

RATES OF ADVERTISING.

One dollar per square first insertion, fifty cents per square for each subsequent insertion. Liberal contracts will be made for long advertisements of three months duration and over.

Local advertisements TEN CENTS a line.

All communications for publication, except regular correspondents must be accompanied by the real name of the sender.

The Editor is not responsible for the views of correspondents.

Obituaries of over eight lines in length will be charged for as other advertisements for all in excess of that amount.

POST OFFICE DIRECTORY.

The P. O. will be opened for business from 8 A. M. to 6 P. M.

The Money Order Department will be opened for business from 9 A. M. to 4 P. M.

Mail going East will close promptly at 12:40 P. M.; going West 1:10 P. M.

The mail will be taken from the street box each day 30 minutes before the trains arrive.

R. W. HARRIS, P. M.

Cooking Stoves at Right Prices. "THE OLD RELIABLE."

MARRIED — At the home of the bride in Union County on Sunday evening, Jan. 6, 1893, by Rev. A. McA. Pitman, Dr. J. T. Jeter and Miss C. B. Jeter, daughter of the late Rev. F. C. Jeter, and niece of Ex-governor T. B. Jeter.

We were down one day this week to look at the new stock of Mess. AYCOCK & CRAWFORD. They have recently gotten in a good many horses and mules from Atlanta, and have on hand now nine or ten horses and about twenty mules, some of which are well broke, others unused to harness.

Good Axes, 4 to 5 lbs, only 60c. A. H. FOSTER & CO.

Mess. BAILEY & MURPHY, the furniture dealers, have dissolved co-partnership, see Mr. Bailey's Ad. in this issue. Mr. Bailey will continue the business alone. We know nothing of the plans of Mr. Murphy but suppose and hope that Union will continue to be his home and headquarters.

Mr. Paul McNally, recently salesman at the Racket store is now clerking for Mr. T. E. Bailey.

It matters not what are the times, people can not go barefooted. They must either wear shoes or get off this earth. We claim the best \$1.00 woman's shoe on this earth.

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SALES DAY.

On sales day property was bid off as follows:

Three hundred and ninety-three acres of land in Pinckney township, the property of Joseph Kelly, sold by the sheriff and bid off by Col. I. G. McKissick, Att'y, at \$900.00.

Forty-three acres of land one and one half miles South-east of Union, known as the Mary Mims land; sold under a mortgage, by P. M. Cohen, and bid off by Jas. Munro, Att'y at \$200.00.

Eight and seven tenths acres of land in the town of Union, sold under mortgage given by Mary Lee to P. M. Cohen, and assigned to Mason Lee. Bid off by Mason Lee, assignee, at \$105.00.

One hundred and thirty-eight and one fourth acres of land known as tract no. 3 in the division of the land of P. E. Davis, sold by the Master and bid off by I. C. Jeter, at \$815.00. The right title and interest of J. B. T. Scott, in two tracts of land, late the property of Charles W. Scott, namely, the Gist tract and the Hammond tract, containing two hundred and twenty seven acres, also tract known as the Home place. Sold by the Master and bid off by W. T. Graham at \$75.00. One hundred and fifty six acres sold by the Master in re Moore Marsh and Co. vs. W. S. Gregory et al. known as the Home tract. This land was sold in two parcels. The first containing seventy-six acres was bid off by Mr. W. A. Nicholson at \$900.00. The second tract containing eighty acres was bid off by Mr. W. A. Nicholson at \$1200.00.

Notice to Creditors.

ALL persons having claims against the estate of John R. Jefferies, deceased will present them to me, forthwith.

J. E. JEFFERIES, Administrator.

January 7, 1893.

County Officers.

The Trial Justices recently appointed for this County, areas follows:

- Union Township, - S. S. Stokes.
Santee, - Ben Gregory.
Goshen Hill, - G. O. Hughey.
Cross Keys, - Thos. H. Gore.
Pinckney, - F. M. Adams.
Gowdiesville, - J. L. Strain.
Draytonville, - Henry Tate.
Fish Dam, - Wm. Gist.
Bogansville, - G. Williams.
Jonesville, - F. P. O'Shields.
Mr. John G. Farr was duly appointed Auditor, and Mr. C. H. Peake continued as Master.

