The Palmetto Leader

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Editor W. FRANK WHLIAMS - Editor ple of this country such an im HENRY D. PEARSON City Editor $\frac{\text { GEO. H. HAMPTON, _........ }}{\text { SUBSCRIPTION RATES }}$

## CASH IN ADVANCE.

 onefuearThree Mgnths
Single Copy

## A catio

## Saturday, August 1, 1925.

Instead of raising so muc ain about believing in the Bible ain about believing in the Bible, do that he will more than earn
little more practise of the the $\$ 10,000$ salary which - he holy book draws as a member of Congress as it is.
William Jennings Bryan is conur that the dis $\$ 10,000$ saly if he can have dubbed the "Boy Orator of the such a 1511 pass Congress. But Platte. In his old age the whs the honk: The Representhe Fath." He diect stdedenly much chance in getting such in Dayton, Tenn., Sunday last. The coming session of "the reat legislature will do mon
accomodation for the insane, in stead of becoming all "hret up inton law. Some colored insal are being denied admission
the State Hospital because the lack of room is the tune to पhristian Soldier: recently mrasched on its way to, "All of ns have met them and altack the home of

$$
\begin{aligned}
& \text { colored man was his purchasing } \\
& \text { a valuable home in a very fine }
\end{aligned}
$$

pexidential section.
the Word "Christian
the Word "Christian
ent of the United States, is stil
outstandingutstanding
o early yet to bother about the; 41 c
-
the end of an American sportthe champion sight. Georgia,oon have an anti-lynching willAt least such a bill has been in-
troduced in its legistatureWhether it passes or not, it ament in that sfate is beginning to assert itself.

The City of Columbia ough be heartily ashamed to maintai as a school house for colored
children. This old buildinswas children. This old bualding wa
built just after the Civil when General $\hat{O}$. O. Howard was in charge of the Freedmen's trap.- Should a fire break out there while crowded, with little guilty of murder: Such a buid ing doesn't speak very eloquent gressiveness.

WHAT OFFICE HE WANTS? Representative Gasquesof th al district must be planning t run for some other office, or ha
he doubts dbout his reeleetion next year? In a long, write up
from Washington the Congressman throws out what used to be
noubt this cpresenting, as he supposedly
molasses to catch the flies-n
the votes. The Representative has it published far and wide, down this way, that he intend the most ind and fight for one of islation that ever found its way ension passes the comprewith it, the tariff, reduction tases and such Trifles shrink in to insignificance. But this Con to insigmificance. But this Con-
gressman is going to see that Congress get on the job and give the people reliet. And no Congressman says it is to The hite and colored people ride sep rately in the street ears
Gashington, D. C., the seat nce. He thinks that if he oss the inhabinants whose black, of the 6th district of State. We think too that the
O. 2-A MYSTERIOUS FRATERNITY AND ITS SOURCE OF THE COMFORT OF SERVICE POWER

Bý REV. J. P. WASIINGTON

Pastor of St. James A. M, E. Church
By TOM TRUTH

| BX TOM TRUTH | Negro schools. All professed |
| :--- | :--- | In the lives of some men there ignorance of its existence. $G \cdot K$. Sulting as They exist without having a ies confiscated and prohibited its friendly thought toward others, further use

