

SERVICES AT SECOND NAZARETH AND MACEDONIA

Baptist Churches Sunday, March 15th. At 11:30 the Rev. Benjamin Ross, the Jew preacher at Second Nazareth Baptist Church. He used as a text 1 Kings 13:14, "And went after the man of God and found him sitting under an oak." He made it so picturesque that you could see the young prophet sitting under the oak. The people enjoyed the message and asked him to come again. At 2:30 p. m. Pastor R. M. Myers preached at Macedonia Baptist Church. He rebuked some of his choir members for being late. He said that as a rule the people are on time for everything but the service of God. He said that the leaders are responsible for the churches being behind in duties and in practice. The Kingdom cannot come as long as we allow the members to do as they please and stay in the church. The sermon was rough, but true. God help this man to live long to preach the gospel. At 8:15 the Rev. R. M. Myers preached from Matt., 28:10, using as a subject "They Saw Jesus." The man of God described the resurrection so beautifully that you could hear the people saying, "He must have been there." Rev. Myers read a letter from Rev. H. Wilbanks, D. D., of Washington, D. C., saying as follows: "My Dear Rev. Myers: On my return home from my five weeks campaign in New York City, I found your letter asking about my conducting a campaign in your city. Now, I am leaving on the 26th of April for Charleston, S. C., to conduct a ten days campaign for Rev. Dr. J. Jenkins. He will close on May 1st, and we will leave May 2nd for your city. Yours in Christ, Rev. H. Wilbanks. We are going to have a home coming meeting on the 5th Sunday at 3:30 p. m. when all the old and young members and friends meet at The People's Tabernacle to pledge their support. We want 500 voices—all Christians who will take part in the chorus. Please meet the Rev. E. W. Isom, A. B., of Benedict College. He will train the chorus for the meeting. The Rev. Benjamin Ross, the Jew preacher, is running a meeting at Macedonia Baptist church on the corner of Huger and Pentleton Sts.

BETHEL A. M. E. CHURCH Rev. E. A. Adams, Pastor. Sunday marked the close of one of the most successful and constructive religious campaigns ever held in Bethel. Over one hundred souls claimed Jesus, besides the entire church was revived. Dr. Jeltz preached four times Sunday. The church was filled to its capacity three times. The most beautiful sight of the campaign was decision hour in the Sunday School, when twenty-three young persons surrendered their lives to Jesus. Men and women place their highest approval upon the two Social sermons delivered by Dr. Jeltz. They say that "it was good to be there." Columbia expressed its approval of Dr. Jeltz in a very substantial way financially Sunday night. The church is well pleased with the campaign. Monday night was Quarterly Conference. A very successful Quarter it was. Dr. Walton was baptized and received into the church. Dean Thompson of Allen University and Mr. Johnson were licensed to preach. Sunday Mar. 23rd, is set apart for the baptism and reception of new members. Let all be present. Watch Bethel!

ANTIOCH BAPTIST CHURCH. Sunday was another day of interest with us. At 10:30 Sunday school was convened. Dea. C. W. Brown, superintendent, was on duty faithful as ever. The morning service was very good. Our pastor, Rev. T. C. Crumpton, preached from the text, 1st John 4:16, "God is Love," which was enjoyed by all that heard him. B. Y. P. U. at 4:30. Miss Ida Mae Bowers, presiding. We solicited the prayers of the saints for the success of our B. Y. P. U. At 8:00 p. m. our pastor, Rev. T. C. Crumpton, preached another wonderful sermon from the text, Mark 11:20-22, "And Jesus said unto them, have faith in God." This sermon was a gospel treat to every one that heard it. Pray for our church. Pray that God's hand may forever rest upon us. Olive M. Simuel. St. Mary Episcopal Church—The Rev. T. T. Pollard returned from Savannah, Ga., last Saturday, where he conducted a week's preaching mission and was at his post of duty at St. Mary's in the morning. A splendid audience greeted the Rector at 11:00 o'clock, who preached from II Kings 6:16, which was enjoyed by all. At St. Luke's Episcopal—Dr. Pol-

lard attended the Pew Rally in the afternoon at St. Luke, which was under the auspices of the Ladies' Auxiliary. At the evening services the Rev. Dr. Pollard most eloquently discussed for a second time during the day. Matt. 6:16.

