### The Matchman and Southron. RELIGION, MORALS AND PHILOSOPHY, Phelos, 'How can you bear to believe in Rev. C. C. BROWN, Editor.

MY NEIGHBOR'S BABY.

Across in my neighbor's window,
With its drapings of satin and lace,
I see 'neath his flowing ringlets, A baby's innocent face. His feet in crimson slippers,
Are tapping the polished glass,
And the crowd in the street look upward,

And nod and smile as they pass. Just here in my cottage window, Catching flies in the sun, With a patched and faded apron,

Stands my own little one. His face is as pure and handsome As the baby's over the way, And he keeps my heart from breaking At my toiling, every day.

Sometimes when the day is ended, And I sit in the dusk to rest, With the face of my sleeping darling Hagged close to my lonely breast, I pray that my neighbor's baby May not catch heaven's roses all,

But that some may crown the forehead Of my loved one as they fall. And when I draw the stockings

From his little weary feet,
And kiss the rosy dimples
In his limbs, so round and sweet—
I think of the dainty garments Some little children wear, And that my God withholds them From mine, so pure and fair. May Ged forgive my envy-I know not what I said:

My heart is crushed and troubled—
My neighbor's boy is dead!
I saw the little coffin As they carried it out to-day; A mother's heart is breaking In the mansion over the way.

The light is fair in my window; The dewers bloom at my door ; My boy is chasing the sunbeams That dance on the cottage floor. The roses of health are blooming On my darling's cheek to-day,
But the baby is gone from the window
Of the mansion over the way.

The Presbyterian.

## Denominational Bigctry.

to a particular religious creed.

it is the same as the French bigot, a glee? name originally given to the Normans in France from the exclamation, 'Ne se, uard,) one of a class of Monks noted ions. for the strictness of their principles.

doxy is heterodoxy.

3. Further still, some are bigots by doomed. Doomed by the fearful omnature. They are not only so about nipotence of his own free will. pitied rather than condemned.

of others would be insincerity and their it?" devout dread of hypocrisy in themselves converts into intolerant bigots.

So, then, our treatment of such cases should be tempered by a remembrance to ignore it, and to seek to justify it.

lurking in different sections of our camp, preaching, there it remained. a dangerous and malignant spy. I will endeavor to describe this diabolical spy as well as I can. He is remarkably old, having grown gray in iniquity. He of a very unsavory countenance. His of retirement, and creeps into the tent smooth and deceptive as the serpent fullest to gladden the heart. who deceived our first mother, he endeavors to sow arrows, firebrands and

Episcopalians will open upon him a

he has been gibbetted for a convenient

season, let his body be given to the

world of trouble."

double-flanked battery, and the Dutch

We are often asked, says Professor an eternal hell? Why does it not craze your God is my devil.'

Despair. It is constructed of heavy made for his plea. So with a physician, granite blocks to the very roof. It is however popular, who never attempts to surrounded with lofty granite walls, and investigate beyond the necessities of his these are surrounded with iron spikes. I practice. With all due respect to the see doors of massive iron riveted with iron clergy, it is to be feared that many pasbolts. I see windows barred with iron. tors live altogether 'from hand to Behind these iron bars I have seen pale mouth.' They carefully study Scripdespairing human faces—faces which ture only because a sermon must be have reappeared to me in my dreams.

I know that underneath those walls, in

Bible class instructed. Of a wide and a dungeon cell, there lives a man, man- continuous search of the word for its own acled band and foot, who has clanked sake, to fill up the man with God's his chains there for seventeen years. great thoughts, some, at least, know Sometimes more than five hundred of very little. Yet this is the true way my human brothers are locked within to be rich in the word, mighty in the those walls of living death.

of him. Yet I see in a turret on those ing many good ones. walls a man in uniform, with a rifle at his shoulder, who, if he sees that brother

malign power which keeps as under that suffering wife and husband? Why do or to lift it to its Ararat of rest. I not tramp the streets of Boston, pleading with the crowd to go with me and level that Bastile to the ground? Why do I not move heaven and earth against the infernal tyranny which has devised, and the cold-hearted cruelty which tolerates, that granite hell? What is it We are told that a 'bigot' is one who that sustains my humane sensibilities and yours at the sight at such an anomial obstinately and unreasonably wedded and yours at the sight at such an anomial of the sustains of the sight at such an anomial of the sustains of the sight at such an anomial of the sustains of the sus aly of despair, in a world where robins There is some doubt as to the deriva- lets are blooming on the hill sides, and tion of the word. Some authorities say little children are laughing in their

Answer me this, and I will tell you what it is that sustains a benevolent universe in beholding, and a benignant Bigot' (Not so, by God,) once made use God in devising, an eternal hell for of by the Norman Duke Rollo. The the confinement of eternal guilt. And Spanish 'hombre de bigot,' means a man of vigor, and some authorities suggest that 'bigot' is from Beghard (or Beg-

vice in many. It is exclusivism in its boomerang upon the inquirer is, What health will be the result. This truth has only worst form. It is exclusivism in its boomerang upon the inquirer is, what been known a short time and for years people worst form. It robs piety of its beauti- else shall God do with eternal guilt? ful spirit of charity and forbearance, Shall he forgive it? Shall he, by one relief. The discovery of Warner's Safe Ridney viz.:

1. A man raised in a certain faith is do with it?

The die thus It has blood.

