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POETRY.

Trust in God and Persevers. Brother, is life's morning clouded! lias the sunlight ceased to shine! Is the earth in darkness shrouded! Would'st thou at thy lot repine? Cheer up, brother let thy vision Look above; see, light is near, Soon will come the next transition, "Trust in God, and persevere!" Brother, has life's hope receded-

Hast thou sought its joys in vain? Friends prove false when mostly needed, Foes rejoicing at thy pain! Cheer up, brother, there's a blessing Waiting for thee-never fear; Focs forgiving, sins confessing, "Trust in God, and persevere!" Brother, all things round are calling

With united voice, "Be strong!" Though the proper of earth be galling, They must lose their strength ere long. Yes, my brother, though life's trouble Drive thee near to dark despair, Soon 'twill vanish like a bubble, "Trust in Gcd, and persevere!"

He, from His high throne in heaven, Watches every step you take; He will see each fetter riven, Which your foes in anger make; Cheer up, brother, he has power To dry up the bitter tear, Aud though darkest tempest lower, "Trust in God, and persevere!"

Brother, there's a quiet slumber, Waiting for thee in the grave; Brother, there's a glorious number Christ, in mercy, aims to save; Wait thou till life's quiet even Closes round thee calm and clear, And till called from earth to heaven, "Trust in God, and persevere!"

MISCELLANEOUS.

Wonders to Weak Eyes.

When the big-hearted and venerable Miss Bremer visited this country, she was greatly astonished to find that the slaves of the South, who in all reason and common sense should be a miserable and wretched people, were with a most provoking perverseness comfortable, contented and happy, the old lady was heartily put out with the institution, because it falsified all her theories and made about all her theories. theories, and made absurd all her philanthropy. She had seen slavery only through the distorted picture of fauaticism, had judged it by some wild standard of abstract justice, and had nursed in her bosom a sentimental sympathy for those who, as fate are highly favorable to commercial purpowould have it, neither cared for nor need-

ed it.
Miss Bremer is only a type of a class very numerous in this meddling and uneasy age. The sky is blue only over their own chimneys; the trees green nowhere but at their and consequently cheap. In addition to brought here having recovered. The South Carolina College all other governments instruments of wrong magnificent rivers, there are numerous oth-

Heaven is not so unjust, however, as their theories would have it, and these good people take great offence when they find that their own, from which they draw peace and

An annusing specimen will be found in the following extract from the foreign cor-respondence of the New York Express.—

Speaking of Vienna, the writer says:

Charleston Mercury.

"It also a duty to say, that on the exterior never did there appear to be a hap-pier people than these Vienness. Of the despotism that overrides them they appear to be uttorly unconscious. Who ever lets without holding it to any accountis let alone in all social, domestic as much as they please, (never in the street however, sing as much as they please, (no Marselles song,) in short, do just what they song in another conflict with no formulas. Hence, having arconclusion to ignore the exist-vernment, beyond absolute and on to it, they become hap tre sardly seen a beggar in the suburbs. If there is of poverty, it is not visible

let us shout and bellow, laugh and roar, and drink wine and beer, and sing songs; and they seem to be happy the happier we are. ritory, and will yet become an important article in the future commerce of Nebraska. or permission. But I have just returned gions to have a scarcity, but when we refrom that passport man, and he is so civil, so obliging, and gave me so little trouble, that when I take into consideration the security his police regulations give me, I am very glad to have the trouble, in order to be that the settlement of the country will not under his protection. If I leave my purse be materially retarded by its scarcity." or my handkerchief even in a hired cab, or a drosky, I have only to go to the policeman next morning, and he will return it safe to me. I can wander all about the streets of Vienna with the utmost safety, even at midnight. If I should be lost in the "spider's web," as these streets are sometimes called, the policeman, a most perfect gentle-man in his address, in the blandest and softest manner, would show me the way home. No murders, no assassinations, no fights, no brawls, no seduction and robbery of strangers, no burglaries, no arsou! No private watchmen necessary to guard your houses and shops. But I dare say it is a very miserable government to live under, and yet it is certainly a most convenient despotism for a mere sojourner and traveller such as I

equal to the control of the control

Nebraska Territory.

