| | | Saturday, April 4, 1925, | THE PALM | | | |
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| Church News Of Columbia By DL -C. WHTEThe CHURN PLANE PLAN | | COMORCIA DER | | | | |
| Ar URL A. UNITE Ar URL A. UNITE Ar URL A. UNITE Ar URL A. U. A. U. C. (THE MARK A. U. | | Charles N OCO | | An organization was begun | CHURCH DI SECTORY | UNION BAPTIST CHURCH |
| BY DR.J.C.WHITE Summary lenses Summ | 1 | Church News Of Columbia | There was a glorious time at 2nd | for the purpose of unitying ef- | | Divine Street |
| $ \begin{array}{c} \hline \bel{product} \hline \bel$ | 1 | | Nazareth Baptist church, Sunday be- | forts to the extent that some | | Rev. T. M. Boykin, Pastor. |
| BRTHER A. R. C. CHURCH Profile A. J. J. P. d. Fab. P. S. C. A. J. Colling. J. T. Herricht, S. K. 2000 Bartington Tables, S. K. 2000 | - | BY DR L C WHITE | fore the 5th Sunday. The Macedonia | definite gratitude he shown the | BETHEL A M E CHURCH | |
| Terrers A. A. K. DURGE Pold Add, J. H. G. Son Marked Lange | | B DI DIN, J, C, WITTE | s united at 11:30. The Rev Cordon | Alma Mater. | Corner Sumter and Taylor Sts. | Morning Service 11:20 A. M. |
| Terrers A. A. K. DURGE Pold Add, J. H. G. Son Marked Lange | | BETHER A M TO CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR | the assistant pastor preached from | The meeting was interesting | Rev. E. A. Adams, Pastor. | B. Y. P. U. 7:00 P M |
| The Advanced Market Protocols of the second one and second second | | BEIHEL A. M. E. CHURCH Pulpit Aid, J. H. Q 2.50 |) Num. 32:23: "Be sure your sin will | and an admirable refinement | SERVICES: | Evening Service 8:00 P. M. |
| press words with the product of SL Jahn P, R. 500 measures, the lange limit limit of the direct states and the press state limit limit of the direct states and the press sta | | nev. E. A. Adams, Pastor. Waverby I S 290 | a find you out "The cornion mag the | Drevauea | Sunday SchoolAU.00 A M | - |
| ber Sunday morning to find the character is a submarked basis of the second basis of t | | The memoers and triends of St John B R 500 | preach The people were well placed | Dr. A. J. Collins will serve as | A. C. E. League 6:30 P M | BETHLEHEM BAPTIST CHURCH |
| The of our generating on Park layers St. R. L. (1999). The standard layers in the section has a standard for the optimum of the | | Bether were out in large num- Calvary - A - E | At 2:30 p. m. the Deaconesses pre- | Chairman, Miss Ruth Batler, | Evening Service 7:30 P. M. | Lyon Street |
| The Structure provide for the structure of | | one of our norming to hear Taylor St., H. L 7.0' | pared the tables with good things to | Class of 23, will serve as Sec- | An example of the second s | Rev. E. H. Smith, Pastor. |
| College of Alleu Linversity. Ho Benedict. S. G. 1340 Normal Strategy applies to the analysis of the semporting of the semi-service from the parabolic versity and the semiporting were prevaint. Rev. W. E. Ferrar, Paece Normal Strategy applies to the semiporting of the semiporting of the semiporting were prevaint. Normal Strategy applies to the semiporting were prevaint. Normal Strategy appl | • | Tone of our new preachers, Prof. Willing Workers, M R R 75 | eat, that would have been suitable | retary | SIDNEY PARK C. M. E. CHURCH | Sunday School |
| presched from the parable of Laques, 1, 8, 0, 1, 111, 47, 144, 14, 15, 164, 14, 14, 16, 164, 14, 14, 14, 16, 164, 14, 14, 14, 16, 164, 14, 14, 14, 16, 164, 14, 14, 14, 16, 164, 14, 14, 14, 164, 16 | | College of Allon University II D. Time, L. B. B 13.5 | | | Rev W E Former Det | Morning Service 11:30 A. M. |
| problems The source probability of the probability of the source probability | 14 | | der and leader of men loctured from | document for the state of the | | B. Y. P. U 6:00 P. M. |
| wear awy pleased with the planter, S. M. E.2210The status awy pleased with the planter, S. M. E.2210The status awy pleased with the planter, S. M. E.2210The status awy pleased with the planter, S. M. E. 1000 <td></td> <td></td> <td></td> <td></td> <td>Sunday School 10:30 A. M.</td> <td>Evening Service 8:00 P. M.</td> | | | | | Sunday School 10:30 A. M. | Evening Service 8:00 P. M. |
| message in the pupit with Simship M B Bill 00 Small Science 1 and the pupit with Simship M B Bill 00 Small Science 1 and the pupit with Simship M B The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit Sims and L P Puit L Control ID The pupit L Pu | | went away placed with the D-built d' 15 22.3 | School is to the Church and Commun- | The second secon | Morning Service11:30 A. M. | |
