

Church News Of Columbia

BY DR. J. C. WHITE

ZION BAPTIST CHURCH NEWS

Our attendance in Sunday School last Sunday was unusually large. "The gospel in Antioch of Pisidia" was the subject.

The pastor, the Rev. J. C. White, faced the usual packed house at 11:30. He used for his subject "The Good Man Barnabas and His Worth to the Church."

Dr. N. S. Smith Preached Great Sermon

At 3:30 Dr. N. S. Smith the live wire pastor of the Wesley M. E. Church and congregation worshipped at Zion.

Mr. I. S. Leevy the colored merchant prince made a splendid talk to the congregation.

Communion at Brookland Baptist. Dr. White accompanied by Rev. Mr. Tillman and a car filled with other members motored over to Newbrookland.

Communion was served amid much spiritual enthusiasm. visitors were there from Sandy Run and Perry.

6 P. M. B. Y. P. U. exercises were grand. A play dramatizing the ten virgins was had at Zion, which was very good.

8:30 pastor White preached a special sermon to the B. Y. P. U. subject "Things not to Glory in."

Delegates leaving this week for Laurens are: Dr. J. H. Goodwin, James W. Hopkins, Miss Josie B. White, Laura Bynum and Mrs. Alma Hopkins and Mr. J. T. Carter.

JONES CHAPEL A. M. E. ZION CHURCH—Cor. Blossom and Sumter Sts.—where every Sunday in the year is a fresh message, the same old Gospel given in refreshing style.

This is your time. Last Sunday was a high day in Zion, and one man united with us. Dr. P. P. Watson delivered a great message in the morning from Luke 24:49: "Behold I send the promise of my Father upon you: but tarry ye in the City of Jerusalem, until ye be endued with power from on high."

The Pastor spoke at night from the subject: "The Railway Train" which carried two specials, one of which had sleepers, but it was the train which went on the trackless road to hell, while the other train carried no sleepers, because the track was well laid, and conditions arranged more than six thousand years ago.

The V. C. E. Society was good at 6:30 P. M. and the Sunday School is growing and doing its part in the salvation of men. All are asked to make an effort to be with us Sunday, for every service is special, and all services are on schedule time.

FIRST CALVARY BAPTIST CHURCH

The Church with a Welcome. On last Sunday morning we had a large attendance at Sunday School. The lesson was taught with much enthusiasm.

At the morning service the Pastor preached a special sermon on the "Lord's Supper" which was full of instruction. He told us the meaning of this supper and just how it should be conducted.

In the afternoon the Communion service was held. The attendance was good, and was carried out quiet and orderly.

This service was conducted in a very dignified manner by the Pastor and his officers, assisted by the officers of the Zion Baptist Church. A number of Zion's members came over and communed with us.

The writer congratulates the Pastor on the very dignified way in which he conducted this solemn and sacred service in memory of our Lord and Savior.

At 7:00 o'clock the B. Y. P. U. was held, the President presiding. The program was in charge of Mrs. E. W. Long; but due to the illness of Mrs. Brown she was detained at the parsonage, and therefore the program was conducted by the President Mr. M. S. Stewart and was beautifully rendered by the following persons; Reading Mrs. Willie Roseboro, Solo Miss Thomeinia Nesbitt, Song by the union, Reading Mrs. Richard Carroll, Paper Miss L. F. Harrison, Song by the union, Address on the

lessor, Prof. Z. Townsend. At 8:30 the pastor preached another of his inspiring and interesting sermons, to a splendid audience. Publicity Committee, Mr. P. M. Bowling, Chr. Mrs. E. W. Long, Sect. Miss L. F. Harrison, Rep't. Rev. H. W. Long, Pastor.

ST. LUKE'S P. E. CHURCH, 912 HAMPTON ST.

