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Calhoun Falls Circuit News.

Dear Editor:
This will apprise the readers of your very excellent paper that the 2nd Quarterly conference of the Calhoun Falls Circuit is now history. The conference passed off quietly. Dr. B. J. Ramsey, the P. E. came brim full of good and wholesome advice. He is also a terror to carelessness and dereliction in the matter of church work. His lecture to S. S. Sunday morning from the subject "Choose your Road" should never be forgotten by the youths here about. His sermon was practical, logical and earnest and enjoyed by every truth-loving auditor. God bless you Doctor, keep up the fight.

The pastor made his appeal for his District Conference and May Day claims with the result that the following Lady-Helpers came to his rescue, and paid one dollar each: Sophie Sherard, Sallie Bass, Eliza Green, \$2.00; Fanny Edmunds, Ellen Foote, Mary Young, Annie Davis, Anna F. McDuffie, Sallie McKnight, Flora Davis, Rebecca Bolden, Frances Walker, Minnie Walker, Della Pinson, Anna Glover, Minnie Postelle, Lucia Bryant, Mamie Blackwell, Laura Calhoun, Rosana Heard, Annie Belcher, Nellie Sherrard, Laura Thompson, Mamie Hester, Mamie Porter, Frances Lyon, Lizzie Rainford, Patience Edwards, Rachel Banks, Mattie Bell, Sylvia Calhoun, Martha A. Tate, Emma Meird, Luella Walker, Hattie Foote, Mary L. Crawford, Daisy Pinson.

The following paid 50c each: Manerva Bryant, Sallie A. Campbell, Annie Lee, Maggie Heird, Mary Calhoun, Ellen Lee. Total by the ladies for this cause \$10.75. There were several ladies who assured the Pastor of their dollar before he leaves for Dist. Conf. The brethren are their backs. Watch our Trustee Rally 3rd Sunday in June. Thanks Ladies.

CHURCH NEWS OF CALHOUN FALLS, S. C.

Sunday, May 17th, was a beautiful day here at Springfield Baptist Church. A large crowd of young people was present at the organization of the B. Y. P. U.

The Missionary Sisters of Springfield took a great part in the organization of the Juvenile department.

Sister Queen Hunter is serviceable. She gave a good talk to the young people, which will not soon be forgotten. She said: "Let us cherish these boys and girls, who are church of tomorrow."

Sister Harriet S. Johnson, the president of the Missionary Society was also present and she assisted in the work.

The Deacon Board ought to be extolled for the splendid effort that they have made in order that the church may be embellished.

We were glad to see Bro. Lon Green, who has been on the sick list for some time improving.

There will be a rally at Springfield Baptist church on the First Sunday in July. The public is cordially invited. Come one, come all, you will be gladly received. Don't forget the day July 5th.

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PROGRAMME OF THE GETHSEMANE UNION AND SUNDAY SCHOOL CONVENTION, HELD WITH FIFTH BAPTIST CHURCH, COLUMBIA, S. C., FRIDAY, SATURDAY AND SUNDAY, MAY 29, 30, 31, 1925. REV. E. T. HAMPTON, Pastor. FRIDAY NIGHT.

7:30 P. M.—Praise Services conducted by Bros. W. F. Strong and W. P. Gaines.
8:00 P. M.—Introductory Sermon Rev. S. M. McIver, or Lic. A. P. Simmons.
Collection. Announcements. Adjournment.
Music—Zion Baptist Jubilee Choir.

SATURDAY SERVICES.
10:00 A. M.—Devotionals led by Bros. F. D. Jones and L. C. Cook.
10:30 A. M.—Enrollment of Delegates. Reading and reception of Letters.

11:30 A. M.—Business.
12:30 P. M.—Topics:—"The Birth of the First Church." Mrs. Della Clark. "Was the Pastor of the First Church Called?" Miss Irene Boulware. "Africa's First Introduction to the Christian Religion." Mr. J. B. Schumphert.
Music. Announcements. Adjournment.

SUNDAY SERVICES.
9:30 A. M.—Sunday School Concert—Supts. Wm. Charley and W. S. Bookhart.
Paper—Miss Thomasina Caughman.
"The Most Important Recruiting Station in the Church." Mr. W. L. Lyles.
Solo—Miss Helen Jones.
11:30 A. M.—Missionary Sermon—Rev. L. C. Crafton or Rev. W. P. Peterson.
Music—St. Paul Baptist Choir.
Collection. Recess. Dinner.
3:00 P. M.—Devotionals led by Deas. W. H. Harrison and I. T. Russell.