| Hue Datar were Dies D. H. Hue Batter aus der Berlinker aus | | message In the pulpit with Supplies M. B 24.39 | ity." The child that is trained in the | Rev W H Long Pour C T Dil | Epworth League 5:30 P. M | ST. MARY'S EPISCOPAL CHURCH |
| Since and J. J. Pruit a Germer The service several united some of our indebtedness we do of the service several united some of our indebtedness we do of the service several united some of our indebtedness we do of the service several united some of our indebtedness we do of the service several united some of our indebtedness we do of the service several united some of our indebtedness we do of the service several united some of our indebtedness we do of the service several united some of our indebtedness we do of the service several united some of our indebtedness we do of the service several united some of our indebtedness we do of the service several united some of our indebtedness we do our models of in numbers then in field in the service several bide in the service several united some of our indebtedness we do our graver the inter of several united some of our indebtedness we do the service several united some of our indebtedness we do our graver the inter of several united some of our indebtedness we do the service several united some of our indebtedness we do our graver the inter of several united some of our indebtedness we do the service several united some of our indebtedness we do our graver the inter of several united some of our indebtedness we do the service several united some of our indebtedness we do the service several united some of our indebtedness we do the service several united some of our indebtedness we do the service several united some of our indebtedness we do the service several united some of our indebtedness we do the service several united some of our indebtedness we do the service several united some of the several united some of the several united some of the several united some several united some of the several united some several un | | the Pastor were Drs D H | 2 Sunday School makes a better citi- | land Dr. P. P. Johnson Dr. J. | rivening Service 7:30 P. M. | Corner Green and Gates Streets |
| product or of Beblel. At the close of the arrive of the order of the survey beam by the start DL- R. G. Thompool and the survey beam by the start by | 1 | Sims and L.J. Pruitt a former Total | brought up in the Sunday School. If | A Lewie Dr. A L Collins Dr. | JONES CHAPEL A M E ZION | Rev. T. T. Pollard, Pastor. |
| and we have not any finite density of the state state of the state of the state of the stat | - | pastor of Bethel At the close In order to find | the parents fail to bring them up as | J. G. Stuart Dr. H. G. Thomp. | CHURCH | |
| and will here there is allower the railer was Max. Thumans, We are fown number but field in the generation of the March State is and will have them in the electron in the state is allower the matter of Dr. This mannes, who is the many friends and to all will have them there is the matter of the Thimmons who is the many friends and to all will have them there is the matter of the Thimmons who is the the the matter of the Marchael and Mills who may free the Marchael and Mills who mark and one of the Ladde mark and who mark and who who has and and or for us who who has and more of the Marchael and Mills who mark and mark and who who who has and more of the Marchael and Mills who mark and who who has and more of the Marchael and Mills who mark and mark and mark and mark and who who has and more of the Marchael and Mills who mark and mark and mark and mark and mark and mark and who who has and more of the Marchael and Mills who mark an | _ 1 | of the service several united some of our indebtade | t they should the officers of the law | son. Dr. J. E. Watte Mise Buth | Corner Sumter and Blossom Streets | |
| We optimed was Max. Timmons, We optimed galaxy frame, and the statistical states of the mother of Der. Timmons, Sandby central of Bethel, that have aided us frou entrug. Sandby central due life due li | - | with the church Among those gided to continue the with | - will attend to them on the chain gang | | carron, rastor. | |
| The first a subscription of the Machine and the Mathine and the subscription of the Machine and the Mathine and the subscription of the Machine and the Mathine and the subscription of the Machine and the Mathine and the subscription of the Machine and the Mathine and the subscription of the Machine and the Mathine and the subscription of the Machine and the Mathine and the subscription of the Machine and the Mathine and the Subscription of the Machine and the Mathine and the Subscription of the Machine and the Machi | 2. | who joined was Mrs. Timmons We extend our sincere thereby | chair. We are gone too far from the | | SERVICES: | |