I shall be on hand to begin my work as pastor with the following congregations for the year 1893, on the following dates:

Shall be at upper Fair Forest, better known as "Duck Pond" church on Saturday before the 2nd Sunday, at 2 o'clock P. M., and also on Sunday at 11 o'clock A. M., at Hebron on Saturday afternoon (3 P. M.) before the 3rd Sunday, and also 3rd Sunday at 1 o'clock; at Bethesda, known as "Black Rock" church on Saturday before the 4th Sunday at 3 P. M., and also 4th Sunday at 11 o'clock.

The communities at large are cordially invited to attend all our services.

The members of these churches are all cordially invited and earnestly requested to be present at all the meetings of their respective churches.

C. C. VAUGHAN.

County Board Organized.

In accordance with the notice issued by the County Supervisor, the Township Boards met in the court house last Monday and proceeded to organize.

The Township Boards first had their meetings and selected their officers.

At the call of the Supervisor, the following townships were found to be represented by their chairmen, respectively, as follows: Bogansville, H. H. Robinson; Cross Keys, Y. S. Bobo; Jonesville, J. C. Spears; Santee, S. Chesbo; Union, Chas. Bolt; Pinckney, J. Chambers.

The roads and bridges of the county were discussed and Mr. Carter, of Wheel Scraper Co. was heard in behalf of his machinery, but nothing of special note was done as the main object of the meeting was to organize.

The Board meets again next Tuesday week.

Notice of Election.

Notice is hereby given that an Election will be held at the usual voting place on Feb. 11th, 1893, to fill the offices of Clerk and Treasurer of Town of Union, S. C. to serve the term of twelve months, R. C. Johnson, L. S. Bolger, and W. D. Arthur are hereby appointed Managers of Registration and Election Book of Registration will be open on Jan. 28th, Feb. 4th, and 5th, for the registration of all legal voters.

By order of the Council.

J. O. A. FANT, Mayor.

Wm. L. G. Young, Clerk & Treas.

Council Chamber Jan. 8, 93.

In another column will be found something about the Lloyd's system of Fire Insurance, which is attracting a good deal of attention now, from those who are seeking safer insurance at a lower rate than that of the South Eastern Fire Association. We are glad to learn that the Lloyd's is to have an agency here, and that it is to be represented by so competent and worthy men, Mr. Charles Belt. Mr. Belt tells us that he has secured the agency and is ready to offer safe insurance at a much lower rate than has heretofore been paid in Union.

CANDIDATE FOR CLERK.

I hereby offer myself as a candidate for the office of Clerk and Treasurer of the Town of Union.

L. G. YOUNG.

LIST OF LETTERS.

- Mrs. Mattie Wollet
Mr. Jho. Wall.
Miss L. H. Thomas
Mrs. Englaud
Mrs. M. A. Greer
Mr. J. M. Brown

NOTICE.

This County Board of Pensions of Union County will meet in the court house at Union on Monday, the 21st Jan., at 10 o'clock. M. W. CULP, Sec'y.

CHANGE IN BUSINESS.

TO MY FRIENDS, CUSTOMERS, AND THE PUBLIC, GENERALLY.

I beg to say that I will be found at the old stand with my large two story building chock full of new and seasonable goods with bargains in every department.

All fancy goods and old pieces of Furniture, such as Ladies and Gents

CHAIRS.

in odd styles and shapes, fancy hand polished tables, China closets, Chef-foneirs, Side Boards, Hall Trees, Toilet Sets, Lamps, Vases, &c., I will offer for the next 30 days, regardless of cost, in order to make room for the heavy stock of goods which I expect to handle this Spring.

T. E. BAILEY.

ABOUT WATER WITCHES.

SMALL PEACH TREE BRANCHES USED AS DIVINING RODS.