We coppy the following notice of this Territory from the "Nebraska Palladium," paper recently commenced at Belview "That portion of Nebraska in which the Indian titles have been extinguished, and is now open for settlement, is equal in extent to the six New England States, and situated immediately west of the States of Iowa, Missouri, and the Territory of Minnesota; having a front of five hundred miles on the Missouri river, and divided by the great Ne-braska, which has its source in the South Pass of the Rocky Mountains, and flowing east, discharges its waters into the Missouri at 41 deg. 13 sec., N. L. It is a large and bold stream, from half-a-mile to a mile in width; has a strong current, smooth sandy bed, substantial banks, free from snags and rocks, and affords at all seasons of the year a sufficiency of water for light-draught steamers, for a distance of from five hundred to one thousand miles. According to the statement of experience navigators on the Upper Missouri, the Nebraska is now a much better stream for mavigation than the Missouri was twenty-five years ago. Within that time, both of these mighty rivers have undergone remarkable changes, which narrower and deeper channels, and the change is still progressing, and will continue to increase with the increase of commerce, until navigation will be easy, safe,

mote drainage, with a vast numbers of small streams of clear pure water running in all directions, and affording a better supply for the purpose of life than can be found in any other part of the Mississippi valley. These streams are all made from springs of the purest and best water, and in many neighborhoods are so numerous that each farm of 160 acres may have one or more of them sufficiently large to supply all the wants of a densely populated country. The temerally free from all mineral impregnations, except a small portion of lime. ally may be seen a sulphur or chalybeate spring, which is supposed to contain medic-al virtues equal to the waters at those fashicaable resorts in the Eastern States. the immediate vicinity of Bellview may be seen several of superior quality, and so lo-cated as to offer as strong inducements to the love of beautiful scenery, the fashions-ble, the gay, or the invalid, as any unim-proved place to be found in the vast valley

The soil is a rich, deep, vegetable loam strongly impregnated with the carbonate of lime, and enough of the carbonate of from to give it a dark brown color, and is from three to a n feet deep with a three to the fast deep, with a rich underlaid with a red granular clay i

nobody. There are police about, but they there is not an abundance of timber, there is sufficient to supply a large population. Cedar is found in various parts of the Terreau, and I must go and report myself, as I As a whole, the country might be thought cannot stay here long without a police grant by those coming from thickly timbered reit can be raised, we have reason to believe be materially retarded by its scarcity."

Have a Purpose.

Individuals and nations are alike success ful and prosperous in proportion as they have high and decisive purposes in their lives, toward the consummation of which they resolutely bend their steps. Without uch purposes—such definite goals in view -- both are drifters on the tide of circumstance, the sport of whatever wind or cur rent is for the long hour predominant. We have met not a few men, toiling and strug-gling hard enough, but always unsuccessful, and what they attributed to hard or evil destiny was, plainly, a want of chart and compass to their own lives. They were trusters to the chances of fortune-men who saw no fixed laws regulating the temporal conditions of man, according to the consecutiveness and unity of his labor; persons ever ready to try any bait which, for the moment, seemed most alluring. They never well considered a path, nor pursued a ven ture resolutely to the end.

The proverb of "The rolling stone gathers no moss" was at the secret of many "unfortunate" hards offers in the world. There is a time in life when every man should appoint his course, and follow it with earnestness and faith; and if it be honest, ten to one it will prove as profitable as honorable, in the end. After a proper adaptation of a man to his toil or profession, little is requisite to a triumph but a steady pursuit of it. The humblest trades and avocation have awarded competence and honor to those who made them the fixed purpose of their toil. There must be definite purpose in effort, however honest and earnest, or it may curse a man even more than idleness -and to do a humble work well, is better than to fruitlessly attempt the greatest en-

The South Carolina College and all our

modernized with iron or granite fronts and expansive windows. Our merchants are re-ceiving their fall supplies, and everything wears the aspect of enterprise and prosper-

On each succeeding year we notice with leasure the improvement and enlargement of our town, and these must go still more vigorously, as the healthfulness of our town and its complete exemption from epidemics become more generally known. One of the greatest inducements to the citizens of our own and neighboring districts to take up their abode among us is the superior facili-ties for education which we are enabled to present. No fown of her size or population can surpass Columbia is her learning.— Carolinian.

The old Negro's logic.

stars and Job's coffin keep on the same path in the sky, and never turn out. It ain't so with man's works. He makes clocks and watches. They run well for a while but they get out of fix and stand stock still.-But the sun, and moon, and stars, keep on the same way all the while. There is a power which makes one man die, and an-other get well; that sends the rain, and

other get well; that sends the rain, and keeps everything in motion."

What a beautiful comment is here furnished by an unlettered African on the language of the Psalmist: The heavens declare the glory of God, and the firmament showeth his handiwork. Day unto day uttereth spotch, and night unto night showeth knowledge."