| aunday exeming a speeded jeb. that have alded us in our own of a first of the Alexands States and a first of the Alexands A | | the mother of Dr. Timmons, who to the many friends and to al | old land-mark. | FIFTH BAPTIST CHURCH | Sunday School 12.20 P-M | nd. NAZARETH BAPTIST CHURCH |
| congregation assemble in finance get We are law in humber to its 'to for yoward unit we wonth at formal parts of the law in the shall have finished out its 'to for yoward unit we have and the shall have finished out its 'to for yoward unit we have and the shall have finished out its 'to for yoward unit we have and the shall have finished out its 'to for yoward unit we have and the shall have finished out its 'to for yoward unit we have and the shall have finished out its 'to for yoward unit we have and the to preach for us the law for yoward unit we have and the to for the shall we have and the to for the shall we have and the finished out its 'to for yoward unit we have and the to for the shall we have and the to for the shall we have and the finished out its 'to for yoward we have and the finished out its 'to for yoward we have and the to for the shall we have and the to for the shall we have and the to for the shall we have and the finished out its 'to for yoward we have and the to for the shall we have and the to the the have the have and the the shall we have and the state by not coming out for standay school is calculated the meating the water we have and the to the shall we have and the state by not coming out white to arrant have finished out out shall we have and the state by not coming out white to arrant have finished out we have and the state by not coming out whet to main you was the state by not coming out whet to main you was the state by not coming out white to arrant the state by not coming out whet to work the state by not coming out whet the finished out we have and the state by not coming out whet the main you was the state by not coming out white to arrant we have and the state by not coming out whet the main we have and the state by not coming out whet the main have finished out the weak we have and the state by not coming out whet the main we have and the state by not coming out whet the main we have and the state by not coming out whet the main weak weak we | T | died in the pastorate of Bethel, that have aided us in our struce | Mrs. D. M. Littlejohn, the superin- | Rev. E. T. Hampton, Pastor | V. C. E. Society 6:30 P. M. | Rev. R. M. Myers, Pastor. |
| congregation assembled in en- ovening hymnology. The past-if we shall have finished our for gave the history of several work? index Making, the superintered the history of several work? index Making, the superintered the make the superintered the history of several work? index Making, the superintered the superintered the history of several work? index Making, the superintered the superintered the history of several work? index Making, the superintered the superintered the history of several work? index Making, the superintered the superintered the history of several work? index Making, the superintered the superintered the history of several work? index Making, the superintered the superintered the history of several work? index Making, the superintered the superintered the history of several work? index Making, the superintered the superintered the history of several work? index Making the history of several work? | - | Sunday evening a splendid gle. We are few in number by | - tendent of the Macedonia Sunday | Morning Service 11:30 | Evening Service 8:00 P. M. | Sunday School |
| evening in hymnology. The past of grave the history of several work." iii we shall have finished our of 2nd Nearesth, and Box Rawreth, and Box Rawr | | congregation assembled in an our motto is: "Go forward up | Frank Watkins the superintendent | | | Morning Service 11:30 A. M. |
| 100 gave the history of several work." Damei and Chardets Margarus I. Damei and Chardets Margarus I | 1 | evening in hymnology. The pas- til we shall have finished ou | of 2nd Nazareth, and Bro. Reno Mc- | TEMPLE TION DADT OWNDOW | 1500 Block Bull Street | B. Y. P. U 6:00 P. M. |