The Forked Branch the First Care of Its Owner—Doe Wise, the Best Known Water Witch—How He Struck Luck and Became Independently Rich.

The articles in The Times in relation to the extraordinary results obtained by the use of the divining rod in finding water and mineral deposits have had no more interested or appreciative readers than the people in the mountain ranges of the Blue Ridge and Cumberland.

The doings of the water witches have been part of the life of these people forever back than any one can remember. It is not every community that can boast the possession of one of these gifted persons. The respect in which they are held is in inverse ratio to their numbers.

Families willingly deprive themselves of comforts in order to provide them for the water witches. In return they expect services in locating wells. If it may not be quite true that every well in the mountains was located through this kind of agency, there is no doubt that the majority were so located, and that the faith of the people in the mystic power of the witches is boundless.

A SIMPLE COMMUNITY. So far as the natives are concerned this is a country of poverty. They do not call themselves poor, for all are nearly on an equality in the bare furnishings of their houses, and the shotes that they raise on the rear forage of the woods in summer and fall, with the corn, hominy, tobacco and moonshine they can lay up by small trading with the valley farmers, supply their modest winter needs. Money is a thing that enters very little into their calculations. A mountain community enjoys more than average prosperity, in which the cash earnings of the heads of the families reach as much as \$50 per year apiece. But all being on about the same basis there is no comparative poverty. They get along from year to year, and never having known any other condition they are content.

As a matter of course, they cannot repay the services of the water witches with cash. The most they can do is to make them comfortable. This is satisfactory all around. In some way the impression has become general that a water witch is a supernatural sort of creature, not made for common toil, and whose magic will be impaired by the kind of labor that ordinary mortals endure. As witches are too scarce to be spared, they receive very good care, and as they are endowed along with their mystical gifts with the natural indolence of the mountainer nature, they are expected and are entirely willing to save themselves always for the small service required of them by those who bring their yearly tubules of stores. The witches thus get no richer than their neighbors, but they have an easier time of it. Sometimes, months will pass in which one will not be called upon. Whenever a call is made, however, he must be ready to respond to it.

A forked branch of a peach tree is the only divining rod known in the mountains. Every witch is as careful of his branch as if it were genuine treasure. He selects it when he begins to practice his magic, and never changes it willingly. When not in use it is carefully hung on the walls of the best room in his cabin. Whatever else may happen, that must not be disturbed. It would be the first thing to be saved if his cabin caught fire. Afterward he might go back for the wife and babies. On every trip he carries it out of reach of the brush and rock that may line his pathway, and his mission ended he returns it as carefully to its hanging place in the cabin's best room.

Whether from his own belief that he is gifted beyond men, or because of the awe in which he is held by his fellows, the water witch always means that his work shall be impressive. When armed with his twig and in search of water he seems to lose himself, as if he were lifted

out of the common sphere into a relation with something more than human.

There are no incantations such as negro voodooism employs, but the scene becomes suggestive of that class of superstition. With his face set and apparently with no thought of his surroundings beyond the intensity with which he follows and watches his twig, he walks solemnly up and down, holding the twig by its forks in front of him, and seeming to let it lead him instead of being propelled by him. When the free end of the twig drops from the horizontal at which it has been carried to the perpendicular he stops suddenly. His mission is over. The twig points to water. Men mark the spot, and the water witch goes away. The well is dug through the markings. The mountaineers say that water never fails when found this way.

Bucklen's Arnica Salve.

The Best Salve in the world for Cuts, Bruises, Sores, Ulcers, Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25 cents per box. FOR SALE BY B. F. POSEY.

For Rheumatism I have found nothing equal to Chamberlain's Pain Balm. It relieves the pain as soon as applied. J. W. Young, West Liberty, W. Va. The prompt relief it affords is alone worth many times the cost of the cure. Its continued use will effect a permanent cure. For sale by B. F. Posey, Druggist.

Cure for Headache.

