

### CHURCH NEWS OF COLUMBIA.

By DR. J. C. WHITE.

#### JONES CHAPEL A. M. E. ZION CHURCH

Cor. Blossom and Sumter Sts. Sunday, 11 a. m. the Rev. Dr. J. Francis Lee, Editor of the Sunday School literature, will preach. Dr. Lee is one of the leading men of the race—a lecturer, author, poet and the only Negro of America who is a member of the International Sunday School Committee whose business it is to arrange the Sunday School lessons for the International Religious world. Dr. Lee is the only Negro to publish a Vest Pocket Commentary on the Sunday School lesson which is used by the Methodist, Baptist, Presbyterians and Holiness people annually. You will miss a rare treat if you fail to take advantage of this very rare treat and hear him Sunday morning at the live wire corner Jones Chapel.

It may be interesting to the public to know that the Sunday School of this Church, beginning the first Sunday in March will begin its operation at 12:30 p. m. instead of 10:00 a. m. as now, and the preaching service will begin at 10:30 a. m. The Varick C. E. Society will be re-organized this coming Sunday at 6:30 p. m. All are welcome.

Rev. R. Alexander Carroll, Pastor, James Gordon, Church Clerk.

**New Baptist Church Organized.**—A new Baptist church was organized in Shandon Annex last Friday night Feb. 6th, inst. The name of this new organization is the "Shiloh Baptist Church."

The church council consisted of Revs. T. W. Rice, A. P. Porter, J. C. White and J. K. Simmons, Wm. Reed and A. P. Simmons, licensees, Deacon J. H. Waiters and Bro. Edward Lott, who acted as secretary. Rev. A. P. Porter preached the sermon for the occasion, from the subject: "The Importance of Sanctification." After which Rev. J. C. White raised a collection of \$23.95. Then the house was called to order by Rev. J. C. White Moderator of Gethsemane Baptist Association. The church was constituted according to the rules governing Baptist organizations. Three deacons were selected, clerk, treasurer, Sunday School superintendent and a pastor. All agreed by an unanimous vote to have Dr. J. C. White their pastor. After a long hesitancy on the part of Moderator White, he consented to serve the church. Mr. and Mrs. J. A. Black, (white) took an active interest in this organization. They have a new church house and lot and only owe a little more than \$300 on the same.

#### APOSTLE, F. B. H. (Fire Baptized Holiness) CHURCH.

The Rev. G. F. Jackson is the name of the new pastor of Apostle, Fire Baptized Holiness Church, which is located on the corner or near the corner of Williams St. and Hampton Ave. Bro. Jackson was born in Spartanburg County, married, and has one adopted child. Was ordained into the ministry by Bishop W. E. Fuller of Atlanta, and has served successfully eight years. The Rev. Mr. Jackson comes to Columbia highly recommended, he is aggressive and affable and withal an humble Christian Brother.

Bro. Jackson reports a splendid service for last Sunday. Preaching 11:30 and at 7:30. At all these services he had an appreciative audience. The Sunday School met at 10:30 and a goodly number of young people as well as adults came out. Because old and young attend Sunday School in the Holiness church, in order that they may be thoroughly armed with God's Word.

The public is cordially urged to come out and worship with them for you are thrice welcome.

#### DR. ADAMS SCORES SLOVENY IN DRESS.

At Bethel Metropolitan A. M. E. Church, Dr. E. A. Adams was in the very height of his glory because both the auditorium and the gallery of Big Bethel was crowded.

Dr. Adams' selected as his subject: "A big man cured of a deadly maldy," from which he depicted the condition of Naaman the Syrian, and how that he was cured of an incurable disease. In the development of the discourse the doctor paused long enough to condemn untidiness in dress. The doctor did not commend the present day vamps, nor the bobbed haired upper, but on the other hand he commended the man or woman who wore good clothes. The sermon produced a profound impression, and is the subject of many favorable comments on the streets and in the shops. Dr. Adams finished on the same subject at the night service. \$140.00 was collected. The Sunday School was crowded with young people and \$7.00 was raised.

One of Bethel's members in speak-

ing of Dr. Adams said this week: "We needed a man like Bro. Adams five years ago. Our church is doing a solid business for the Lord now."

#### Rev. White Discourses on the Whys One Man is Lost and Another is Saved.

Zion Baptist church was crowded as usual all day last Sunday. Many visitors from N. C., Richmond and other points were present. The Sunday School was unusually large with Mr. James W. Hopkins, Acting Supt. in charge. We have 14 regular classes together with a kindergarten department. Collection \$8.16. The B. Y. P. U. under Mr. John T. Carter had a fine program. Miss Josie B. White is the leader. Rev. J. C. White began services at exactly 11:30. A fervent prayer, invoking heaven's benedictions upon the pastor and church was offered by Dr. J. H. Goodwin.