No services next Sunday at the above mentioned church, on account of convening of Council of Colored Church workers, of Upper Carolina Diocese, over the river at St. Ann's Mission, near Cayce's. Ordination of Mr. Brown to be a Deacon, presented by Archdeacon J. B. Elliott, Rt. Rev. K. G. Enlay, Bishop of the Diocese of Upper Carolina, officiating.

The Men's Club of St. Luke's Church, held its first meeting after organization at the Church, Tuesday night. A full attendance had and one new member admitted. After Devotionals, Club proceeded to business: The committee on Rules of Procedure submitted only a "partial report" and asked for further time which was granted.

A "Chorus" was organized consisting of F. P. Paul, S. E. Roberts, Harry Goodwin, James A. Boley, John Nickolby, Howard Williams, others to be added. Singing of Hymns, was indulged in to their satisfaction. Club adjourned to meet on the 4th, Tuesday night, in the Rectory, next door to the church. Come and join us. We need you and you need us.—Men's Club, St. Luke's Church.

JOINT SESSION OF TRIUMPH The Church and Kingdom of God in Christ

Columbia, S. C.—The public is cordially invited to attend the district conference of the Triumph Church and the Women's National Rescue Workers Session combined. Beginning July 20th at noon will be in session the entire week. Will be located on the corner of Hampton and Williams Sts. We ask the pastors of the city and their flocks to please accept this as a special invitation.

Come and hear what the princes from Egypt are declaring since darkness has dispersed from their eyes. And see what the mothers in Israel and daughters in Zion are doing.

Bible lesson every morning at 10 A. M. by the District Bishop I. H. Lea. Come bring your Bible with you and sit with us and eat the word and live. For behold the day of the Lord is at hand and unity must exist in the Christian family. The Seven Angels are now reporting. Great trouble ahead of the nation. Great joy and happiness for the Saints of the Lord. Get ready Ethiopians, we came for you.

Come one and all, you are welcome. Any communication desired relative to the meeting, see the Presiding State Prince at 433 Taylor St. Anything given to aid in the expenses of said meeting may be sent to the above address and will be kindly accepted.

Rev. D. H. Harris, State Prince, 433 Taylor St., Columbia, S. C. Rt. Rev. I. H. Lea, District Bishop, Chattahoochee, Ga.

LEADERSHIP

If there is any one thing lacking in the midst of the average colored people it is leadership. Not as I don't see humanity, for I have more love for humanity than I have for any one race. But I just saw this grave mistake in that part of humanity.

There has been no system of school and the people have believed this stuff. I believe if this ism could be expelled that our graduates and undergraduates could find work to do among the people and there fore serve humanity more thoroughly.

The Rosenwald school is a good system to expel it, providing they are better looked after. For I know that in places the progress of the Rosenwald school has been impeded for the lack of leadership and I mean qualified leadership. There are sections in Georgia and in South Carolina where one of these schools would have been built but it was refused on account of these same fools.

So you see we lose when we don't have proper leaders in our sections. For an instance, I was at a church not long ago called the holy church; not as I have anything to say against holiness, but any way there was a holiness white preacher preaching there that was invited by the colored preacher, and he stated in his sermon that so much schooling was the cause of Professor Scopes giving trouble with the to have the better class of white evolution doctrine. We are glad people come among us that we may better understand each other. I am not an evolutionist and I am not fighting the man that is, but it seems to me that a man ought to have evolution of the Bible one. But when ignorance makes a man dispel evolution and the Bible, too, he is in a fold a worse condition than the evolutionist.

Signed GRADY JONES.