3:15 P. M.—"The Best Way to Raise the Standard Higher among our Young People."—Mr. Ralph Stephenson.
Solo—Mrs. Rosa Dixon.
3:30 P. M.—Closing Sermon—Rev. H. W. Long, B. D. or Rev. L. C. Jenkins.

Collection. Reports of Committee. Adjournment.
REV. J. C. WHITE, President,
REV. W. P. PETERSON, Vice-President,
REV. J. M. MYERS, Treasurer,
E. E. CORNWELL, Clerk.

Noted Head Bellman Dies.

A message has been received stating the death of Morris Martin, who at one time served several seasons as head bellman at the Langren hotel. While here he won a host of friends. He also has given excellent service in many leading hotels in the South and Middle West. For the past two years he has made Philadelphia, Pa., his home. While in Asheville he connected himself with the Land of the Sky Lodge No. 517 Fr. A. A. M., and was found to be a worthy and attentive member. During the past year his health has been declining, and during the month of January he decided to come South to change climate. While passing through Richmond, Va., he became mentally unbalanced, and through the efforts of Fred R. Woodford, W. M., of the lodge of which he was a member he was placed in an institution in Petersburg, Va. Later he was brought to Philadelphia by his wife and placed in the Philadelphia hospital, where he died.—The Asheville Enterprise.

The news of the death of Mr. Morris Martin, in Philadelphia, April 27, was a shock to his many friends here. "Morris" as he was familiarly known by his many friends here and in other cities in Georgia and Florida will be missed by the proprietors and help at the several hotels where he has worked. His remains were brought to Columbia May 1st, and then to Jenkinsville, S. C., his home. His body was met by many friends and relatives. The funeral services were held at White Hall A. M. E. Church, and interment was in the family plot at the same church.
He leaves a wife, and a host of relatives and friends to mourn his loss.

So many doctors are qualifying in England each year that medical officials estimate that 5,000 cannot get sufficient employment.

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R. E. Boykin.
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—Choir.
Reading of Letters of Condolence—Mrs. L. M. McCollum, Bennettsville, S. C.
Reading of Telegrams of Condolence—Mrs. D. W. Parrott, Blackstock, S. C.
Remarks—"Take Up Where She Has Left Off."—Dr. P. P. Watson, Baptist State Convention.
Remarks—Dr. H. M. Moore, 2nd Calvary Baptist Church, Columbia, S. C.
Solo—"Sleep on Beloved." Mrs. Theodosia Frierson.
Remarks—Mrs. Marion B. Wilyinson, Pres. Women's State Federation of Colored Women's Clubs.
Remarks—Mrs. Connie Jones, Vice-Pres., Baptist Women's State Convention.
Remarks—Mrs. A. P. Dunbar, Treas., Baptist Women's State Convention.
Resolution—Mrs. Julia Hart, Women's Baptist Missionary and Educational Convention.
Solo—Mrs. D. W. Parrott, Blackstock, S. C.
Remarks—Rev. B. F. Bradford, Pastor Trinity M. E. Church, Camden, S. C.
Resolution—Women's Missionary Society of Mt. Moriah Baptist church—Mrs. Daisy Shropshire.
Resolution—Sunday School—Mrs. Bessie Pickett.
Resolution—Boys A. W. C. Club of Mt. Moriah Church—Dr. J. P. Pickett, M. D.
Resolution—Jackson High School—Mrs. Sallie B. Payton.
Resolution—Good Samaritan Lodge—Miss Kate Powell.
Hymn—"Asleep in Jesus—Lined by Rev. Dow.
Opening of casket and viewing of the remains by the congregation.
No funeral sermon was preached. If such had been attempted, it might have been easily expressed in six words, "She Has Done All She Could."

RESOLUTIONS ON THE DEATH OF MRS. CORA S. BOYKIN.

Whereas, Our Heavenly Father, the Great Supreme Ruler of the Universe has in his divine providence, removed from our midst, Our Dear President Mrs. Cora S. Boykin,

Whereas, The long and faithful service that she has rendered to the Woman's Baptist Missionary and Educational Convention of South Carolina and the intimate relations held with her in the faithful discharge of her duties, as president of the convention makes it eminently befitting that we express our appreciation for her proficient service.

Whereas, The removal of such a life from our midst leaves a vacancy that will be greatly realized by us and will prove a serious loss to humanity,

Whereas, We know her to be wholly consecrated to the upbuilding of the Master's Kingdom and to be inspired with a deep love for our Heavenly Father by her life and works, and since we know that God doeth all things for the best,

Therefore, Be it Resolved,

1.—That we bow in humble submission to His will.