As a remedy for all forms of Headache Electric Bitters has proved to be the very best. It effects a permanent cure and does not breed habitual sick headaches to its influence. We urge all who are afflicted to procure a bottle, and give this remedy a fair trial. In cases of habitual constipation Electric Bitters cures by giving the needed tone to the bowels, and few cases long resist the use of this medicine. Try it once. Large bottles only fifty cents at B. F. Posey's Drug Store.

Any one who has children will rejoice with L. B. Mulford, of Plainfield, N. J. His little boy, five years of age, was sick with croup. For two days and nights he tried various remedies recommended by friends and neighbors. He says: "I thought ere I would lose him. I had seen Chamberlain's Cough Remedy advertised and thought I would try it as a last hope and an happy to say that after two doses he slept until morning. I gave it to him next day and a cure was effected. I keep the remedy in the house now and as soon as any of my children show signs of croup I give it to them and that is the last of it." 25 and 50 cent bottles for sale by B. F. Posey, Druggist.

The State of South Carolina.

COUNTY OF UNION.

By JAMES M. GEE, Probate Judge.

WHEREAS, L. J. Browning has made suit to me to grant him Letters of Administration with Will Annexed on the Estate of and effects of Francis W. Sheldon, deceased.

These are, therefore, to cite and admonish all and singular the kindred and creditors of the said Francis W. Sheldon, deceased, that they be and appear before me, in the Court of Probate, to be held at Union C. H., South Carolina, on the 19th day of January Anno Domini, 1893.

James M. Gee, Judge Probate.

Published on the 14th day of January, 1893, in The Union Times.

Notice of Final Discharge.

NOTICE is hereby given that on the 22nd day of January, 1893, I will apply to the Probate Court, for Union County, S. C., for a final discharge as Guardian of Harper Porter.

JOHN A. FANT, Guardian of Harper Porter.

Dec. 19, 1893.

3000 ORANGES ON HAND.

I will sell Oranges, Wholesale and Retail, will supply all Merchants in the town or country with all the Oranges they will need at lowest market prices.

J. S. R. MATHIS.

THE POWER OF SONG.

It saves a Traveler from the Designs of Two Highwaymen.

Just a few days after I had read a story on this page of The Times called "Paul's Song," which told, if you remember, how a little girl, who was lost in a pine forest, was found by Paul's singing a song she knew. I happened to meet a gentleman whose life was once saved by the singing of a song. He was a friend of my uncle's, in Virginia, and I had often heard the latter tell the story, though I do not remember that he mentioned the gentleman's name.

One day at the breakfast table we were telling the various adventures we had heard of, and when my turn came to speak I related this one. Greatly to my surprise, one of the gentlemen, a Mr. W., said to me: "You have told the main facts correctly, but you cannot know how I felt, for I was the traveler who figures in your story. I was a minister of the Gospel, and in the discharge of my duties, had to go near Harper's Ferry, which was a dangerous locality at that time, for a railroad was in course of construction thereabouts and there were many rough and desperate looking men working on it and living in the vicinity.

To be drawn in their midst unprotected was thought to be as much as one's life was worth. I was not familiar with the country, and not long before night I was completely lost and knew not which way to turn. However, I kept on and in a little while found myself right in their midst. I did not feel easy, you may be sure, but I tried to assume an indifferent manner and asked them politely to tell me the way to my destination. They looked sullenly at me and then two of them offered to show me the way. I was not pleased at such company, but accepted the proffered aid pleasantly and walked on with them, exerting myself to the utmost to make myself agreeable to them.

"After a while we came to a dark looking place where they had been working on the road, and they proposed that I should stop and rest. I was bound to do as they suggested, but could not help wondering if I should ever get up again. Near them lay two shoelocks and these they took up, but said nothing. I seemingly did not notice this and talked to them about Ireland, for I saw at once they were Irishmen, and asked about their families and everything I could think of to interest them.