TWO MORE MEN OF THE TWENTY-FOURTH RELEASED THROUGH N. A. A. C. P. EFFORTS

July 10—The National Association for the Advancement of Colored People, 69 Fifth Avenue, New York, announced the receipt today of communications from the Parole Officer of the U. S. Disciplinary Barracks at Fort Leavenworth, Kansas, announcing that General Prisoner Ben Cecil, former member of the Twenty-Fourth Infantry, imprisoned for

CHURCH DIRECTORY

- BETHEL A. M. E. CHURCH
Corner Sumter and Taylor Sts.
Rev. E. A. Adams, Pastor.
SERVICES:
Sunday School 10:00 A. M.
Morning Service 11:15 A. M.
A. C. E. League 6:30 P. M.
Evening Service 7:30 P. M.
SIDNEY PARK C. M. E. CHURCH
1109 Black Blanding Street
Rev. W. E. Farmer, Pastor.
SERVICES:
Sunday School 1:00 A. M.
Morning Service 11:30 A. M.
Epworth League 5:30 P. M.
Evening Service 7:30 P. M.
JONES CHAPEL A. M. E. ZION CHURCH
Corner Sumter and Blossom Streets
Rev. R. Alexander Carroll, Pastor.
SERVICES:
Morning Service 10:00 A. M.
Sunday School 12:00 P. M.
V. C. E. Society 6:30 P. M.
Evening Service 8:00 P. M.
2nd CALVARY BAPTIST CHURCH
1707 Black Ball Street
Rev. H. M. Moore, Pastor.
SERVICES:
Sunday School 10:00 A. M.
Morning Service 11:15 A. M.
B. Y. P. U. 6:30 P. M.
Evening Service 7:30 P. M.
1st CALVARY BAPTIST CHURCH
Richard Street
Rev. H. W. Long, Pastor.
SERVICES:
Sunday School 10:00 A. M.
Morning Service 11:30 A. M.
B. Y. P. U. 6:00 P. M.
Evening Service 8:00 P. M.
WESLEY M. E. CHURCH
Corner Gervais and Barnwell Sts.
Rev. N. S. Smith, Pastor.
SERVICES:
Sunday School 10:30 A. M.
Morning Service 11:30 A. M.
League 6:30 P. M.
Evening Service 7:30 P. M.
ZION BAPTIST CHURCH
Rev. J. C. White, Pastor.
SERVICES:
Sunday School 10:00 A. M.
Morning Service 11:30 A. M.
B. Y. P. U. 6:00 P. M.
Evening Service 7:30 P. M.
NAZARETH BAPTIST CHURCH
Sunday School 10:30 A. M.
Morning Service 12:00 P. M.
B. Y. P. U. 5:30 P. M.
Evening Service 7:30 P. M.
ST. JOHN BAPTIST CHURCH
Baker Washington Streets
Rev. L. C. Jenkins, Pastor.
SERVICES:
Sunday School 10:30 A. M.
Morning Service 11:30 A. M.
B. Y. P. U. 6:00 P. M.
Evening Service 7:30 P. M.
FIFTH BAPTIST CHURCH
Rev. E. T. Hampton, Pastor
405 Marion Street
Morning Service 11:30
Evening Service 7:30
MT. OLIVE BAPTIST CHURCH
2130 Sumter Street
Rev. D. G. Robinson, Pastor.
SERVICES:
Sunday School 10:30 A. M.
Preaching 11:30 A. M.
B. Y. P. U. 6:00 P. M.
A. C. E. League 8:00 P. M.
Preaching 8:00 P. M.
ANTIOCH BAPTIST CHURCH
Rev. T. C. CRUMPTON, Pastor
SERVICES:
Sunday School 10:00 A. M.
Morning Service 11:30 A. M.
B. Y. P. U. 6:00 P. M.
Evening Service 7:00 P. M.

UNION BAPTIST CHURCH

Divine Street
Rev. T. M. Boykin, Pastor.
SERVICES:
Sunday School 10:00 A. M.
Morning Service 11:30 A. M.
B. Y. P. U. 7:00 P. M.
Evening Service 8:00 P. M.

BETHLEHEM BAPTIST CHURCH

Lyon Street
Rev. F. H. Smith, Pastor.
SERVICES:
Sunday School 10:00 A. M.
Morning Service 11:30 A. M.
B. Y. P. U. 6:00 P. M.
Evening Service 8:00 P. M.