2.—That the B. M. and E. Convention of South Carolina express their highest tribute of respect and appreciation for their beloved president.

3.—That we shall honor and cherish her memory and that a chair be draped and left vacant during the next session of the convention.

4.—That the deepest sympathy of the convention be extended to the bereaved husband and members of the family and that our prayers be offered for divine help and comfort.

5.—That a copy of these resolutions be sent to the stricken family, to the papers throughout the state and the same inscribed in our minutes.

Mrs. Julia A. Hart,
Chairman Committee on Resolutions for The Convention.

NOTICE.

Communications intended for the current issue must reach this office, (if out of town) not later than Tuesday night. City news by Wednesday night.

PROGRAM OF THE FUNERAL OF MRS. CORA S. BOYKIN.
Song—Fare Thee Well, Earthly Joy.
—Congregation.
Reading of scriptures—15th chapter Paul's Letter to Corinthians—Rev.

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Questions and Answers In Negro History

BY GEORGE WELLS PARKER
Author of "The Children of The Sun."

Questions pertaining to Negro History anywhere of general interest, and not too long, will be answered by Mr. Parker in this column. When space will not permit or the subject is not suitable, letters will be personally answered, subject to proper limitations, and when a stamped envelope is enclosed. Address all communications to George Wells Parker, 3423 Indiana Avenue, Chicago, Illinois.

This column is for answering questions pertaining to Negro history. Last week the writer received letters asking many questions on subjects that have no relation whatever to race history. While he would be pleased to favor all seekers of information, he has not the time to answer any questions save those dealing with racial history.

I have heard that the Negroes invented the railroad and automobile. Please give me some data upon the same. W. B. R. West Philadelphia, Pa.

As far as we know the Negro had nothing to do with the original invention of either the railroad or automobile.

Please let me know where I may obtain a History of Liberia? E. J. Kansas City, Mo.

We know of no such book. The African Year Book, published by the African Times and Orient Review, contains an exhaustive article on Liberia written by Chief Justice Dossan (now deceased). You might write to Duse Mohammed Ali, 2334 Pine Street, St. Louis, Mo., and ask the cost of said book and where it may be obtained. Mr. Ali was the compiler of the same.

Which of the two Masonic orders is the original—the E. F. A., or F. A. A.? A. D. J., Lauretta, Tex.

We prefer not to enter into the discussion of this matter. Modern Masonry does not go back beyond the 12th Century as a speculative craft. Before that time, it was known as Geometry and the patron founder was Euclid. Euclid founded his geometry upon the ancient Egyptian craft.

What was the name of the Spanish Negro who led an exploration party into Arizona?—B. K. L., Tucson, Arizona.

Estevancio. He was not the original leader of the party. The original leader died and Estevancio succeeded him as leader. The latter met his death in fighting the Indians.

Has "Reflexus," the new Negro magazine, gone out of existence?—L. R. F., Dallas, Texas.

I understand that it has ceased publication.

THE BAPTIST STATE CONVENTION

Columbia, S. C., May 19, 1925.
To the Baptist Brotherhood of South Carolina. Greetings:—

The time is fast approaching for our meeting at Orangeburg, beginning May 27th.

We have visited the Rev. C. D. Saley, and he has made the improvement necessary for the entertainment of the Convention. Orangeburg is expecting great things of us. Let us enter the city with the spirit of the Master upon us, to glorify God in all that we may attempt to do for the extension of His Kingdom.

We would suggest that we make the following objects the burden of our prayers preparatory to the meeting of our Convention:

1st. For consecrated leaders who shall know nothing among the Baptist brotherhood save Jesus Christ and Him crucified; whose objective shall be the glory of God, the peace and harmony of the denomination which alone will insure a deeper consecration of all of our forces for constructive work in the building up of the Kingdom.

2nd. For State, Home and Foreign Missions.

3rd. For the work of our schools and colleges.

4th. For more laborers in harmony with the program of Christ: "Pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest."

5th. For our aged ministers, our widows and orphans.

6th. For the building up of churches in destitute places.

7th. For the Spirit of the Lord in all of our efforts for better homes where the family altar has the right of way, for better churches for better relations between the races, which will make for a better state and nation. In short, for the coming of the kingdom of God into the hearts and lives of all the people.

Let us go to Orangeburg praying for a larger vision of the work that God would have us do.

Yours for the work,
P. P. WATSON,
General Missionary Baptist State Convention.

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