

"If A Man Die, Shall He Live Again?"

The title of this article will undoubtedly refer the minds of those who are familiar with the Scriptures, back to the 14th chapter and the 14th verse of the Book of Job, wherein the ancient Job being visited by so many earthly afflictions and reverses, had occasion to consider most seriously the frailty of human mortality. Undoubtedly the ancient pioneer was moved to the consideration of this thought, because he felt himself borne down by afflictions before he had reached the height of his early ambitions, that is, his desire to work and make proper provision for the future of his home and offspring, or in brief before he had realized the hopes and aspirations which he had nourished from the beginning of his life's schedule.

In view of the many disappointments that had visited him the ancient pioneer had undoubtedly fully considered, or dreamed that if it were possible to continue life, so far as the mind and ambitions were concerned, after his body had gone through the process of physical transformation, that then under such circumstances, there would still be an opportunity for him to realize and bring to pass his earthly aspirations.

The writer, in his selection of this subject, does not in the least desire to lend imputation to the impression that he is endeavoring to discuss this topic from a Theological standpoint; but rather desires it to be clearly understood that his motive is entirely practical, and that whatever thoughts are attempted, are intended for the benefit of those of the present day; those who labor and work, and spend their efforts, being urged on by the innate desire to provide for the Present and Future of those whom they love, and of those whom they feel are deservng of their life's efforts.

"If A Man Die, Shall He Live Again?" The only logical and legal answer to that question is Yes! The question invariably follows, as to how shall or can he live again? The answer is, by the making and proper execution of a Will, and or by the maintenance of a policy of insurance, suitable to provide for his unfinished work.

A man's will, is invariably expressive of his tenderest sentiments and affections; his insurance policy, is invariably expressive of the realization of his duty. A will is an instrument which directs the disposition of property, to take effect after the death of the maker or testator. An insurance policy is a proposition, based upon the probability of human life, and providing to a certain extent for the full or partial fulfillment of present or anticipated efforts or aspirations, in the event that the insured is incapable, either by accident or death of carrying them on to perfection.

prise or cause shall be either continued or perpetuated, I give, devise and bequeath so much to his, her or its maintenance. As an illustration of the above-mentioned sentiments, the writer is reminded of the will left by a member of our race, who died very recently in the state of North Carolina. The items of that will provided, first that after all funeral and incidental expenses were paid, that the sum of \$250.00 should be paid toward the construction or completion of a certain church.

The testator had pledged to give so much toward the building of that church. His heart was in the work. He wanted to see that work completed. Thus we have a revelation of his religious instinct. Following that item, it was provided that the rest and remainder of his property should go to his wife, which property was estimated as being over \$19,000.00. Thus we can easily observe that that man's ambitions were, first directed toward the payment of his just debts; secondly toward the furtherance and up-building of religious worship; and thirdly, toward the maintenance of his beloved wife and providing for a comfortable home for those whom he loved.

Though he be dead, yet he lives; for his works continue to fulfill his aspirations and the true purpose for which he lived and worked. The only breach that came between his death and his life, was during those sad and brief moments where in his remains were being funeralized, wherein the persons and causes for which his life was spent, could not but pause in their bereavement the last honors to his ashes; yet after the reading of his will, they could not but feel that the dead still

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lived, and that the true purpose for which he lived would be carried on to perfection, "Though death had made his ears incapable of comprehending the songs of praise."

To those of our readers who should happen to read this article, we do not suggest it to be a warning to you, but we do hope it to give rise to the occasion for you to think upon your own affairs.

Have you made your will? Do you carry insurance? Life is uncertain, in so far as its duration is concerned. We know not when the end cometh. If you have fixed purposes and aspirations, it is conceded that you are working toward their realization. Life is only temporary. Death is certain, but we can conquer death, in a way, so far as a great portion of our earthly aspirations are concerned, by the proper consideration of the Present and Future. Make your Will, and get Insurance.

Many a man to whom the duration of life has been brief and fleeting, has been able through his earthly efforts, to so arrange his affairs that in passing, it could be truly said of him:

"He has builded a monument, more lasting than brass, And more sublime than the regal elevations of the pyramids, Which neither the wasting showers, the unavailing North winds, or an innumerable succession of years, will be able to demolish."

They are dead, as we say on earth; yet we see them, feel them, hear them, and know them in our daily activities.

Though dead, yet they live.
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4:20 p 32 Augusta-N. Y. 32 4:40 p
1:30 p 27 Charleston-Cin. 27 1:45 p
4:50 p 28 Cin.-Charleston 28 4:55 p
10:40 p 10 Columbia-Cin. 9 7:05 a
5:35 a 24 Columbia-Jack. 23 10:55 p
10:00 p 20 Columbia-Avg. 19 7:00 a
10:15 a 8 Columbia-Avg. 7 5:45 p
11:30 a 14 Columbia-Sav. 13 2:10 p
9:25 p. 5 Columbia-Char. 4 5:40 a
9:45 a 3 Columbia-Char. 6 2:40 p
10:25 p 11 Columbia-Chas. 12 7:10 a
5:20 a 15 Columbia-Chas. 16 3:00 a
1:45 p 2 Columbia-Spar. 1 4:25 p
10:25 p 16 Columbia-Green. 15 6:55 a
2:05 p 18 Columbia-Green. 17 2:10 p
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