Southern Literature.

The Petersburg Intelligencer, in an artile headed "Literature at the South," refers to some recent taunts of the Tribune, in relation to the warm reception of Putnam's Magazine at the South. The Intelligencer Magazine at the South. The Intelligencer as getting a sun ray into a gloomy heart. The The Intelligencer as getting a sun ray into a gloomy heart. Children of sorrow meet us whereever we character from the Tribune, and applies to them the following remarks, which deserves universal attention.
"What is remarkably curious too," it says

in these protests, is that the literary patronage of the South is a matter of great mo-

Our streets exhibit a throng and bustle unusual and unprecedented at this season of the year. This pleasant state of things is beyond doubt the result of the salubrity of Columbia, which just now, and, indeed, throughout the whole summer, has been the subject of continued remark. We have not a case of yellow fever, not even an imported one—the few cases remaining from those beyond the subject of continued remark. We have not a case of yellow fever, not even an imported one—the few cases remaining from those beautiful these beautiful these beautiful these beautiful the subject of the continued remark. We have not a case of yellow fever, not even an imported one—the few cases remaining from those beautiful these beautiful these beautiful these beautiful these beautiful these beautiful these beautiful the subject of their literary beautiful to the subject of their subject of their subject of continued remark. We have not a case of yellow fever, not even an imported one—the few cases remaining from those These Southern writers talk as if their subcities, and nearly the whole structure of their present wealth and power, these Northern windows; all religions laise but their own; all other governments instruments of wrong all other governments instruments of wrong and oppression, and all other nations unhappy.

It is a pleasing though narrow delusion. Heaven is not so unjust, however, as their "The face of the country presents a rich as well as a cheerful stopping place while York last they might be disagreeably revariety of plateaus and gentle undulations, being detained here by the existence of epininded of their debts to the merchants there ple take great offence when they find that contains in every direction as far as the eye demics at home. The fall term of court is of can reach, being sufficiently rolling to protein session, and all this, combined with the casms may have the effect of rousing the industry and activity of the candidates for South to a proper sense of her dignity and the Legislature, impurts to our streets as lively an appearance as they present in winter during the session. Improvements are guing on all around own commerce, which we have been so long us; new buildings are being erected, and the stores on Main street are nearly all being dual with the North in a way to convince her that we are not altogether insensible or unworthy of the yest resources and facilities with which nature has supplied us for an independent commerce and an independ literature. Let us spend more of officials ney at home and less abroad. We so Southern Periodicals for Southern and Southern Rights. We are not for ing our connection with the North, humiliating and more profitable

Orime in New York.

The old Negro's logic.

A clergyman sked an old servant his reasons for believing in the existence of God "Sir," says the old min, "I see one man get sick. The doctor course to him, gless in medicine, and next day he is better; he gives another does—it does him good; he keeps on till he gets about his husiness. Another man gets sick fike the first and the same sort of medicine; it does him no good; he gets worse; the doctor gives him the same sort of medicine; it does him no good; he gets worse; the doctor gives him the same sort of medicine; it does him no good; he gets worse; the doctor gives him the same sort of medicine; it does him no good; he gets worse; the doctor gives him the same sort of medicine; it does him no good; he gets worse; the doctor gives him the same sort of medicine; it does him no good; he gets worse; the doctor gives him the same sort of medicine; it does him no good; he gets worse; the doctor gives him the same sort of medicine; it does him no good; he gets worse; the doctor gives him the same sort of medicine; it does him no good; he gets worse; the doctor gives him the same sort of medicine; it does him no good; he gets worse; the doctor gives him the same sort of medicine; it does him no good; he gets worse; the doctor gives him the same sort of medicine; it does him no good; he gets worse; and st last dois. Now that man's time to die had come, and all the doctors in the world could not cura him.

"One year I work in the coth field; plow doep, dig up grass, and make nothing but nubbing. Next year I work in the same year, a good grop.

"I have been here going hard upon fifty, years. Every day since I have been in this world, I see the sun rise in the East and set in the West. The North star atands where in the West. The North star atands where in the doctor comes to see him; and Job's coffin keep on the same path in the sake and Job's coffin keep on the same path in the sake and never turn out. It ain't so fewer offences have been committed with impunity.

From the tables that accompany the report we find that out of the whole number arrested in three months a third more were males than females; nearly three times as many were single as married; about onefourth had no trade, and about an equal number could neither read nor write. Fortyseven were children under ten years of age, and 1,120 more were under 20. About one half of the whole were between 20 and 40. More than a thousand were over 50. There were but one thousand natives of Germany, and less than two thousand were natives of this country, whilst 5,117 are put down as Irishmen.