Dr. White preached from the subject: "Did God raise up Pharaoh simply to destroy him?" Using the text: "For this cause have I raised thee up, that I might show my power in thee, and that my name may be great throughout the earth."

Exodus. While the text was an amazing statement, and the language confusing, the pastor showed conclusively that God is not wicked in that He consigns one man to heaven and another to hell. Every man is given a fair chance. The collection amounted to \$109.00. While other offerings were taken for Sister Fannie Shell, who has been ill for the last four months.

At 2 o'clock the Rev. White took five of his men, Rev. Reed, H. Johnson, McCormick, J. M. Bailey and Deacon James Rutherford to the State penitentiary where he preached for women of that institution. The services were grand—each prisoner begged that we come back in the near future.

At 3:00 o'clock Dr. White preached at his church in New Brookland, there was a large crowd of white and black to hear the pastor, as he discoursed they were in tears. Pastor White finished on the subject of Pharaoh at the night service, and said he felt none the worse after having preached four times in one day. Dr. White pastors four churches in and around Columbia, namely: Big Zion, New Brookland, Arthurstown and Shandon Annex.

#### LADSON PRESBYTERIAN

At the morning hour of worship at Ladson Presbyterian Church Rev. I. D. Davis, D. D. pastor, preached to an appreciative audience taking his text from 2nd Cor. 9th chapter and 15th verse: "Thanks be unto God for his unspeakable gift."

Immediately after the sermon, Dr. Davis installed the newly elected officers of the Trustee Board with well chosen words of encouragement and admonition.

Those installed were Messrs. J. R. Cornwell, C. A. Johnson, Wm. Johnson, and Dr. L. M. Daniels.

Following the installation of the officers, Mr. H. N. Vincent was ordained deacon.

The service of ordination was very solemn and impressive, touching the hearts of many who witnessed it.

Sunday School at 4:00 P. M. with Professor G. A. Johnson, Superintendent in charge was well attended.

Mr. J. Pelot who is endeavoring to get a class of one hundred boys for Bible and Christian training was greatly encouraged by the number present Sunday.

Christian Endeavor at 5:00 P. M. Topic "Freedom from Self" was led by Mr. J. Pelot. Sunday Feb. 15, the Endeavor will be led by Mrs. C. D. Saxon.

Under the direction of Mrs. C. A. Johnson the Christian Endeavor presented on Feb. 1 a very pretty Pageant entitled "A Modern Christian Quest." The Pageant shows what a church functioning in every capacity means to a city, town, community etc. Service inspires young people with a zeal for quests. The church sends them on many quests into the home, foreign fields, etc.

The following were the characters: Spirit of Service, Mrs. H. A. Simms; Church, Miss M. R. Saxon; Community, Miss Ruth Butler; Nurse Mrs. J. M. Champion; Poverty, Miss M. Barber; Need, Miss B. Pearson; Young Woman, Miss Julia Johnson; Young Man, Mr. Eugene Checks; Youth, Master H. B. Rutherford; Foreigner, Miss P. Patrick; Group of Young People, Caroline Rutherford, Maude E. Johnson, Dorothy Nance, Buleah Hicks, Ethel Raimy, Ruth Henderson, Pearl Davis, Catherine Johnson, C. A. Johnson, Jr., and Little Mack Johnson.

Chappelle Station A. M. E. Church Corner Pine and Senate Sts.

The pastor Rev. L. G. Bowman preached a wonderful sermon Sunday morning and night. The Rev. Dodger (white) pastor of Waypley M. E. church preached a splendid sermon at 4:30 p. m. for the benefit of The Sunshine Club. The Club raised \$17.05, which was a great help to the church.

#### NOTED DIVINE COMING TO BETHEL.

Dr. Joseph Gomez, Pastor of Bethel A. M. E. church, Detroit, Mich., will preach all day Sunday, Feb. 15th, at Bethel A. M. E. church. Don't fail to hear him. He has just completed a \$200,000.00 church in Detroit.

#### SECOND CALVARY BAPTIST

The church was filled to its capacity and an unusually large crowd was out at the night services. \$66.00 was collected at the morning services.