| hymns after the - history the choir sang them. The Sunday School is driving Ph. D., pastor of the Methodiat hahead. We hope to have all our children Th the Sunday School is driving Ph. D., pastor of the Methodiat hahead. We hope to have all our children Th the Sunday School is driving Ph. D., pastor of the Methodiat hahead. We hope to have all our children Th the Sunday School is driving Ph. D., pastor of the Methodiat hahead. We hope to have all our children Th the Sunday School is driving Ph. D., pastor of the Methodiat haltar in the League. The halt has and one of the leading ministers room for more workers. Thus in his denomination. You will ended a very pleasant day at miss a treat by not coming out both wish to enroll. You was out has Sunday school ewas prot- the General as scheric the sattle Sunday School is the Editor of a scheric the sattle burning on the leader and one of the leading ministers is done thin is done ministers is done think done ministers is done think done ministers is done think done ministers is done the leading ministers is done the leading ministers is done think done ministers is done think done ministers is done think done ministers is done think done ministers is done the leading ministers is done think done ministers is done think done ministers is done the leading ministers is done the leading ministers is done the was noted for the we concluda by saying that tenre is still done ministers is done the leading ministers | | tor gave the history of several work." | Daniel and Charlotte Manigault made | , Ridgewood | Rev. H. M. Moore, Pastor. | Evening Service8:00 P. M. |
| at 7:30. Dr. 0. E. Henderson, The Sunday School is driving Ph. balaad. We hope to have all our children in the Sunday School is driving Ph. balaad. We hope to have all our picture. Morning Service Exercise 11:15 A.X. MACEDONIX BAPTIST CHURCH Were, B. X. M. SERVICES: m data rin the Leaguet In the Sunday School In the near future. C. (white) has kindly con- sented to preach for us, DF allar in the Leaguet. In the Leaguet In the Integration In the Sunday School In the Integration In the Sunday School In the Integration I | 1 | hymns after the history the On Sunday evening April F | splendid talks. | Sunday School 11:30 | SERVICES: | |
| The Sunday School is driving Ph. D., pastor. of the Methodist Knows ang beautifuly, the charged is planning for a great camping may be provided in the heat future. B. Y. P. U. 0.000, Y. M. Key. H. M. Yeek, Pastor. ablead. We hop to bave all our planning on the Lass part future. Statution of the Key. D. C. (white) has kindly comparison of the Key. D. C. (will conduct heat meeting in the Lass part all our planning on the Lass part all our of the key planning on the Lass part all our of the key planning on the Lass part all our of the key planning on the Lass part all our of the key planning on the Lass part all our of the key planning on the Lass part all our of the key planning on the lass planning for the set of the key planning on the lass planning for the set of the key planning on the lass planning for the set of the key planning on the lass planning for the set of the key planning on the lass planning for the set of the key planning on the key planning on the set of the key planning on the key planning on the set of the | ř. | choir sang them. at 7:30. Dr. O. E. Hendersor | donia Bantist abunch and Mile Kati | and the second sec | Morning Service 11:15 A M | MACEDONIA, BAPTIST CHURCH |
| a lash. We mole to save all our bysecond church of Lykeslam, is planning for a great charging may children in the Sunday School S. (2, white) has kindly constrained in the sould strate the measure in the Sunday School S. (2, white) has kindly constrained in the sould strate the measure in the Sunday School S. (2, white) has kindly constrained in the league in t | - 13 | The Sunday School is driving Ph. D., pastor of the Methodis | t Knox sang beautifully. The church | BI. JAMED A. H. P. LHIKCH | B. Y. P. U. 6:00 P M. | Rev. R. M. Myers, Pastor. |
| children in the Sunday School S. C., (white) has kindly con- states of the leading minister. You will altar in the League. In the League and Sunday School we have and one of the leading minister. You will add a very pleasant day at mises a treat by not coming out Bethel. Come with us and en- to hear fail. The Reck of the leading minister. You will add a very pleasant day at mises a treat by not coming out Bethel. Come with us and en- to hear fail. Howard University We conclude by saying that we conclude by saying that come does at and some of the leading minister. SERVICES: St. Out Wash School W | .1 | anead. We nope to have all our Episcopal church of Lykesland | is planning for a great campaign May | | Evening Service 7:30 P.M. | SERVICES: |
| In the hear future. sended to preach for us. DFr-inform, D. G. will standaud, Service forming | - | children in the Sunday School S. C., (white) has kindly con | 3-25, at the People's Tabernacle. | SERVICES: | the second s | Sunday School10:30 A. M. |