Mrs. Quarles, widow of the late Archdeacon Quarles, who has been indisposed for some weeks, is better and out again. Mrs. Quarles is one of the staunchest members of St. Mary's, and never fails to take an active part in every endeavor making for the good of the work. Zion Baptist Church—The Rev. Paul Haynes, the veteran preacher of Columbia, preached at Zion last Sunday morning to a crowd of 1,500 people. Using as his text the words of Jesus, "A new commandment give I unto you, that ye love one another." Notwithstanding the fact that Rev. Haynes is 77 years of old, like Moses, his natural strength has not abated, his voice is as clear as a bell, and he is as persuasive as a young man. The whole congregation enjoyed the very practical sermon.

Our pastor was suffering from his throat, and because of which he was compelled to cancel his engagement at Beaufort, S. C., with Dr. D. W. Bythewood. But he did not remain idle all day. At 8:00 o'clock Sunday morning Dr. White and four of his members had preaching at the State penitentiary to about 600 convicts, white and black. Rev. White preached on "Sin, and how to get rid of it." It was a wonderful sermon, notwithstanding his throat was in bad shape. Our Sunday School opened at 10:00 o'clock a. m. with Dea. A. P. Williams acting as superintendent. The lesson was well discussed and at the conclusion Mrs. Mary Dansby presented to the pastor about 25 Bibles to be given to the students who had made "excellent" in their classes. Pastor White made a speech to the successful ones, quoting the Psalms, "Thy Word is a lamp to my feet and a light unto my pathway." The pastor motored to his other two churches: Zion Pilgrim at Arthurtown, and Shiloh at Shandon Annex, taking with him Lic. T. H. Hughes and Rev. Benjamin Ross, the converted Jew. Pastor White left the Converted Jew, the Rev. Ross, to preach at Arthurtown, and took Rev. Hughes over to Shandon Annex, where Bro. Hughes gave the saints a burning message, using as a text, "Men ought always pray and not to faint." Fifty dollars and sixty-three cents was raised. This little church has only 26 members, but every one of them counts one. Bro. Hughes preached at Zion Pilgrim at night at Arthurtown, and the Converted Jew preached at Shiloh, Shandon Annex. At 7:30 Pastor White was again at the "Old Ship of Zion." This was the Fifth Anniversary of the Young People's Working Club. At the peak of the organ, about 63 young girls, all dressed in white, marched in headed by Mrs. Medora J. White, wife of the pastor, who is the energetic president. The officers were duly installed. Mr. T. H. Pinckney gave a selection on his clarinet, then came the Benedict College quartet, which took the house by storm. The pastor preached the Anniversary Sermon from Matt. 25:2, "Five of them were wise and five foolish." After the general church collection the Young People's Working Club was given \$17.31. Last Sunday was indeed a great day in Zion. Mrs. Alma L. Hopkins and Mrs. Florence Brown, Bros. Henry Jenkins and Thompson, three of whom are members of Zion, underwent serious operations at the Benedict Hospital last Thursday and Friday. They are all doing well at this writing. Bro. Jenkins is a deacon of Jones Tabernacle Holiness Church.

JONES CHAPEL A. M. E. CHURCH. Corner Blossom and Sumter Streets. This church is moving upward continuously and gradually gaining her rightful place in the galaxy of the progressive churches of the times and the pastor, Dr. Carroll, is all smiles because he can see ahead the wonderful possibilities which await her. Sunday was one among the many high days she has had in the past few weeks, as she was blessed with the presence of Dr. J. Francis Lee, the editor of the Sunday School literature of the connection, which position he has held since 1916. Dr. Lee preached two excellent sermons which were not only thoughtful and philosophical, but highly spiritual and forceful. They found their way into the hearts of all present. At the conclusion of the evening sermon two persons came forward and united with the church. One came forward for prayer. The activities of the week were evidences of frugality and love resulting

in great victory for the approaching rally which will culminate on Easter Sunday. Next Sunday, the 22nd, the pastor hopes to be able to fill his pulpit as he is wonderfully improving and watching every move in the development of the church. He is cordially inviting every body to the great Gospel messages which are being delivered these days. Preaching morning and evening by the pastor, 10:30 a. m. and 8 p. m.; at 12:30 p. m., Sunday school; 6:30 p. m. Varick C. E. Society, and the interest in this department is increasing surprisingly. At 4 p. m. Mrs. Lula E. Rosemon of Wesley M. E. Church is conducting a concert given by the C. B. Singleton String Club, which will be one of the finest and most remarkable features of the day. You are asked to come where you are met by a pleasant board of ushers, can hear the very best singing, together with the real Gospel which is being preached.