The Rev. Dr. H. M. Moore was at his best as he entered the rostrum. Dr. Moore discoursed from the subject of the "Two Baptisms." The sermon was filled with much thought and the divine spirit permeated the big audience as the man of God "talked to them by the way."

Sunday school reported as being extra good, with the choir in tip top trim.

Dr. Moore is conducting a great revival in Charlotte, N. C., at the Ebenezer Baptist, upward of 68 have come into the fold.

#### Second Nazareth and Macedonia Baptist Churches.

The Rev. R. M. Myers preached to a full house at Second Nazareth on the subject: "Christ praying for His Disciples." The services were fine and collections good. Sunday school here is growing in interest and attendance each Sunday.

The Rev. Mr. Myers was at Macedonia Baptist at 2:30 p. m., where he received the saints. And at 4:30 p. m., he was at Arthurstown where he is serving the Little Zion church. This church is preparing to build a church edifice, and the Rev. Myers is a church builder.

Dr. Myers preached again at night at Macedonia and gave the Lord's Supper to the saints. This was said to be the best service of the entire day.

#### St. Luke Baptist Church

This church is located on the 300 block of Lincoln St., and is pastored by the Rev. J. C. Collier. Rev. Collier has two other churches, one is the Phillippi Baptist, Saluda county; and the Piney Grove Church near Eastover, S. C. Brother Collier was at Phillippi last Sunday where he reports a great time. He filled his pulpit at St. Luke at night in the city. A large crowd met at the appointed time and place, where they feasted on the good things of God's word.

Sunday School is in a splendid shape, and prayer services are spirited and regular.

#### First Calvary's New Pastor is Here.

When the Rev. H. W. Long, A. B., the newly elected pastor walked into the First Calvary Baptist Church last Sunday, he was welcomed by one of the largest congregations that has been there this year. All the deacons and other officers were at their post of duty. Dr. Long preached in the morning from the subject: "Peace not as the world giveth," and at the evening services: "Eternal Presence of the Great Friend." The sermons were filled with truths divine, hope and inspiration. The Rev. Mr. Long comes to Columbia from Datona, Fla. He is a man highly cultured, having graduated from Howard University, Washington, D. C.

The membership is carried away with their new Pastor. Pastor Long expects to move his family here soon, where the carpenters are now putting the finishing touch on the parsonage.

Sunday School was grand last Sunday under the leadership of Supt. H. W. Harrison. First Calvary has one of the best schools in the city.

#### Sidney Park Has Red Letter Day.

There was a great day in Sidney Park C. M. E. Church all day last Sunday, Pastor Farmer was greeted by extraordinary crowds the entire day.

Dr. W. E. Farmer preached one of his very best sermons at 11:00 o'clock when the house was held spell-bound and at times "amens" greeted the gifted pastor in his appeals for kingdom building. Collection good.

Gov. Thos. G. McLeod Speaks Gov. Thos. G. McLeod spoke to a house filled to its capacity at four o'clock in the afternoon. The Governor's speech was pregnant with good advice on christian citizenship. The colored people in general are extravagant in their praise of the chief executive's sound advice.

Night services at Big Sidney was great, it looked like it used to look when such crowds went there that Columbians called it "Blanding Street Theatre." Dr. Farmer preached another great sermon. Sunday School was just fine. The membership is planning a big rally next Sunday when all of our friends are asked to come out and help us.

#### WESLEY M. E. CHURCH

Corner Gervais and Barnwell Streets On the Firing Line.

The day of the Lord, Feb. 8th, at Wesley M. E. church, was a great day of good things, a feast of rich blessings were in store for those who were present. The hour having come for services, the minister, the Rev. N. S. Smith, mounted the rostrum, full of holy zeal to preach the word for the Spirit of the Lord God was upon him. He selected for a text; St. Matthew 6:33, "Seek ye first the Kingdom of God, and his righteousness and all things shall be added unto you." The minister delivered an able, convincing and effective sermon. The doors of the church were opened, and following the appeal three precious souls were added to the church. The music rendered by the choir was very appropriate and enjoyable. The speaker held the closest attention of his hearers, from beginning to end.

#### The End of the World and the False Prophets and Prophetesses.

The false prophets and humbugs of religion are ever with us, and like "Bango's Ghost" will not down. Only last week a bunch of religious fanatics, calling themselves Seventh Day Adventists, proclaimed last Friday, Feb. 6th, as the end of the world. The whole thing would have been a laughable farce, but for the subsequent sufferings incurred, both physically and mentally by the ignorant of these so-called "elects of God." These poor deluded followers, we are told by the newspapers, sold out all their belongings; land and household effects, and even the last bit of food and huddling themselves in out-houses fasting and in songs waiting for a silver cloud to descend in order that they might be "caught up with the Lord in a cloud and be forever with Him."