OSE HAPPY HEART.—Have you made one happy heart to-day? Envied privilege. How cann you seek your pillow; how sweet-ly sleep!. In all this world there is nothing so sweet as giving comfort to the distressed, turn; there is no moment that tears are not shed, and sighs uttered. Yet how many of those tears, those sighs, are caused by our own shoughtlessness? How may a daughter wrings the very soul of a fond mother by acts of unkindness and ingratitude? How many husbands, by one little word, making a whole day of sad hours and un-kind thoughts? How many wives, by angry recriminations estrange and embitter loving hearts? How many brothers and sisters meet but to vex and injure each other making wounds that no human heart can-heal? Ah! if each one worked upon this maxim day by day—"sfrive to make some heave happed—jealousy, revenge, madness, hate with their kindred evil associates, would forever leave the earth. Dur minds would be so occupied in the contemplation. which you move as fair a

THE BRAVE BOY .- Two boys were one lay on their way from school. were passing a cornfield in which there were some plum trees full of fine fruit. Henry

Let us jump over said get some plums.

No body ten seems, and select some plums.

through the tall corn, and some out sale on the other side. Thomas said-

"It is wrong. I do n rould rather no

The "liquor statistics" form the most surprising portion of the report, and extinguish all surprise at the prevailing crime of New York. The report states that there are 6,-York. The report states that there are 0,-895 public taverns and groggeries kept in New York, (and to this number the Tribune says there should be added 2,000 to 3,000 kept in houses of prostitution and not recorded;) that 2,978, or nearly half, are unficensed, and that more tham 2,000 are habitually and constantly open on the Sabbath. In one ward 225, and in snother 324, are in full operation, and not a single license has been granted for either ward. In one ward 353, in another 235, another 375, another 235, another 375, another 310, another 804, and in the fourth ward five hundred rumshops are opened on the day, and in this last ward only eleven out of 511 ever pretend to close up on that day. Yet during the six menths there were but one hundred and seven arrests for sellip

liquor without license. An exchange says the following stor

An exchange says the following story was told by a reformed in briate, as an apology for much of the folly of drunkards:

A mouse ranging about a brewery happening to fall into a vat of beer, was in intimited danger of drowning, and applied to a cat to help him out. The cat replied "It is a foolish request, for as soon as I get you out I shall eat you."

The mouse piteously replied, "That fate would be detter than to be drowned in beer."

The cat lifted him out, but the fume of the beer caused puts to succee, and the mouse took refuge in the hole. The cat called upon the mouse to come out—

"You, sir, did you not promise that I

"You, sir, did you not promise that I should eat you?"

"Ah!" replied the mouse, "but you know I was in liquor at the time!"

CONNUBIAL.—If you wish to grow weal-thy, get married. What it counts support one vice will keep six children. Until a young man is manied, he is tossed about from one degree of ungodliness to another, till, his health, strength and character are com-pletely bursted up and done for. Talk about your Congress water and sea halling Uhore your Congress water and sea bathing! there nothing the Lord ever invented for the health equal to a virtuous woman. Were young-men permitted to get married when they first feel a passion for muslin and calico, one half of the hereditary diseases that the human family are afflicted with would be an-

AFFECTION TO PARENTS .- Au amiable youth was lamenting in terms of sincerest grief, the death of a most affectionate pagriet, the death of a most affectionate parent. His companion endeavored to console him by the reflection, that he had always behaved to the deceased with duty tenderness, and respect. So I thought renlied the youth, whilst my parent was living; but now I reccollect with pain and serrow, many instances of disobedience and neglect, for which alas! it is too lote to make stencement.

The receipts of the Hartford such New Haven Railroad for the past year, were \$67,would be so occupied in the contemplation of adding to the pleasures of others, that there would be no room for the ugly fiends of discord. Try it, ye discontented for the rocci, its, \$306,449 09. Mr. Pond, the Position of the road, having declined to receive grumbling devotes of sorrow and cannot be year, it was voted to procure him a service. of plate, as a testimonial of regard. Chas F. Pond was re-elected President; and Ho were one annual dividend of five per there were dividend on the 2d of October

The Brattleboro Radio gives of a man who lived some time a his neak broke by an enraged sta fractific of the neck to from affording any communities brain and body. As a community of the body below the fractor eprived alike of sensatio t of his mental