NEW LIGHT BEULAH BAPTIST CHURCH Mr. Editor: Please allow me space in your newsy column to speak a few words about the happenings around and about Congaree, S. C., only to give the readers of the Palmetto Leader a bird's eye view of what is going on in our community. Last Sunday was a glorious day at the New Light Beulah Baptist Church. Sunday school was just grand and the teachers were at their post on the usual hour of 12 M. The pastor ascended the rostrum, accompanied by the Rev. S. J. Shiver. After the usual preliminaries Rev. Shine selected as a text "Truth and Grace," from which he preached a logical sermon and we all said with one accord, it is good for us to be here. Didn't our hearts burn while the man of God expounded the words, after which the pastor, Rev. J. B. Barber, paid high tribute to Rev. Shiver for the wonderful sermon he preached. I am thankful to say that our church is in a live, spiritual condition and thank God for it. We also no longer regret to express that we lost a valuable man from our community in the person of the Rev. A. S. Goodson, who was a minister of the gospel and a public school teacher. It is our loss but heaven's gain. Yours for the cause, P. J. Taylor.

THIRD BIG MEETING BEFORE THANKSGIVING The Knights, Courts of Calanthe, Uniform Rank Come Together Again. The third joint session of the K. of P.'s, Courts of Calanthe, and Uniform Rank was held last Sunday, March 15th, at 4:30 P. M. The newly elected Chancellor Commander Deputy W. H. Thomas presided with much ease and deliberation. He has been able, with the co-operation of all present, to put across one of the most successful meetings prior to our regular Thanksgiving services that has been held in recent years. Last Sunday's session was the best yet, for judging from the many complimentary remarks, it was a great success. The combined orders of the city are working together as never before and every member seems anxious to put this Thanksgiving service over in first class style, and they also are ready to help us in any undertaking for the betterment of the organization. Sir J. B. Lawie, chairman of the executive committee read its report on actions taken last Monday night. This report carried with it an outline of the program to be used this

ST. JOHN BAPTIST CHURCH Booker Washington Heights Rev. L. C. Jenkins, Pastor. SERVICES: Sunday School 10:30 A. M. Morning Service 11:30 A. M. B. Y. P. U. 6:00 P. M. Evening Service 7:30 P. M. year. It appears that this program will surpass any previous year's undertaking. Judging from the recommendations made and the persons taking part in the services this year it should prove to be the most elaborate that we have been able to produce. The report touched on several other matters pertaining to the welfare of the body. One of the recommendations was that a short program be arranged for next Sunday, March 22nd, at 4 P. M., Odd Fellows Hall on Assembly street. All Knights, ladies of the Courts, members of the Uniform Rank and especially members of the Juvenile and Major Atkinson's Company are invited to be present at this special meeting. Heretofore the organization only lasted during the meetings through the Thanksgiving services, but at the meeting Sunday it was decided to carry over all officers and members of the executive committee until next year. This will give a permanent organization throughout the year to transact any business that may come up. Several other matters were discussed that should some day bring credit to the organization. The matter of material development was put before the members, i. e., the possibility of building a temple in the near future. The time has come when such a place is badly needed. One other matter that was brought to the attention of the past chancellor and the worthy councillors was the organizing of these two bodies so that a district grand lodge can be held in this county. All of these things will come up in the near future and will no doubt increase the already advancing column of the bodies. It is requested that all Knights, Courts of Calanthe, Uniform Rank and Juveniles be on time at 4 o'clock next Sunday, March 22nd, Odd Fellows Hall, Assembly St. "THE SONS OF THE FATHERS," Jesse O. Thomas. We hear much these days concerning collective effort as a demand of the present age. We live in an age of co-operative endeavor, organized activity and mass movement. One of the elements in the labor organization propaganda is that it urges labor to organize in order to compete with organized capital. Since the beginning and all through the history of our industrial and economic development we have seen the experience of joint financial interest on the part of capitalists and the power and influence of organized capital is felt throughout our industrial, financial and economic system. Now and again we hear expressions within our own group to the effect that single handedly and alone, however proficient, persevering, frugal, economical and industrious one may be he cannot survive the influence of organized capital in the competitive struggle for economic existence. We urge to organize. The writer has no disposition to question the beginner of organization. He has the highest possible regard for the working togetherness of intelligent, sympathetic organized effort. However, we have taken a retrospective view of our own situation and we have been led to compare the achievements of the fathers with the successes of their sons. We have been thinking of business enterprises, organized by the capitals of the fath-

