General Daniel Morgan.

From the Christian Observer

Come, let us enter the churchyard at this low place at the southeast corner; let us go on to the locust tree,-now read the lowly slab:

MAJOR GENERAL DANIEL MORGAN, DEPARTED THIS LIFE JULY 6TH, 1802, IN THE SIXTY SEVENTH YEAR OF HIS AGE. PATRIOTISM AND VALOR WERE THE PROMINENT FEATURES OF HIS CHARACTER; AND
THE HONORABLE SERVICES HE RENDERED

TO HIS COUNTRY DURING THE REVOLUTIONARY WAR, CROWNED HIM WITH GLORY, AND WILL REMAIN IN THE HEARTS OF HIS COUNTRYMEN

A PERPETUAL MONUMENT TO HIS

Here, then, beneath th's slab, the man whos vice could make soldiers tremble with his hoarse shoutings, lies as quiet as that infant there. What a man !a day laborer in this valley some eighty years ago; a volunteer again-t the Indians, and marked by his commander as an officer. for his enterprise and courage; a wagoner, and an abased colonial militiaman in the service of his king; an officer of the riflemen at the storming of Quebec with Montgomery, and at the battle of Saratoga; a Major-General in the Continental army, and always a kind-hearted, honest man; rough among rough men, sensitive of honor, generous with the brave,-here he sleeps, this thunderbolt of war; this brave Morgan, who never knew fear. He was in camp often wicked and very profaue; but never a distellever in religion. He testified that himself.

In his latter years, General Morgan professed religion, and united himself with the Prespyterian church in Winchester, Va., under the pastoral care of the Rev. Dr. Hill. His last days were passed in this town, and while sinking to the grave he related to his minister the experience of his soul:

"People thought," said he, "that Daniel Morgan never preyed; people said old Morgan never was afraid; pecple did not know." He proceeded to relate, in his blunt manner, among many other things, that the night they stormed Quebec, while waiting in the darkness and storm with his men paraded, for the word to advance, he felt unhappy, the enterprise appeared more than perilous; it seemed to him that nothing less than a miracle could bring them off safe from an encounter et such an amazing disadvantage. He stepped aside and kneeled by the side of a munition of war, and there most fervently prayed that the Lord God Almighty would be his shield and defence, for nothing less than account protect him.

Again se said about the battle of Cowpens, which covered him with so much glory as a leader and a soldier, he had felt afraid to fight Tarleton with his large army flushed with success, and that he had retreated as long as he could till his men complained, and he could go no farther. Drawing up his army in three lines on the hill-side, contemplating the scene, in the distance the glitter of the advancing army, be trembled for the fate of the day. ing to the woods in the rear, he kneeled in an old tree top, and poured out a prayer to God for his army and for himself and for his country. With relieved spirits he returned to the lines, and in his rough manner cheered them for the fight as he passed along; they answered him bravely. The terrible carnage that followed their deadly sim decided the victory. In a few moments Rawdon fled.

"Ah," said he, "people said old Morgan never feared; they thought old Morgan never prayed; they did not know old Morgan was often miserably afraid.

"And if he had not been in the circumstances of amazing responsibility in which he was placed, how could he

have been brave?" Now, who shall say that his preservation in these cases, and in many others, constitutional for them to sit as a was not indissolubly connected with courf, they will have to wait until

his prayers and fervent cries to God? He called on God, and the Lord heard

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What Is a Bucket Shop?

Does the bucket shop differ from the tock and produce exchanges? That question comes up occasionally in the city governments. Is a bucket shop purely a gambling concern? The Standard Dictionary, the latest authority, says it is "an office where people may gamble in fractional lots of stocks, grain or other things which are bought and sold on the exchanges. The bucket shop u es the terms and out ward forms of the Exchanges, but differs from the Exchanges in that there is no delivery and no intention to deliver or receive securities or commodities said to be sold or purchased."

In the bucket shop it is pure and simple betting on the rise and fall of prices. For instance, if one believes that cotton will close higher in the afternoon than it opened in the morning, he will nominally buy any number of bales he wishes. If the price goes up he gets the excess over the opening price. If it goes down, he has to pay the difference in to the shop.

On the Cotton Exchanges it is agreed that the cotton shall be delivered if the demand is made. But the settlements are always, or nearly always made in money. In neither case is the money for the whole purchase ever paid. In the Exchanges the margin is required to be kept up. One might carry a hundred bales of cotton for several months by paying \$125; provided he was on the winning si 'e. If on the losing side he has to advance a dollar a bale every time there is an advance of twenty points against bim, The same principle applies to grain and stocks

Tillman's Populistic Views.

The Washington Times makes the following reference to the populistic inclination of Senator Tillman:

"The bills introduced in the Senate so far by the populist members are considerably in advance of those of last ses-ion. Allen, of Nebrasks, who is looked upon as the ablest man of this party in the Senate, has several bills which contain good ideas and, shorn of some of the populistic features might stand some chance of becoming

"It is said that the Southern popu lists are far more radical in their views than those of the West, and some very fieakish measures may be looked for from M. W. Howard of Alabama, in the House and Tillman of South Caro-The populist Sen-

Mrs. Anole Trumbur, Spesson, the suther of "Fishing Juning," had a strangely impressive experience years ago, through the Green Mountain country of Vermont. She met a man, a walf who evidently believed himself to be the Christ Under the fitle "Through a Glass Darkly," Mrs. Slosson has written for the Sunday School Times of December 21, a sketch of her meeting with this strange character. "No sermon," she writes, "no chaut, po learned theological treatise, nay, not even the reading of the Gospel story itself, had ever made that lonely life of the Stranger, the man of sorrows and acquainted with grief, such a real thing to me"

The old Ship of State has struck the first rock in her New Year's voyage. It was caused by the new Constitution, which was in force the first day of Jan. That instrument declares that the Supreme Court shall consist of one Chief Justice and three Associates. When they met in Columbia last Thursday, the question as to whether there was a court or not, was sprung on them. The court adjourned in order that they might consider the matter of they decide that it is unthe fourth member of t'e court is elected by the Legislature.

A correst ondent of the Charlotte Observer has a rotice of a recent visit to Dr. B. M. Palmer, the patriarch Presbyterian preacher of New Orleans. He is now 78 years old and able to preach. His eyesight has failed and he reads with great difficulty, even when using a powerful glass. He is too old for general pastoral work, but he is never idle. The Christian population of New Orleans honor and respect him.

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