the A. M. E. Conference held in Newberry, S. C. for the liberal

The Musical Club-of Fairwold

An interracial meeting was Fairwold amounted to \$90.76.

That evening at 8:00 o'clock the girls rendered their pieces at Morris Brown A. M. E. Church and an after collection for Fair wold amounted to \$20.00, mak-

ing a total for the day, 115.76 They left Charleston at 12:00 tation and basic legal princi-State College for a few minutes and there Mrs. Marion Wilkinson, the wife of the president and candy. At the Red Store then 20 miles from Columbia all lights on the truck went out Attempts at Race Segregation and a phone message was sent to the Chairman of the Local In 1917, the United States Su-Board, Mr. Levy. He came out and towed the party in. They ded for the the segregation of reached Columbia at 3 A. M. Negroes in a sort of pale or set- Tuesday. They are however

gratulations were poured upon sugmented choir of 28 voices graposocous temposocous consecuciones processes and a sugmented choir of 28 voices graposocous temposocous consecuciones processes and a sugmented choir of 28 voices graposocous temposocous consecuciones and a sugmented choir of 28 voices graposocous temposocous consecuciones and a sugmented choir of 28 voices graposocous temposocous consecuciones and a sugmented choir of 28 voices graposocous temposocous consecuciones and a sugmented choir of 28 voices graposocous temposocous consecuciones and a sugmented choir of 28 voices graposocous temposocous consecuciones and a sugmented choir of 28 voices graposocous temposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous consecuciones and a sugmented choir of 28 voices graposocous choir of 28 v REESE'S DRUG STORE

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Divine Street Rev. T. M. Boykin, Pastor.

10 00 A. M Morning Same 11:80 A. M B. Y. P. t 7.00 P. M. Sunday School _____ 10:00 A. 31 Morning Service _____11:15 A. M

BETHLEHI W BAPTIST CHURCH

SIDNEY PARK C. M. E. CHURCH Service Select 1100 Block Blanding Street 11:30 A. M Rev. W. E. Farmer, Pastor 6:00 P. M Morning Service

Evening Service

JONES CHAPEL A. M. E. ZION 10:10 A M CHURCH. Corner Shimter and Blossom Streets

Rev. R. Alexander Carroll, Pastor. SERVICES: Morning Service Sunday School 6:30 P. M Evening Service

10:30 A. M Morning bory 11:30 A. M and CALVARY BAPTIST CHURCH Evening Service 1500 Block Bull Street Rev. H. M. Moore, Pasto

Morning Service 11:15 A. M Evening Service 7:50 P P 2:00 P. M Extract Service

Ist. CALVARY BAPTIST CHURC Richland Street REV. H. W. LONG, Pastor. SERVICES:

Morning Service RVICES: 5:30 P. M WESLEY M. E. CHURCH Corner Gervais and Barnwell Sts

Rev. N. S. Smith, Pustors

SERVICES: HONES LABIRNACLE Sunday School ___ = 10:3: A. M Rev. M. to Grayhart, Paster. Morning Service 11:30 A. M eague 6:30 P. M-

B+ DI 6:00 P. M ZION BAPTIST CHURCH Rev. J. C. White, Paster. LADSON PRESENTERIANS unday School 10:00 A. M.

Rev. I. D. Davis, Pastor. lorning Service 11:30 A. M vening Service ____ 7:00 P M Sunday School Christian Endeavor

NAZARETH BAPTIST CHURCH unday School .____10:20 A. M. dorning Service ____12:30 P. M.

Rev. J. P. Washington, Paster. SERVICES Sancay School10:00 A. M. ST. JOHN BAPTIST CHURCH Booker Washington Heights Rev. L. C. Jenkins, Pastor. SERVICES:

TEMPLE ZON BAPT, CHURCE Evening Service _____ 7:30 P. M Kidgewood; Sunday School

Morning Service FIFTH BAPTIST CHURCH Rev. E. T. Hampton, Pastor 405 Marion Street Morning Service 11:30

EMANUEL A. M. E. CHURCH Rev. D. M. McGILL, Pastor. MT. OLIVE BAPTIST CHURCH Rev. D. G. Robinson, Pastor. SERVICES:

Evening Service _____7.30

SERVICES: Morning Service A. C. F. Lengue . Sunday School _____10:30 A. M. r.vening Service Preaching -----11:30 A. M. Preaching 8:00 P. M.

Kendlaltown.

ANTIOCH BAPTIST CHURCH Rev. T. C. CRUMPTON, Pastor SERVICES: MT. OLIVE BAPTIST CHURCE REV. W. G. GLATER, Paster.

unday School _____10:00 A. M. Sunday School _____ 11:00 A. M Fring Service ____ 11:30 A. M. ----- 6:00 P. M. Evening Service 7:00 P. M. Evening Service

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