ers, that have gone down to ignominious ruin and dissipation in the hands of the sons. We are led to the conclusion that there is something fundamentally wrong with the present psychology of a large percentage of Negro youth. We were talking to a man a few days ago who stated that the most his father earned was \$1.19 per day. With this his father sent six children through high school and one through college, and would have sent all through college if they had chosen to go. Today he owns two pieces of property unincumbered, with a value of \$18,000.00. This is more material wealth than all the children have. I talked to another, a physician, who said his father worked most of his time for \$15.00 per month. At his death his father left him a home, free from debt. We think of the Brown-Stephen Bank in Philadelphia. It was organized by and with money accumulated by the fathers for the most part. The Standard Life Insurance Company was organized by and with the money accumulated by the fathers. The Odd Fellows Building comes in the same category. In the days of the fathers the housewife and husband put their heads together and in a mutual sacrificial effort in economy and industry and with a slogan "that we shall save some part of every dollar that we earn," they were able with the small income to lay aside something for the rainy day. That is, they lived within their income. They saved some part of every dollar they earned. The philosophy of the sons and their wives seems to be too often, "We hope to earn some part of every dollar we spend." The wives used to say to the fathers, "Let us save this or that, here or there," the wife now says to the son, "Let us get this and that." The Joneses across the street have more to do with the way the son spends his money than is possible to realize. The Joneses are not always Negro Joneses, sometimes the most wealthy Joneses very often they are the Joneses who employ the sons and sons' wives, who regulate their conduct. The son buys his suit off the same sample the boss buys his suit and the wife excels her mistress in the styles of the season. This is not only true of this particular type of the members of our group, it is too true of all of us. If we are ever going to be able to build up permanent

business enterprises and financial institutions we have got to go back to the policies of the fathers of owning a home, of laying aside a few pennies for the rainy day. With all of our collective efforts we have not materially improved upon the financial and economic status of the group in keeping with our education and superior advantages over the fathers, the contrast shows up the young Negro to a disadvantage. We can beat them talking about the degrees we have received and the securities of our fraternities, and what not, but when it comes to showing up with the concrete results in keeping with the opportunities we have, we must confess we fall short of what might be expected of us. The time is now when the young Negroes of Atlanta ought to come together and resolve to change the present trend of our social and economic life. At such a meeting, men and women, married and single, as many who are seriously affected by our present economic status this appeal should be made. The sons are not keeping pace when we think of the relative opportunities with the progress made by the fathers under more disadvantageous and serious handicaps. Negro business has not failed as result of the lack of ability, education and training or the lack of sufficient money to operate so much as they have failed for the lack of downright integrity and a willingness to work hard and long.

Morehouse College Glee Club To Be Here Morehouse College Glee Club and Orchestra is the finest group of intelligent musicians, representing the best college for young men in the South. John Hope, the foremost Negro educator in America, is president of Morehouse College. Morehouse is known for its scoring achievement in athletics, and in music, and scholarship. This group will be an initial feature of the Teachers' Association. Many teachers and visitors are preparing to reach Columbia time enough to hear the concert Wednesday evening at Allen University, 8 o'clock. Reserve seats 75 cents; general admission 50 cents. Phone Allen University for reserve seats.

