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The Lady Beautiful By Kathryn Wilson

Author and Publisher of The Successful Rairdresser. Questions pertaining to Beauty anywhere, if of general interest and not too long, will be answered by Miss Wilson in this column, when space will not permit and the subject is not suitable, letters will be personally answered subject to proper limitations, and when a stamped envelope is enclosed. Questions for her should be addressed to Mme. Katherine Wilson, 521 N. 33rd St., Omaha, Neb. This column is released by The Associated Negro Press.

Mrs. G. C. H.—My dear lady, don't you know that pure white hair is all the style. Nothing is more beautiful than a head of prematurely gray hair, especially when the possessor has a youthful face and figure.

Although I have always had great success with hair dyeing, I always advise the customer against the practice, but there are always people who will try anything once.

Since your hair has been ruined, why not cut it as close to your head as is safe and wear a white transformation until it grows out again. In a few months it will be grown out and be a solid color, and then your hair will not contain all of the colors of the rainbow.

Helen—Plucking the eyebrows is a painful process. Why not shave them if they must be shaped. However, a little witch-hazel applied with a cotton pad just before plucking may soothe the tender skin around the eyebrows.

Miss Jacqueline—There seems to be quite a divided opinion among the authorities as to whether or not we should wash our faces with soap or use cold cream to cleanse our faces.

Personally, I think the constant use of cold cream alone clogs the pores. Each night, before retiring, I would wash my face in fairly hot water, using a pure castile soap. A fine camel's hair brush or a coarse wash cloth should be used vigorously especially in Chicago, where dust and grime gather quickly.

Never use a sponge. Sponges are unclean and they invite infection. Cleanliness is the great

QUESTIONS and ANSWERS.

Were the Pyramids built for tombs or astronomical observatories?—C. L. K., Denison, Tex.

The Pyramids were built as tombs for the dead. That they have certain astronomical aspects is true, but these appear to have been secondary to the main purpose which was that they were built as tombs for the dead.

What building secrets did the Egyptians have which we do not possess?—F. D. G., Springfield, Ohio.

Many. Their cement, colors, rock drilling, lifting enormous weights, are but a few secrets which we no longer possess.

Was Zeus an African god?—G. C. V., Boston, Mass.

Zeus was originally Cretan. The Cretans were descendants of African colonists and it is supposed that Zeus was an African deity inasmuch as he was believed to have once dwelt in the holy land of Ethiopia.

How was the Moorish civilization destroyed?—M. L. Canton, Ohio.

The Moorish civilization was destroyed as a result of the religious wars waged by the Christians and the Mohammedans.

Who was Jethro?—D. K. T., Fulton, Ky.

Jethro was a priest of Midian and father-in-law of Moses. He was of African descent.

What was the greatest city of ancient Ethiopia?—G. H., Kansas City, Missouri.

The city of Meroe, often called the Kingdom of Meroe, inasmuch as it was situated on an island just north of Egypt. Late archeologists have claimed the original Ethiopia stretched clear across the northern littoral of Africa, including even the Gold Coast. If this is true, then Ethiopia was indeed very extensive.

est asset to good health.

Of course, the face should be rinsed in several waters until no soap remains. After that, if the skin is inclined to be dry, a little cold cream can be applied with good results.

BAPTIST CONVENTION HAS RECORD BREAKING ATTENDANCE IN BALTIMORE

(By The Associated Negro Press.) Baltimore, Md., Sept.—The National Baptist Convention (incorporated) the largest religious organization in the world, met here in a week's session. The 20,000 or more delegates are to hold sessions in the Fifth Regiment Armory, with additional meetings of the various groups in the different city churches.

On the day before the opening of the great convention, there was a demonstration, in which about 4,000 persons participated. This was in the form of a parade through the downtown streets. An added feature of this demonstration was the singing of Negro spirituals by the large number of those participating. The singing continued throughout the entire day, and at night the armory was filled to overflowing. Such spirituals as "I've Been Boked," "Way Beyond the Moon," "Over Yonder," "Good News, the Chariot's Coming," and "When the Saints Go Marchin' In," found ready response from those in the great crowd.

Not only will the spirituals be sung at this gathering, but there will be a musical program rendered by a mixed chorus of 400 voices, the singers having been selected from the leading choirs of the denomination. These are under the direction of Edward Boatner, of Boston, Mass. One of the officials of the convention is reported as having told the singers that "the angels in Heaven were getting a furlough" while the mixed chorus was holding forth in Baltimore.

TREMENDOUS THROG ARRIVES.

Each train brought hundreds of delegates, many being from foreign shores. If the large number of Baptists stood in single file at fifteen-foot intervals the line would reach around the world and there still would be a reserve force of more than 3,000 to run the errands for the Lord, so said one of the leaders.

WORK DETAILED.

After the singers took a rest, the work of the Baptist Church was given in detail. The speaker made the boast that the Baptist Church is the oldest in point of service, dating its birth, according to one speaker, from an era antedating creation, "before days and nights were young and foolish." The church claims a membership of approximately 4,000,000 and this does not include the returns "from the last baptizing."

BAPTISTS WOULD OUTSTEP KLAN.

"We can outstep the klan," it was stated, making reference to the recent Klan demonstration in Washington. "If the colored people ever step out in Washington, you'll think there are no white people in America." These were the remarks of the Rev. W. H. Moses, of New York, who closed his talk by saying, "We are not in the least disturbed by evolution. We are neither

Is it true that some Negroes have been admitted to the K. K. K.?—B. N. F., Los Angeles, Cal.

Hardly. The very purpose of the Klan excludes them. If there are any Negroes in it, it is that they are passing as Nordic.

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fundamentalists nor modernists. The Book will do for us." Others to speak were the great orator, the Rev. Dr. J. D. Bushnell, of New York, who dwelt quite lengthily on the question of slavery. He excited laughter when he said that the problem of color would not be settled by sending the black man to Africa, adding that if you got a ship load ready to go today, another ship load would be born before breakfast tomorrow morning. Miss Nannie H. Burroughs, one of the outstanding women in the denomination, who heads the Training School for Women in Washington, was in her usual vim. The Rev. Junius Gray, of Baltimore presided.

PARADE VIEWED BY ACTING MAYOR.

The 4,000 delegates forming a parade marched from the Faith Baptist Church, Bond St., and Ashland Avenue, to the Fifth Regiment Armory by a downtown route that took them past the City Hall, where they were viewed by Acting Mayor Howard Bryant. In front of the City Hall the mixed chorus rendered two or three selections.

PRESIDENT WILLIAMS ARRIVES.

President L. K. Williams of Chicago was given a rousing welcome when he arrived. With his arrival the convention got down to official business in connection with the 24,000 churches, and 135 high schools and colleges. Dr. Williams amid scenes of the wildest enthusiasm delivered his keynote address. The delegates were welcomed by Governor Albert C. Ritchie and Mayor Jackson.

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