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much glory as a leater and ailoldtor hid and that he had retreated as long as he could till his men complained, and he could go no farther. Drawing up his army in thrae lines on the hill-eide, contemplating the ssene, in the distance the glitter of the advancing army, be trembled for the fate of the duy. Goed in an old tree top, and poured out a prayer to God for his army and for himself and for his couatry. With relieved spirits he returned to the lines,
and in his rough manner cheered them and in his rough manner cheered them
for the fight as he passed along; they for the fight as he passed along; they
answered him brisvely. The terrible decided the victory. In a few moments Rawdon fled.
"Ah," said he, "people said old morgan never feared; they thought old Morgan never prayed; they did not know old Morgan was often miserably
afraid." "And if he had not bsen in the cir-
cumstances of amazing repponsibility in which he vas placed, how could he have been brave?"
Now, who shall
Now, who shall say that his preserva
tion in thesecases, and in many tion in these cases; and in many others,
was not indissolably connected with was not indissolubly connected with He called on God, and the Lord heard

## ${ }_{\text {Inmex }}$ InIVES

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mook mallea tree. mailed free. hequlator co., athanta, al.

> Does the bucket shop differ from the stock and produce exchanges: That quettion comes up oceasionally io the
city governments. Is a bucket ahop city governments. is a bucket thop
purely a gambling concern? The Standard Dictionary, the latest authority, says it is "an office where people
may grambe in fractional lots of stocks may gamble in fractional lots of stocks,
grain or other things which are bought grain or other things which are bought
and rold on the exchanges. The bucket shop u es the terms and out ward forms of the Exchanges, but differs from the Exch anges in that there is no delivery
and no intention $t$, deliver r r receive securities or comm'dities said to be sold or purchased."
> In the bucket shop it is pure and simple betting on the rise snd fall of
prices. For instance, if one believes that cotton will close h'gher in the
afternoon than it opened in the mornafternoon than it opened in the morn-
ing, he will vominally buy any numing, he will vominally buy any numgoes up he gets the excess over the
opening price. If it goez down. he has to ray the difference io to the rhop. On the Cotton Exchanges it is agreed that the cotton shall be delivered if
the demand is made. But the settlethe demand is made. But the settle-
ments are always, or nearly always, ments are always, or nearly always,
made in woney. In neither case is the paid. In the Exchanget the margin is require 1 t, be kept up. One might
carry a hundred bales of cotton for carry a hundred bales of cotton for
several months by paying $\$ 125$; proseveral months by paying $\$ 125$; pro-
vided be was on the winning si' $e$. If on vided be was on the winning si e. If on
the losing side he has to advance a dollar a bale every time there is an
advance of twenty points against bi $m$. The same principle arplies to grain The same
and stocks

Tillman's Populistic Views
The Washington Times makes the following reference to the populistic
inclination of Senator Tillman: inclination or senator The bills int-oduced in the senat so far by the populist m mbers ar
considerably in advacce of those o last ses-ion. Allen, of Nebrask", wb this party in the Fenate, has seve bills which contain good ideas and shorats some of the populistic features.
might stand some chance of becoming might
laws.
"It is said that the Soutbern popunsts are far more radical in their views
than those of the West. and some very fieakish meacures may be looked for from M. W. Howard of Alabama, i
thodstus and Tillman of South Caro

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 a sears ago, while driving
through the Green Mountain country
of Vermont. She met a man, a walf, who evidently believed himself to be the Christ Under the fitle "Through
a Glass Darkly," Mrs. Slosson has a Glass Darkly,"Mrs. Slosson has
written for the Sunday School Times written for the Sunday school Times
of December 21, a sketch of her meeting with this strange character. "No
nermon," she writes, "no chant, vo nermon," she writes, "no chaot, no
learned theological treatise, nay, not learned theological treatise, nay, not
even the reading of the Gospel story even the reading of the Gospel story
itself, had ever made that loneiy life of
int the Stranger, the man of sorrows and acquainted
thing to me

The old ship of State has struck the first rock in her New Year's voyage. It was caused by the new Constitation,
which was in force the first day of Jan which was in force the first day of Jan.
That instrument deciares that the That instrument deciares that the
Supreme Court shall consist of one Cbief Justice and three Associates. When they met in Columbia last Thursday, the question as to whether therewas a court or not, was sprung on them. The court adjourned in
order that they might order that they might consider the
matten? 1 they decide that it is unonatititional for them to sit as a
ourfatioy will have to wait until the fourth member of $\mathrm{t}^{2} e$ court is elected by the Legislature.
A corres:ondent of the Chariotte Observer has a rotice of a recent visit
to Dr. B. M. Palmer, the patriarch to Dr. B. M. Palmer, the patriarch He is now 78 years old and able to
prench. His preach. His eyeright haq failed and he
reads with great difficulty, even when reads with great difficulty, even when
using a powerful glaes. He is too old using a powerful glass. He is too old
for general pastoral work, but he is never idle. The Christian population

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