CHURCH DIRECTORY

- BETHEL A. M. E. CHURCH Corner Sumter and Taylor Sts. Rev. E. A. Adams, Pastor. SERVICES: Sunday School 10:00 A. M. Morning Service 11:15 A. M. A. C. E. League 6:30 P. M. Evening Service 7:30 P. M. SIDNEY PARK C. M. E. CHURCH 1100 Block Blanding Street Rev. W. E. Farmer, Pastor. SERVICES: Sunday School 10:30 A. M. Morning Service 11:30 A. M. Epworth League 5:30 P. M. Evening Service 7:30 P. M. JONES CHAPEL A. M. E. ZION CHURCH. Corner Sumter and Blossom Streets Rev. R. Alexander Carroll, Pastor. SERVICES: Morning Service 10:30 A. M. Sunday School 12:30 P. M. V. C. E. Society 6:30 P. M. Evening Service 8:00 P. M. 2nd. CALVARY BAPTIST CHURCH 1500 Block Bull Street Rev. H. M. Moore, Pastor. SERVICES: Sunday School 10:00 A. M. Morning Service 11:15 A. M. B. Y. P. U. 6:00 P. M. Evening Service 7:30 P. M. 1st. CALVARY BAPTIST CHURCH Richland Street SERVICES: Sunday School 10:00 A. M. Morning Service 11:30 A. M. B. Y. P. U. 6:00 P. M. Evening Service 8:00 P. M. WESLEY M. E. CHURCH Corner Gervais and Barnwell Sts. Rev. N. S. Smith, Pastor. SERVICES: Sunday School 10:30 A. M. Morning Service 11:30 A. M. League 6:30 P. M. Evening Service 7:30 P. M. ZION BAPTIST CHURCH Rev. J. C. White, Pastor. SERVICES: Sunday School 10:00 A. M. Morning Service 11:30 A. M. B. Y. P. U. 6:00 P. M. Evening Service 7:00 P. M. NAZARETH BAPTIST CHURCH Sunday School 10:30 A. M. Morning Service 12:30 P. M. B. Y. P. U. 5:00 P. M. Evening Service 7:30 P. M.

UNION BAPTIST CHURCH

- Divine Street Rev. T. M. Boykin, Pastor. SERVICES: Sunday School 10:00 A. M. Morning Service 11:30 A. M. B. Y. P. U. 7:00 P. M. Evening Service 8:00 P. M. BETHLEHEM BAPTIST CHURCH Lyon Street Rev. E. H. Smith, Pastor. SERVICES: Sunday School 10:00 A. M. Morning Service 11:30 A. M. B. Y. P. U. 6:00 P. M. Evening Service 8:00 P. M. ST. MARY'S EPISCOPAL CHURCH Corner Green and Gates Streets Rev. T. T. Pollard, Pastor. SERVICES: Sunday School 10:00 A. M. Morning Service 11:15 A. M. Afternoon Service 4 P. M. 2nd. NAZARETH BAPTIST CHURCH Rev. R. M. Myers, Pastor. SERVICES: Sunday School 10:30 A. M. Morning Service 11:30 A. M. B. Y. P. U. 6:00 P. M. Evening Service 8:00 P. M. MACEDONIA BAPTIST CHURCH Rev. R. M. Myers, Pastor. SERVICES: Sunday School 10:30 A. M. Afternoon Service 2:00 P. M. B. Y. P. U. 6:00 P. M. Evening Service 8:00 P. M. CHAPPELLE STATION A. M. E. CHURCH. Corner Senate and Pine Streets. Rev. L. G. Bowman, Pastor. SERVICES: Morning Service 11:30 A. M. Sunday School 3:00 P. M. A. C. E. League 5:30 P. M. Evening Service 7:30 P. M. JONES TABERNACLE Rev. B. G. Grayhart, Pastor. SERVICES: Sunday School 10:00 A. M. Afternoon Service 3:00 P. M. B. Y. P. U. 6:00 P. M. Evening Service 8:00 P. M. LADSON PRESBYTERIAN Rev. I. D. Davis, Pastor. SERVICES: Morning Service 11:15 A. M. Sunday School 4:00 P. M. Christian Endeavor 5:00 P. M.

I. S. LEEVY Department Store —BIG LINE OF CLOTHING FOR— Men, Women & Children. Boys Suits A Specialty. Shoes, Millinery, Dress-making and Tailoring. Large Assortment to select from and the Best Quality at the Lowest Prices. —Connected with our Store Is— First Class Barber Shop for Men and A Beauty Parlor for Women I. S. LEEVY Department Store 1131 WASHINGTON ST., PHONE 7567 COLUMBIA, S. C.