| alar in the League, Junche League, | | in the near future. sented to preach for us. Dr | The Rev. Dr. En willbank, of wash- | Morning Service 10:00 A. M. | 1st. CALVARY BAPTIST CHURCH | B. Y. P. U |
| attar in the League. In the League. In the League. and one of the leading ministers room for more workers. Thus in his denomination. You will unded at very pleasant day at miss a treat by not coming out between the leading ministers room for more workers. Thus in his denomination. You will unded at very pleasant day at miss a treat by not coming out between the leading ministers room for more workers. Thus in his denomination. You will unded at very pleasant day at miss a treat by not coming out between the leading ministers room for more workers. Thus in his denomination. You will unded at very pleasant day at miss a treat by not coming out between stream stream stream stream work will be attend work in the stream were at their posts of duties. The Guarterly Review was prof- itably gone over by classes. The guarterly Review mass fundary school cover the deals stream between and between the stream strea | | | | A. C. E. League | scientaria istreet | Evening Service 8:00 P. M. |
| aus and summy school we have and one of the leading ministers room for more workers. Thus in his denomination. You will and at very pleasant day at hiss a treat by not coming out between the states of the leading ministers. Summary is pleasent day at hiss a treat by not coming out leads a very pleasant day at hiss a treat by not coming out leads a very pleasant day at hiss a treat by not coming out leads a very pleasant day at hiss a treat by not coming out leads a very pleasant day at hiss a treat by not coming out leads a very pleasant day at hiss a treat by not coming out leads a very pleasant day at hiss a treat by not coming out leads a very pleasant day at hiss a treat by not coming out leads a very pleasant day at hiss a treat by not coming out leads a very pleasant day at hiss a treat by not coming out leads a very pleasant day at hiss a treat by not coming out leads a very pleasant day at hiss a treat by not composition of the leads a very pleasant day at hiss a treat by not composition of the leads a very pleasant day at hiss a treat by not composition of the leads a very pleasant day at hiss a treat by not composition of the leads a very pleasant day at hiss a treat by not composition of the care. Setting Service 11:30 A. M. CHAPPELL States a very leads a | | , aftar in the League. In the Lea- paper, author of several book | Howard University | Evening Service7:30 P. M. | Sunday School10:00 A. M. | |
| Instrument Artering Description Description <thdescriptio< td=""><td></td><td>gue and Sunday School we have and one of the leading minister</td><td></td><td>ST. JOHN BAPTIST CHURCH</td><td>Morning Service11:30 A M</td><td>and the second se</td></thdescriptio<> | | gue and Sunday School we have and one of the leading minister | | ST. JOHN BAPTIST CHURCH | Morning Service11:30 A M | and the second se |
| Bethel. Come with us and en- joy yourself. to hear him. The content of hear him. The conte | - | room for more workers. Thus in his denomination. You will | A CONTRACT OF A | a source trasmington freights | B. Y. P. U 6:00 P. M. | CHURCH. |
| joy yourself. We conclude by saying that Sunday is Palm Sunday. Genelude by saying that Sunday is Palm Sunday. Genelude by saying that Our usual Sunday school erowd We conclude by saying that Our usual Sunday. Teaching Genelude by saying that Mer. N. S. Smith, Pastor. Sunday School and Sunday. Sunday School and Sunday. Teaching Genelude by saying that Mer. N. S. Smith, Pastor. Sunday School and Sunday. Mer. N. S. Smith, Pastor. Sunday School and Sunday. Tack Commerce School and Sunday. Teaching Genelude by saying that Mer. N. S. Smith, Pastor. Sunday School and Sunday. Teaching Bervice and Sunday. Teaching Genelude by saying that Mer. B. C. BowMAN. Pastor. Stat the wheat of the Generulation of the Generulatis the Generulation of the Generulatis the the Generulat | | Patient a very pleasant day at miss a treat by not coming ou | | | Evening Service8:00 P. M. | and a file Derecta. |
| Sunday is Paim Sunday. We conclude by saying that at of other shift in the at of the shift in the shift in the at of the shift in the shift in the at of the shift in the shift in the at of the shift in the shift in the shift in the shift in the at at the more at the shift in th | | | | Sunday School G10:30 A M | WESLEY M. E. CHURCH | Rev. L. G. Bowman, Pastor. |
