

# BANKRUPT SALE CONTINUES 10 DAYS LONGER

## From April 4th to April 14 Inclusive

The enormous Bankrupt Stock of McLure Mercantile Co., is now being put on the market and at prices that fairly startle the natives. Dry Goods and Shoes have advanced 10 per cent in prices and we are now selling out this Big Stock at slaughtering prices

Way Down Below Cost, We Must Realize the Cash and the Goods Must Go

THAT'S ALL TO IT

# J. F. McLURE DRY GOODS CO.

Backache, headache,  
dragging pains,  
Nothing relieved  
me until I took  
Peruna



Thousands of the best women in the world are bearing the burden of backache, headache, dragging pains, a miserable half-dead, half-alive condition, produced by chronic internal derangements. Mrs. Joseph Lacelle, 124 Glenora Ave., Ottawa East, Ontario, Canada, is one of the fair women of America who has had her experience with this sort of a burden. Her experience is similar to the multitude of other women whose letters are recorded in the "Ills of Life." A copy of this free booklet ought to be in the hands of every housewife in the United States. Read what Mrs. Lacelle says:

"I suffered with backache, headache and dragging pains for over nine months, and nothing relieved me until I took Peruna. This medicine is by far better than any other medicine for these troubles. A few bottles relieved me of my miserable half-dead, half-alive condition. I am now in good health, have neither ache nor pain, nor have I had any for the past year. If every suffering woman would take Peruna, they would soon know its value and never be without it."

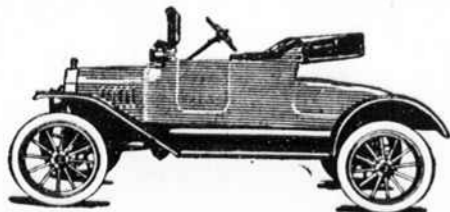
# Ford

THE UNIVERSAL CAR

Economy—in low first cost and small cost to operate and maintain. Strength—ability to stand up under the hardest sort of use. Simplicity—a plain sturdy motor in a wonderfully strong and light car, easy for anyone to run and care for. The Ford car—your necessity. Runabout \$390; Touring Car \$440; Coupelet \$590; Town Car \$640; Sedan \$740, f. o. b. Detroit. On sale and display at

UNION GARAGE

J. L. Bolton, Dealer, Union, S. C.



# MUNRO & SLIGH'S

## ...GARAGE...

OPEN FOR BUSINESS

GADBERRY STREET

UNION, S. C.

### ANNOUNCEMENTS

All Candidates Cards are \$5.00 cash in advance.

#### FOR MAYOR.

I hereby announce myself a candidate for reelection to the office of Mayor for the city of Union, and pledge myself to abide the results of the Democratic primary. I appreciate the honor conferred upon me in my election two years ago and if chosen will continue to strive faithfully to perform the duties of the office.  
L. C. Wharton.

I hereby announce myself a candidate for election to the office of Mayor of the city of Union, and pledge myself to abide by the decision of the Democratic primary election.  
J. E. Kirby.

I hereby announce myself a candidate for election to the office of Mayor for the city of Union, and pledge myself to abide by the decision of the Democratic primary election.  
J. Frost Walker, Jr.

#### FOR ALDERMAN WARD 1.

I hereby announce myself as a candidate for reelection for the office of Alderman from Ward 1 for the City of Union, and pledge myself to abide by the decision of the Democratic primary. In making the race for the office I rely upon my record while in office, and my efficiency to fill the position.  
J. H. Schoppaul.

#### FOR ALDERMAN WARD 2.

I hereby announce myself a candidate for election to the position of alderman from Ward 2, and pledge myself to abide by the decision of the Democratic primary election.  
J. W. Gilbert.

I hereby announce myself as a candidate for reelection to the office of Alderman from Ward 2 for the City of Union, and pledge myself to abide by the decision of the Democratic primary. I have striven hard to perform my every duty in the office, and appreciate the handsome support given me two years ago.  
O. E. Smith.

I hereby announce myself as a candidate for the office of Alderman Ward 2 of the City of Union, and if elected, shall perform faithfully all the duties appertaining to this responsible office in a clean, high-toned, and business-like manner. I shall cheerfully abide by the decision of the Democratic primary.  
B. G. Peterson.

#### FOR COMMISSIONER OF PUBLIC WORKS.

I hereby announce myself a candidate for election to the office of commissioner of public works of the city of Union and pledge myself to abide by the decision of the Democratic primary election.  
T. L. Estes.

#### FOR ALDERMAN WARD 3

I hereby announce myself a candidate for election to the office of alderman for Ward 3, and pledge myself to abide by the decision of the Democratic primary election.  
T. A. Murrah.

#### COUNTY CANDIDATES.

##### FOR SHERIFF.

I hereby announce myself a candidate for election to the office of Sheriff for Union County and pledge myself to abide by the decision of the Democratic primary.  
Norris Leonard.

I hereby announce myself as a candidate for the office of Sheriff of Union County, subject to the rules governing the Democratic primary.  
J. W. Sanders.

I hereby announce myself a candidate for reelection to the office of Sheriff for Union County, and pledge myself to abide by the decision of the Democratic primary election.  
J. Hay Fant.