because they see in every man - "The theme of the book" deOne who may block them in their clares the Oktahoma white pagreat ideas. These people are per, "is found in one of its full
in such a condition because of page illustrations, a picture of their desire to rise above other a 'mixed' jury, half Negro and people. They never rise. They half white, in the District of Colcan't. They do not take the umbia. The picture is captime to think that our Savior has tioned 'The New Freedome'", set for us an example which The Oklahoma white newsgreatness through His work of follows, the further grievances redemption. They lack the of Oklahoma's intellectual white thought of helping others and as lights against Dr. Carter's book: theught of helping others and as . "The author speaks bitterly of There is a feeling of content gro voldier and condernns the and quiet which rewards those governmen frowning upon who try as best they can to help the intermingling of Negro soltheir fellow-men. It seemingly diers and French women. Neenters into the lives of these peo- gro solders, may be their dasily task, seek 'superior' white officers.
their places with the servants "The closing pages of the book of mankind. Quickening the spir- deal with the race war that tof life in their pulses, giving them a care-free vigor and ation inspires in such pent with a peculiar confidence in the goodness of living and gives a leasing calmness to life
People, who by attempting to serve others have this feeling, are not those who allow their minds to think of things that lead to evil, though evil may be ver present around them; for it serves as an agent to drive a-way- ambition toward wrong
hings. They leam men and their vays - they make friends and acquire a sense of self-confidence -they it is who rise, for they but, seek to rise with others. They are the ones who enjoy great peace of mind and happithe comfort of service makes them so.
hat the rightly ambitious seek. It is greatness. This greatness hod through the evils and wrong oings of life, but it does fit thep
to enjoy lte, ant when it is in life, it prepares that life to reeive, though sometimes- not the
misguided praise of men, that młsguided praise of men, that
acme of praise for which êvery well balanced mind yeatns.
This praise is the "Well done, This praise is the "Well done
hou good and faithful Nerrant of the great Jtulge of greatness.
You'll find it's the clan who will from their tombs. A child would not foodr to disobey them today.
Who then controls this mysterious brotherhood and what is
its source of power? " What power is this that sends men aromid

## under the order's of a Captain

a commander, a leatler-but they have never seen him nor hear his voice, during all these nineteen centuries. He has been the
absent Lord, having taken his jotrey into a far country, and in His influence has not made one single appearance.
His influence has never been diminished, and his word is still
clothed with mighty power. But not yet is the wonder This Commander-is no great historic Conqueror wonder ended. riads of men, with iron cross on his, brow, Ah, who then is He ? ed Jew, laboring with his hends in a carpentery stricken despiswhose very existence is doubted, whose authority is denied, whose words seem to many as ldle tales, whose very biith-is discredtted,
and who went to his ignominious death as a malefactor,
Nineteen centuries iago, this man standing on the slope of the Nineteen centuries ago, this man standing on the slope of the
Mount of Olives, speating to fishermen and lowly toilers, quietly and seriously gave utteramce to amazing words. Go ye therefore and teach all nations bapting then and in earth of the Father, and of the Son, and of the Holy Ghost; the name them to observe all things whatsoever I command you; and lo, I Only you alway even to the end of the world.-Matt.28:18-20 for. He is a supernatural Man, not of the earth, but-the Lord of heaven. Even this does not tell all. There is more to add to the explanation. The conquerors of history wielded mighty power, and influence over myriads of men while they lived Jesus, the great Commander of the church, is not dead, He is He imparts His. And He is alive forever more. It is because
He life to His words and His people, hrown by the "gates or hell".
It is therefore, or ought be, no source of surprise that the enemies of the church deny and assail the fact of Christ's resur-
rection. If Christ be not risen from the dead, there would be no Christian church. Because of their indomitable faith in Christ and His church, many a sainted soul has given his life for the Does this power stll hold its own? We again answer in th
affirmative. "Dear dving Lamb Thy precious blood Shall er lose its power; 'Till all the ransomed church of God, Be saved t
in no more". sin no more." "MORE ANON."

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Sut there comes, from above, the
smite of cove

## LAHOMA CULTURE

 E) ROCKED BY NE-GRO HISTORY BOOK July 24, - Eviden a mall book has rocked Oklahom ivilization to its very founda ans, has come to the National ment ar for the Advance Avenue, New York. Oklahoma hoot officials and the local American Legion are in a panic re felt for the culture of thi ighly intellectual State
The offending volume is Dr. arter G. Woodson's "The Negre Our History", which was dis Menual Training High Schogro

Members of the school board hims the brushes were given to ays the Muskogee Daily Phoe- was selling them and that he nix, "after reading it, expressed sion basis.