| ZION BAPTIST CHURCH. who wish to enroll. You are welcome. Sunday School Sinday School | 11 | ne conclude by saying that | | B, Y, P, U. 6:00 P M | Corner Gervais and Barnwell Sts. | Morning Service |
| ZION BAPTIST CHURCH. wild with to enroll. You are wild wild wild wild wild wild wild wild | | | | Evening Service 7:30 P. M. | Rev. N. S. Smith, Pastor. | Sunday School 3:00 P. M. |
| Our usual Sunday school erowd L. G. BOWMAN, Pastor. was out last Sunday. Teachers 220 Senate Street. were at their posts of duties. THE GETHSEMANE UNION itably gone over by classes. THE GETHSEMANE UNION AND SUNDAY SCHOOL WHAT THE GIDEWEL-IS: The pastor being absent, attended sceneric to the scenering the Gethsemane Baptist One method is a stering device made exclusively for Ford automost is a stering device made exclusively for Ford automost is absorbed before it can reach the hands. The best material as the moving past, st. Sc. March 30,— Number of the antioner Baptist Pull Haynes, the veteran preach and Sunday School Convention er. His discourse was enjoyed met here with the Antione Baptist vices the Rev. J. P. Reeder, of ton, pastor, last Saturday and Rock Hill was an honorable Sunday. Sit at the wheel, The card shocks, the strain of the continual jerting and was filed by the Rev. J. C. White, is pres. Sit at the wheel. The nervel with a figewel of the Ford not equipped with a Gidewel. Notice is a strained of the price would have been de more would have been de met would have been de the dution of the White, is pres. Nazarere Baptist CHURCH Strained would have been de the fame of the strain of the continual jerting and was fakels to infinite to hear Rev. Wr. Reeder ident of the Union. Rev. W. P. Nazarere Baptist CHURCH Strained straine strained strained strained strained strain | - | ZION BAPTIST CHURCH who wish to enroll. You are | 000000000000000000000000000000000000000 | (| Sunday School 10.70 A M | A. C. E: League 5:30 P. M. |
| was out last Sunday. Teachers 2220 Senate Street. 220 Senate Street. 2220 Senate Stree | - | Our month C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 20 | | Morning Service 11:30 A. M. | Evening Service 7:30 P.º M. |
| were at their posts of duties. THE GETHSEMANE UNION IONES TABLERNACLE The Quarterly Review was prof- itably gone over by classes. THE GETHSEMANE UNION WHAT THE GIDEWEL-IS: ZION BAPTIST CHURCH Rev. B. G. Grayhart, Pastor. The pastor being absent, at- tending the Gethsemane Baptist Prosperity, S. C., the Prosperity, S. C., the Prosperity, S. C., the Paul Haynes, the veteran preach and Sunday School Convention er. His discourse was enjoyed met here with the Antioch Bap- by all. At the morning ser-list Church, the Rev. L. C. Craf- vices the Rev. J. P. Reeder, of ton, pastor, last Saturday and Rock Hill was an honorable Sunday. WHAT THE GIDEWEL DOES NazarerH BapTiST CHURCH Status of the direct in oil. NazarerH BapTiST CHURCH Rev. J. C. White, is pres- the wearing grinu of the weel, the wheel, the wheel, the wheel, the wheel, the wheel of the fam of the calibulated and status of the weel of the fam of the calibulated and status of the weel of the fam of the calibulated and with as an honorable Stat the wheel of the play, the read shocks, the strain of the calibulated read shocks, the strain of the weal's grinus of the wearing grinus of the wearing strike and and driving is taken away. NazarerH BapTiST CHURCH Baptist at the wheel of the Ford not equipped with a Gidewel-equipped Ford. The dif- former will surprise you. Will you be enthusiastie? Absolutely all the wearing grinus of the wearing is taken away. NazarerH BapTiST CHURCH Baptist at the wheel, then the sheel of the Ford not equipped ford. The dif- former will surprise you. Will you be enthusiastie? Absolutely all the wearing grinus of the wearing strike away. NazarerH BapTiST CHURCH Baptist at the wheel of the ford not equipped ford. The dif- former will surprise you. Wil | 1 | was out last Sunday Teachers 2020 Sunday ANAN, Pastor, | \$ (1-)- | | League 6:30 P. M. | |
| The Quarterly Review was prof- itably gone over by classes. The pastor being absent, at. tonding the Gethsemane Baptist Union at Prosperity, S. C., the pulpit was filled by the Rev. J. C. White, School Convention er. His discourse was enjoyed by all. At the morning ser- tices the Rev. J. P. Reeder, of Rock Hill was an honorable Sunday. School Convention Rock Hill was an honorable Sunday. School Convention Roch Hill was an honorable Sunday. School Conve | - | were at their posts of duties | · · · · · · · · · · · · · · · · · · · | | Evening Service 7:30 P. M. | |