#### FOR MASTER.

I hereby announce myself as a candidate for the office of Clerk of Court for Union County, subject to the rules governing the Democratic primary. If elected I promise to be found on the job and to render the most faithful service that is possible for me to do.  
R. C. Williams.

#### FOR CORONER.

I hereby announce myself a candidate for election to the office of coroner for Union county and pledge myself to abide by the decision of the Democratic primary election.  
E. D. Humphries.

#### FOR TOWNSHIP COMMISSIONER.

I hereby announce myself as a candidate for Township Commissioner for Fish Dam Township, subject to the action of the Democratic primary rules.  
W. B. May.

#### STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., OF THE UNION TIMES.

Statement of the ownership, management, circulation, etc., required by the Act of Congress of August 21, 1912, of The Union Times, published weekly at Union, South Carolina, for April 1, 1916.

State of South Carolina,  
County of Union,  
Before me, a notary public, in and for the State and county aforesaid, personally appeared Lewis M. Rice, who, having been duly sworn according to law, deposes and says that he is the publisher of the Union Times, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 443, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:

- Publisher, Lewis M. Rice, Union, S. C.
  - Editor, Lewis M. Rice, Union, S. C.
  - Managing editor, none.
  - Business managers, none.
2. That the owners are:
- Lewis M. Rice, Union, S. C.
  - Chas. B. Counts, Union, S. C.
  - Minnie L. Rice, Union, S. C.
  - Davis Jeffries, Union, S. C.
  - Thos. R. Cash, East Flat Rock.
  - J. M. Bennett, Sedalia, S. C., R. 1.
  - B. W. Sparks, Union, S. C., R. 2.
  - W. H. and W. C. Wilburn, Executors, Union, S. C., R. 2.
  - Hettie V. Foster, Admx., Union, S. C.

3. That the bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are:

Thos. R. Cash, East Flat Rock, N. C.  
Lewis M. Rice.  
Sworn to and subscribed before me this 1 day of April, 1916.  
Chas. B. Counts,  
(My commission expires at will of governor of South Carolina.)  
(Seal)

# Meritol

ADAPA  
TRADE MARK  
WHITE LINIMENT

is a dependable and satisfactory remedy for use where a good family liniment is required. Very penetrating. Sold only by us, 25c, 50c and \$1.00. Glymph's Pharmacy, Union, S. C.

# MUSTANG

For Sprains, Lameness, Sores, Cuts, Rheumatism  
Penetrates and Heals.  
Stops Pain At Once  
For Man and Beast  
25c, 50c, \$1. At All Dealers.

# LINIMENT



## Dr. I. E. Crimm

WILL BE IN HIS UNION OFFICE  
Peoples Undertaking Parlors  
Old Post Office Stand

From Friday, April the 7th, to Saturday Evening, April the 15th; positively no longer.

Dr. Crimm needs no introduction to the people of Union and County, but to those sufferers who tried to get properly fitted glasses and met with disappointment will do well to read these letters which are written by the best and most prominent Christian women of Union County:

Mrs. J. Meador Fant, Union, R. F. D. 1, writes:  
"Dr. Crimm: Your glasses are helping me a great deal. I recommend you highly."

Mrs. J. H. Bartles writes: "I am only too glad to tell you that the glasses you fitted me are a great joy to me. I shall always be glad to speak to my friends of your ability."

Mrs. Eunice Garner of Kelton who suffered with headaches most all the time, before she wore Dr. Crimm's glasses, writes: "Dr. Crimm: The glasses you fitted me certainly have done my eyes good and cured my headaches. I recommend you to my friends as a skillful specialist."

All glasses at the most reasonable prices. Cross Eyes straightened with Dr. Crimm's glasses without cutting.

CONSULTATION FREE.

## Peoples Undertaking Co.

Funeral Directors and Embalmers

Calls Answered Promptly Day or Night

H. W. EDGAR, Manager.

Phone 240 Old Postoffice Building

## We Are Going to Give SERVICE

Away this Fountain Pen

MAY 1

the best statement in 100 words or less on "Why a Student Should Use a Parker Lucky-Curve Fountain Pen" will receive as a prize this high-grade PARKER SAFETY, SELF-FILLING FOUNTAIN PEN

PARKER SAFETY, SELF-FILLING FOUNTAIN PEN

Contest is open to 7th and 8th grades, high schools, college, private and parochial schools. Ask us to explain the Parker to you so that you can write about it intelligently.



Come in and get Folder giving rules of Contest and Fanny Man Calendar Letter—FREE.

JONESVILLE DRUG CO.  
Jonesville, S. C.

It is our aim and desire to give all of our patrons the best service possible at all times and we consider it a favor, and not a kick, when they call our attention to any fault they may find with the service. If you see a street light out; if the water is not perfectly clear, or if your lights are too bright or not bright enough, call our attention to the fact, and we shall see that the trouble is remedied. If any of your lights are out of order, let us know, and we shall have them put in order without any cost for you.

## Municipal Electric Light And Water Works

R. A. EASTERLING, Supt.  
Phone 144 17 W. Main St.

Some people who think they know how to raise chickens don't even know how to raise children.

Piles Cured in 6 to 14 Days  
Your Druggist will refund money if PAZO OINTMENT fails to cure any case of Itching, Blind, Bleeding or Protruding Piles in 6 to 14 days. The first application gives Ease and Rest. 60c.