"At last I thought I would try the power of song, for my voice was the only thing that I could bring to the consideration of the Irish songs I could think of. Still they seemed utterly unmoved and had the same wicked look, and I felt that I did not dare move, did not dare bring about a crisis yet. I then thought of one more Irish song I knew, "The Irish Emigrant's Lament," and I sang it with all my might. I could put into my voice and did not omit a single verse. After singing a short while I saw their countenances change, saw the muscles of their faces twitch, saw their eyes fill with tears, which soon rolled silently down their bronzed cheeks.

"When I finished they turned to me and with voices trembling with emotion said: "That song has saved your life. We had intended killing you for what money you might have, but we could not touch you now. That song of old Ireland has brought back the dear homes and all the loved ones so strongly before us that now we will guard and protect you and go with you until you are safe from all danger.

"And so they did, but you may be sure I was glad when we came to the place of parting, for I did not know how long these better feelings might last. When we parted, though, I shook hands with them cordially, saying, "Erin go bragh, Ireland forever," and walked off as rapidly as I dared without exciting their ill will. We had intended killing you for life. We had intended killing you for life. We had intended killing you for life. When I reached my destination—this incident is true in every particular.—Cor. Philadelphia Times.

Black Pepper. The two kinds of black pepper known to this country come from Sumatra and Singapore. Very little pepper is dusted before it is ground, notwithstanding the claims of spice grinders. The shell or skin on ground pepper contains the essential constituents of the spices much more than the inside or kernel, which when free from the shell produces white, not black pepper; but the heavy grains, with the shell on, make the best pepper. The Singapore pepper, which is the best, is separated into heavy and light grades at the better quality—the heavy—is mostly sold whole, while the light grains are ground. It is better for the housekeeper to buy whole pepper and grind it herself.—Good Housekeeping.

Leper Here and Elsewhere. Dr. Hansen, the Norwegian, discoverer of the bacillus of leprosy, came over to this country a while ago to trace the history of leper immigrants who had settled in Wisconsin, Minnesota and Dakota. Of 160 original leper immigrants he was able to find only 13; a few more may be living, but nearly 147 are dead. Of all their descendants, so far as great-grandchildren, not one has become a leper. In this country the disease does not increase nor does it appear to be hereditary. The failure to spread here is thought to be due to the improved conditions of living which the immigrants are able to secure on this side of the ocean.

The Sanitary Inspector, in speaking of a leper lately found at Brentwood, England, says that many persons believe that leprosy has entirely disappeared from England, yet there has probably never been a year in which a score of lepers could not be produced, and that, though England used to have lepers enough, leprosy has become a very rare disease since English homes and English roads have been kept so clean.—Science.

Preventing Starvation. Too implicit a trust should not be placed in extraordinarily low death rates, says a London statistician. It is frequently stated that the death rate of some particular place is but eight, ten or twelve per thousand inhabitants. A moment's consideration will show that such figures are fallacious, for a death rate of ten per thousand means either that every child born reaches the age of 100, or that the average age of all who die is 100. It is certain that there is no community in which every child that comes into the world will pass safely through the many dangers that beset childhood, and therefore a death rate of ten per thousand must mean that every adult who dies is considerably over 100 years of age.—New York Telegram.

SHOES! SHOES!

GO TO GRAHAM & SPARKS, FOR SHOES.

They sell more SHOES than any other merchants. 1st. because they carry the largest assortment. 2d. because THEY KEEP THE BEST SHOES. 3d. Because they sell the best for the lowest price.

THEY WILL SELL YOU:

CHILD'S SHOES FOR 25 CENTS. WOMAN'S SOLID LEATHER SHOES FOR 50CTS. MEN'S SOLID LEATHER HIGH CUT, FOR \$1.00.

They carry the cheapest, and they carry the best. Call and get your size.

DRESS GOODS AT A BARGAIN.

We have reduced the price on DRESS GOODS, they must all be sold, beautiful Dress Goods formerly 65c, now selling at 40c. Goods formerly sold at 50c, now 37c. Dress Goods formerly sold at 35c, now selling at 24c. Goods formerly sold at 25c, now selling at 18c. Don't miss this opportunity.