A lot of these poor wretches had to be taken care of by charity organizations until they could be again settled in places of profitable employment, after the mighty event did not materialize.

It seemed that Jesus Christ contemplated this very thing when he warned us to beware of "false prophets" who would say "lo here or lo there," go not out to see, for as the lightning appeareth in the east and shineth into the west so shall the coming of the Son of man be."

There is a way to know these pseudo-prophets, and that is when men essay to compute from mathematics the "times and seasons that God hath put in his own power." These

### CHURCH DIRECTORY

**BETHEL A. M. E. CHURCH**  
Corner Sumter and Taylor Sts.  
Rev. E. A. Adams, Pastor.  
SERVICES:  
Sunday School 10:00 A. M.  
Morning Service 11:15 A. M.  
A. C. E. League 6:30 P. M.  
Evening Service 7:30 P. M.

**SIDNEY PARK C. M. E. CHURCH**  
1100 Block Blanding Street  
Rev. W. E. Farmer, Pastor.  
SERVICES:  
Sunday School 10:30 A. M.  
Morning Service 11:30 A. M.  
Epworth League 5:30 P. M.  
Evening Service 7:30 P. M.

**JONES CHAPEL A. M. E. ZION CHURCH.**  
Corner Sumter and Blossom Streets  
Rev. R. Alexander Carroll, Pastor.  
SERVICES:  
Sunday School 10:00 A. M.  
Morning Service 11:00 A. M.  
V. C. E. Society 6:30 P. M.  
Evening Service 8:00 P. M.

**2nd. CALVARY BAPTIST CHURCH**  
1500 Block Bull Street  
Rev. H. M. Moore, Pastor.  
SERVICES:  
Sunday School 10:00 A. M.  
Morning Service 11:15 A. M.  
B. Y. P. U. 6:00 P. M.  
Evening Service 7:30 P. M.

**1st. CALVARY BAPTIST CHURCH**  
Richland Street  
SERVICES:  
Sunday School 10:00 A. M.  
Morning Service 11:30 A. M.  
B. Y. P. U. 6:00 P. M.  
Evening Service 8:00 P. M.

**WESLEY M. E. CHURCH**  
Corner Gervais and Barnwell Sts.  
Rev. N. S. Smith, Pastor.  
SERVICES:  
Sunday School 10:30 A. M.  
Morning Service 11:30 A. M.  
League 6:30 P. M.  
Evening Service 7:30 P. M.

**ZION BAPTIST CHURCH**  
Rev. J. C. White, Pastor.  
SERVICES:  
Sunday School 10:00 A. M.  
Morning Service 11:30 A. M.  
B. Y. P. U. 6:00 P. M.  
Evening Service 7:00 P. M.

**NAZARETH BAPTIST CHURCH**  
Sunday School 10:30 A. M.  
Morning Service 12:30 P. M.  
B. Y. P. U. 5:00 P. M.  
Evening Service 7:30 P. M.

religios alarmists would contribute infinitely more to the cause of Christ and kingdom building, if they would only go to work in the cause, by relieving the distressed, help bind up the broken hearts, call erring sinners to repentance, and strengthen the weak, rather than taking God's business in hand of telling when the world will end. The key that unlocks the mystery of God's Providence is in the keeping of Him, and Him alone, who robes himself in the garment of omniscience.

"Of that day and hour knoweth no man; no not the angels of heaven," saith the Saviour.

Then why should we presume to know what cannot be known? Then there is nothing to be gained making false alarms. What! if this present order of things were to terminate at any given day known to man? The very thoughts of such a dreadful catastrophe would so unnerve us, as to unfit us for present day duties.

"Be ye also ready" is the stern admonition coming from the lips of the Judge who shall preside on that day. It behooves each Christian to take his marching orders and read again, the purpose of God, in the Christian life. And that purpose is to work. The Christian life is a campaign, a race, a battle, a voyage, it is ours to be on duty, do faithfully each day what our hands find to do, and death and judgment will, in the very nature of things take care of itself, because they are in the keeping of God.

**UNION BAPTIST CHURCH**  
Sunday School opened up at the usual hour at 10 a. m. with Supt. Mr. Chas. Smith at his post of duty. Singing Hymn No. 252; Prayer was offered by the Pastor, Rev. T. M. Boykin. We enjoyed a splendid lesson for 30 minutes. Collection was \$9.75. Afterward we enjoyed some very encouraging remarks from Mrs. Wilson, the mother of Rev. John R. Wilson, D. D., of this city.