| itably gone over by classes. AND SUNDAY SCHOOL WHAT THE GIDEWEL-IS: Rev. J. C. White, Pastor. SERVICES: The pastor being absent, attending the Gethsemane Baptist CONVENTION. Bites. It is attached seeurely to the frame of the car. The steering Services: Sunday School 10:00 A. M. Attenoon Service 3:00 P. M. union at Prosperity, S. C., March 30, Prosperity, S. C., March 30, By y. P. U. 6:00 P. M. Evening Service 10:00 A. M. By y. P. U. 6:00 P. M. pulpit was filled by the Rev. The Gethsemane Baptist Union Bits Church, the Rev. L. C. Craf. Sit at the moving parts, which operate in oil. WHAT THE GIDEWEL ODES Sunday School 10:00 A. M. Evening Service 3:00 P. M. by all. At the morning ser- tist Church, the Rev. L. C. Craf. Sit at the woring parts, which operate in oil. WHAT THE GIDEWEL DOES Sunday School 10:30 A. M. NZARETH BAPTIST CHURCH Rev. I. D. Davis, Pastor. vices the Rev, J. P. Reeder, of ton, pastor, last Saturday and The eyes, J. C. White, is pres. Stat the wheel. Then drive a Gidewel equipped Ford. The diff. Sunday School 10:30 A. M. Sunday School Sunday School 11:15 A. M. WHAT THE GIDEWEL NO. Sit at the wheel of the Form tot equipped with a Gidewel. Notice Sun | | The Quarterly Review was prof. THE CETHSEMANE UNION | 8 Perfect Steering I | Device For FORDS. | ZION DADTICT CHURCH | Rev. B. G. Grayhart, Pastor. |
| The pastor being absent, at tending the Gethsemane Baptist CONVENTION. The Gidewel is a steering device made exclusively for Ford automotion. The steering of the car. The steering biles. It is attached security to the frame of the car. The steering post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabilizer and equalizer. All post fits directly into it. It acts as a stabiliter and equalizer. All post fits directly into it. It a | • | itably gone over by classes | | | Rev 1 C White Pastor | SERVICES: |
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| Union at Prosperity, S. C., the Prosperity, S. C., March 30, pulpit was filled by the Rev. The Gethsemane Baptist Union Paul Haynes, the veteran preach and Sunday School Convention of the What the Antioch Bap- by all. At the morning ser-tist Church, the Rev. L. C. Craf- vices the Rev. J. P. Reeder, of ton, pastor, last Saturday and Rock Hill was an honorable Sunday. The Revs. J. C. White, is pres- ighted to hear Rev. Mr. Reeder ident of the Union, Rev. W. P. State and Sta | dina. | tending the Gethsemane Bantist | B biles. It is attached securely to | the frame of the car. The steering | Sunday School 10:00 A. M. | P V D II |
| pulpit was filled by the Rev. The Gethsemane Baptist Union ials go into its construction. No springs are used. There is nothing ials go into its construction. No springs are used. There is nothing ials go into its construction. No springs are used. There is nothing ials go into its construction. No springs are used. There is nothing ials go into its construction. No springs are used. There is nothing ials go into its construction. No springs are used. There is nothing ials go into its construction. No springs are used. There is nothing ials go into its construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is construction. No springs are used. There is nothing is constructis and spring is construction. No springs are used. | | | - O vibration is absorbad before it | as a stabilizer and equalizer. All | A MI. | Fuching Comment 0.00 D |
| Paul Haynes, the veteran preach and Sunday School Convention it give out. Will out-wear the car. It is self-housed. No dirt can it give out. Will out-wear the car. It is self-housed. No dirt can it give out. Will out-wear the car. It is self-housed. No dirt can er. His discourse was enjoyed met here with the Antioch Bap- it give out. C. Craf- it give out. Will out-wear the car. It is self-housed. No dirt can it give out. Will out-wear the car. It is self-housed. No dirt can by all. At the morning ser- tist Church, the Rev. L. C. Craf- it give out. C. Craf- it give out. Will out-wear the car. It is self-housed. No dirt can vices the Rev. J. P. Reeder, of ton, pastor, last Saturday and Sit at the wheel of the Ford not equipped with a Gidewel. Notice NAZAREPH BAPTIST CHURCH Morning Service 12:30 P. M. Norning Service 12:30 P. M. Sunday. Sund | 1.0 | pulpit was filled by the Rev. The Gethsemane Bantist Unio | | springs are used. There is nothing | 1. 1. 1. U 0.00 P. M. | |
| er. His discourse was enjoyed met here with the Antioch Bap- by all. At the morning ser- vices the Rev. J. P. Reeder, of ton, pastor, last Saturday and Rock Hill was an honorable Sunday. Rev. J. C. White, is pres- ighted to hear Rev. Mr. Reeder ident of the Union, Rev. W. P. | 1 | Paul Haynes, the veteran preach and Sunday School Convention | a 8 to give out. Will out-wear the c | ar. It is self-housed. No dirt can O | Grenning Bervice 7:00 P. M. | LADSON PRESBYTERIAN |