ST. MARY'S EPISCOPAL CHURCH

Corner Greep and Gates Streets
Rev. T. T. Pollard, Pastor.
SERVICES:
Sunday School 10:00 A. M.
Morning Service 11:15 A. M.
Evening Service 4 P. M.

ST. NAZARETH BAPTIST CHURCH

Rev. R. M. Myers, Pastor.
SERVICES:
Sunday School 10:30 A. M.
Morning Service 11:30 A. M.
B. Y. P. U. 6:00 P. M.
Evening Service 8:00 P. M.

MACE DONIA BAPTIST CHURCH

Rev. R. M. Myers, Pastor.
SERVICES:
Sunday School 10:30 A. M.
Afternoon Service 2:00 P. M.
B. Y. P. U. 6:00 P. M.
Evening Service 8:00 P. M.

CHAPPELLE STATION A. M. E. CHURCH

Corner Senate and Pine Streets.
Rev. L. G. Bowman, Pastor.
SERVICES:
Morning Service 11:30 A. M.
Sunday School 3:00 P. M.
A. C. E. League 5:30 P. M.
Evening Service 7:30 P. M.

JONES TABERNACLE

Rev. B. G. Grayhurr, Pastor.
SERVICES:
Sunday School 10:00 A. M.
Afternoon Service 3:00 P. M.
B. Y. P. U. 6:00 P. M.
Evening Service 8:00 P. M.

LADSON PRESBYTERIAN

Rev. I. D. Davis, Pastor.
SERVICES:
Morning Service 11:15 A. M.
Sunday School 4:00 P. M.
Evening Service 5:00 P. M.

ST. JAMES A. M. E. CHURCH

113 Beaudry Street
Rev. J. P. Washington, Pastor.
SERVICES:
Sunday School 10:00 A. M.
Morning Service 11:15 A. M.
A. C. E. League 6:30 P. M.
Evening Service 7:30 P. M.

EMMA ZION BAPT. CHURCH

Ridgewood
Sunday School 11:30
Morning Service 12:30

MANUEL A. M. E. CHURCH

Kendalltown.
Rev. D. M. McGILL, Pastor.
SERVICES:
Sunday School 10:00 A. M.
Preaching 11:30 A. M.
Morning Service 11:30 A. M.
A. C. E. League 6:00 P. M.
Evening Service 8:00 P. M.

MT. OLIVE BAPTIST CHURCH

1915 Laurel Street
REV. W. G. GUNTER, Pastor.
Sunday School 11:00 A. M.
Morning Service 12:00 M.
Evening Service 7:30 P. M.

FIRE IN FLINT TO BE PUBLISHED IN ENGL'D IN FALL

July 10—Information has just reached Walter White, author of "Fire in the Flint" from his publisher, Alfred A. Knopf and Mrs. Blanche Knopf, who are now in Europe, that the English rights to Mr. White's novel have been sold to the English publishers, Messrs. Williams and Norgate. The is now being set and the novel will be published in the Fall. "Fire in the Flint" has had a considerable sale in the United States and has created very wide-spread discussion. As a realistic picture of life under the difficulties of Negroes in America it will, according to Mr. and Mrs. Knopf, be read with great interest in Europe.

JOHNSON-BRADLEY-MORRIS
Funeral Directors & Licensed Embalmers
1115 Washington St. Phone 3512
COLUMBIA, S. C.

alleged participation in the Houston, Texas, riots, was released on July 2, 1925, on home parole under the supervision of Mr. W. Hayes McKinney of Detroit, Mich., former President of the Detroit Branch of the N. A. A. C. P. and now member of the Legal Committee of the Detroit Branch. The N. A. A. C. P. was also advised that James Coker, another of the Houston prisoners, is eligible for release on home parole on August 9th. The N. A. A. C. P. secured a first friend and advisor for Mr. Coker. The release of Messrs. Cecil and Coker brings the total to 39 wide-spread discussion. As a since the petition signed by 125-000 signatures gathered by the N. A. A. C. P. and cooperating agencies was presented to President Coolidge in February, 1924,