At 11:30 a. m. our Pastor Rev. T. M. Boykin gave us a splendid lesson from John 17:5, text: "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was." Subject: "Satisfied without an addition."

At 4 p. m. The City Missionary Union met with us of which Mrs. P. A. Ingram is president. The future out-

### UNION BAPTIST CHURCH

Divine Street  
Rev. T. M. Boykin, Pastor.  
SERVICES:  
Sunday School 10:00 A. M.  
Morning Service 11:30 A. M.  
B. Y. P. U. 7:00 P. M.  
Evening Service 8:00 P. M.

**BETHLEHEM BAPTIST CHURCH**  
Lyon Street  
Rev. F. H. Smith, Pastor.  
SERVICES:  
Sunday School 10:00 A. M.  
Morning Service 11:30 A. M.  
B. Y. P. U. 6:00 P. M.  
Evening Service 8:00 P. M.

**ST. MARY'S EPISCOPAL CHURCH**  
Corner Green and Gates Streets  
Rev. T. T. Pollard, Pastor.  
SERVICES:  
Sunday School 10:00 A. M.  
Morning Service 11:15 A. M.  
Afternoon Service 4 P. M.

**2nd. NAZARETH BAPTIST CHURCH**  
Rev. R. M. Myers, Pastor.  
SERVICES:  
Sunday School 10:30 A. M.  
Morning Service 11:30 A. M.  
B. Y. P. U. 6:00 P. M.  
Evening Service 8:00 P. M.

**MACEDONIA BAPTIST CHURCH**  
Rev. R. M. Myers, Pastor.  
SERVICES:  
Sunday School 10:30 A. M.  
Afternoon Service 2:00 P. M.  
B. Y. P. U. 6:00 P. M.  
Evening Service 8:00 P. M.

**CHAPPELLE STATION A. M. E. CHURCH.**  
Corner Senate and Pine Streets.  
Rev. L. G. Bowman, Pastor.  
SERVICES:  
Morning Service 11:30 A. M.  
Sunday School 3:00 P. M.  
A. C. E. League 5:30 P. M.  
Evening Service 7:30 P. M.

**JONES TABERNACLE**  
Rev. B. G. Grayhart, Pastor.  
SERVICES:  
Sunday School 10:00 A. M.  
Afternoon Service 3:00 P. M.  
B. Y. P. U. 6:00 P. M.  
Evening Service 8:00 P. M.

**LADSON PRESBYTERIAN**  
Rev. I. D. Davis, Pastor.  
SERVICES:  
Morning Service 11:15 A. M.  
Sunday School 4:00 P. M.  
Christian Endeavor 5:00 P. M.

look for this Union looks very promising. Our evening services began at 7:30 p. m. The pastor gave us another splendid lesson from Rev. 6:16-17 verses. Text: "And said to the mountains and rocks, fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb; for the great day of His wrath is come; and who shall be able to stand?" Subject: "The General Judgment." We certainly did enjoy the whole day. Eight persons united with us to help hold up Christ as our Saviour. Total collection for the day \$112.00.

Rev. T. M. Boykin, Pastor,  
Chas. Smith, Clerk,  
O. B. Mobley, Reporter.

**At the Seventh Day Adventist Church**  
Henderson Street.  
Sunday night, Feb. 15th, subject will be, "Signs of the Second Coming of Christ." The Bible gives a clean cut answer to this question asked by the disciples of Jesus: "When shall these things be?"—Matt. 24:3. Beautiful pictures on this most important subject will be shown. Our meetings are increasing in interest and number, so come early to procure a good seat. Admission free. All welcome. Song service 7:30. Lecture at 8 p. m. sharp. Don't forget that we have nothing to do with those that will set time for the coming of Christ. Leaflets on the subject will be given away free.

CHARLES CURTIS, Pastor.

**NOTICE.**  
The Officers and Members of the Columbia Mutual Benefit Association. You are hereby requested to be present at your next monthly meeting, on Monday night, Feb. 16th, at 8 o'clock, at the Frederick's Hall 1323½ Assembly street. Business of importance to be transacted. By order of the President,  
JAS. H. GOODE, Pres.,  
C. J. BUTLER, Rec. Sec'y.

The narrowest street in the United States is believed to be in St. Augustine, Florida, the first permanent settlement in the United States. This is Treasury Street, measuring only seven feet in width. It was laid out by the Spanish in 1585.

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