| by all. At the morning ser- tist Church, the Rev. L. C. Craf- vices the Rev. J. P. Reeder, of ton, pastor, last Saturday and Rock Hill was an honorable Sunday. Represented to hear Rev. Mr. Reeder ident of the Union, Rev. W. P. W. P. W. The Rev. J. C. White, is pres- ighted to hear Rev. Mr. Reeder ident of the Union, Rev. W. P. W. P. W. P. W. P. W. P. W. Christian Endeavor 5:00 P. M. Staturday and the wearing grind of driving is taken away: Back lash is eliminated. | | er. His discourse was enjoyed met here with the Antioch Bar | g get at the moving parts, which of | peraterin oil. | NAZAREPH BAPTIST CHURCH | |
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| Rock Hill was an honorable Sunday. Sun | 12 | | o bu at the wheel of the Ford he | ot equipped with a Gidewel. Notice | Morning Service12:30 P. M. | Morning Service11:15 A. M. |
| Aguest, we would have been de- The Revs. J. C. White, is pres- generative will surprise you. Will you be enthusiastic? Absolutely all generative results and the wearing grind of driving is taken away. Back lash is eliminated. | ×. | Rock Hill was an honorable Sunday. | | a Gidewel-equipped Ford The die | Evening Service 7.20 P. M. | Christian Endeavor 5:00 P. M. |
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| | 12 | ighted to hear Rev. Mr. Reeder ident of the Union, Rev. W. P | the wearing grind of driving is ta | ken away: Back lash is eliminated. | A state of the sta | |

ighted to hear Rev. Mr. Reeder ident of the Union, Rev. W. P. put the pastor did not know Peterson, is Vice-president Rev. hat he was to be in the city. J. M. Myers is Treasurer and , Mrs. Medora J. White, Misses Sessie Keltch, Lorine Herrin, FJosie B. White, T. H. Fair and

Deacon Fair and Dr. J. H. Good- The people of Prosperity are win visited the Gethsemane Un- hospitable and open-hearted and ion and Sunday School Conven- they measured up to the usual tion at Prosperity last Sunday. standard. Friday night Rev. J. C. White, pastor ar-rived and filled his pulpit at the night services. He preached ed a large crowd who came out from Gen. 22:1-2. Subject: to hear him preach, as we have 8 "The Faith and Obedience of never heard him in these parts. Abraham." There was a spiri- However, the crowd did not go tual feast of fat things. away hungry, as our matchless Dr. White returned to Ashepastor, the Rev. L. C. Crafton ville Monday morning where he is conducting a great revival thrilled the hearts of the audiat the First Baptist church, the ence with the words of eternal Rev. O. R. Gordon, pastor. life. Communion Day will be ob- Saturday the Rev. W. P. Petserved at Zion next Sunday af- erson, Vice-president opened the ternoon. session proper by preaching the Mr. and Mrs. Drayton Suber have the profound sympathy of introductory sermon. Rev. Petthe church in the death of their erson is our spiritual leader thru son, Clarence, his funeral ser- this community and to announce mon was preached by the Rev. that he is to preach is enough R. W. Baylor, in the absence of said. After which we gave the the pastor. delegates a sumptuous old fash-Misses Willie and Dewie Mcioned dinner. Dowell were the house guests Saturday night the Rev. E. T. of Rev. J. C. White, during the State Teachers' Association. Hampton, pastor of the Fifth Baptist church of Columbia WHITE EDUCATOR AT CHAP- preached a soul-stirring sermon. PELLE STATION A. M. E. Sunday was red letter day, after the Front Line Sunday CHURCH. Dear Editor: School Concert had been con-Permit me to say a few words ducted by Mr. E. E. Cornwell, concerning the good work done the Rev. J. M. Myers preached by my loyal hearted members one of the greatest sermons we of Chappelle Station A. M. E. church. We are pleased how have ever listened to. A goodly ever to say the church is moving number motored up from Columon. Peace harmony and pros- bia, including Dr. J. H. Goodwin perity, prevailing throughout and Mrs. J. C. White, Deacon our borders. Fair and Mr. T. H. Fair, Lic. A. About thirty days ago we put P. Simmons, and others. The on a rally and on last Sunday the following clubs reported as next meeting of the Union will be held at Brookland Baptist follows: Mutual Aid, C. J. J.____\$ 1.10 church, Newbrookland, S. C.

at all times, under all conditions. 2. DRIVING-EASE .- Holds car to the road. Will not doge on rough roads. Follows ruts without climbing.

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