Again the question ing of the Womb. As a Blood Purifier it is un equaled, for it cures the organs that make the blood.

apt to die thus. It becomes a second | Shall be give repentance, and then nature to him, and the lessons of child- forgive? But that is the very thing hood and maturity so deeply foot them he has been offering from the first, and selves within him as to develop the bigot.

he has been offering from the first, and by Druggists and all dealers at \$1.25 per bottle. For Diabetes, inquire for WARNER'S SAFE will man or devil see the moment when will man or devil see the moment when H. H. WARNER & CO. Rochester. N. Y. 2. By continuous indoctrination, he he cannot repent, if he would. But is led to know but one creed, and this that is the very thing from which the is instilled into him incessantly, while, incorrigible sinner recoils. He will on the other hand, he remains ignorant have none of that. Repentance means of any other creed. Orthodoxy with submission. Better hell than that. him is only his doxy, and every other Such is the relentless choice of the doomed one. Doomed because self-

their religion, but about their horses, Such is sin; once chosen and imor cows, or crops. Everything they planted and indurated in the very nature own is better than what others own. of man, by a life of abused probation, All their feats are remarkable, and in a in which the grace of God has been word, self-conceit in them is developed scorned and the blood of Christ outinto bigotry. Such persons are to be raged. Once more, then, the question comes back unanswered: "What else 4. Then, too, the convictions of some | shall God do with it?" Through all are stronger than the same convictions eternity that is the question which Inin others, and in all this they are per- finite Benevolence will ask of an awefeetly conscientious. They feel that struck, yet satisfied and adoring uniany yielding or catering to the wishes verse. "What else shall God do with

The late Dean Stanley is said to have rarely made a gesture when preaching. One day after morning service he asked his wife if she had noticed the intensity we shall best show forth the fact that we with which the congregation had gazed are not the victims of the vice which we upon him during the sermon. "How condemn in others. And yet the vice could hey help it my dear," said Lady is to be condemned. We shall do wrong Augusta, "when one of your gloves was on the top of your head the whole Portions of the following from the time?" The Dean having taken his able and caustic pen of Dr. Cookman, glove lying therein had fallen on his chimes in with our idea:

hat off before entering the purple, and ineffective ingredients, now ordered, which, as they contain no curative qualities, can afford only temporary relief, and are sure to deceive and disappoint the patient. hat off before entering the pulpit, the "I have to forewarn you that there is head, and as he stood quite still when

The springs at the base of the Alpine mountains are fullest and freshest when the summer sun has dried the springs and parched the verdure in the valleys below. The heat that has burned the standard medical preparation, of known and is toothless and crooked, and altogether below. The heat that has burned the of a very unsavory countenance. His name, sir, is Bigotry. He seldom travand in sharp and snow, and increased the volume of ingredients will allow. Eminent physicians, els in daylight; but in the evening the mountain streams. Thus, when knowing its composition, prescribe it in their adversity has dried the springs of eartbly proven its absolute certainty to cure all pulcomfort and hope, God's great springs of the soldiers; and with a tongue as of salvation and love flow freshest and reach of human aid.

Francis Scott Key, author of "The death in the camp. His policy is to Star Spangled Banner," is said to have persuade the soldiers in garrison to written nothing else in verse worth redespise those in open field; and again, membering. All else, in prose or those is open field to despise those in rhyme, is commonplace. He made one garrison; to incite the cavalry against lucky hit. He had no ear for music the infantry, and the infantry against and could not tell one tune from another. the cavalry; and, in so doing, he makes Mr. Hensel, in the Philadelphia Press, no scruple to employ misrepresentation, states that, on one occasion he was slander and falsehood; for, like his serenaded, and the local band naturally father, he is a liar from the beginning. played the music of his famous song. Now, sir, I trust the army will be on To the great astonishment and amuscthe alert in detecting this scoundrel, ment of the gentlemen about him, he and making a public example of him. innocently remarked that "it was a I hope if the Methodist cavalry catch pretty air," densely ignorant of the tune him on the frontiers, they will ride him they were playing. A daughter indown, and put him to the sword with herited the same lack of musical aptitude out delay. I trust the Presbyterian and her daughter in turn; and now in infantry will receive him on the point the fourth generation, a great-grandof the bayonet; and should the Bap- daughter of the author of the Star tists find him skulking along the banks Spangled Banner has vainly tried for of the rivers, I trust they will fairly years to accomplish enough musical drown him; and should he dare to ap- knowledge to know that tune when it is proach any of our garrisons, I hope the played.

True glory strikes root and even ex-Reformed greet him with a round of tends itself; but false pretensions fall artilllery. Let him die the death of a as do flowers, nor can anything feigned spy without military honors; and, after be lasting.

God does not pay up every Saturday Quakers, and let them bury him deep, night; but he is sure to "settle in full"

and in silence. May God grant his some day. miserable ghost may never revisit this | It requires an abler man to take advice than it does to give it.

FUTURE RETRIBUTION. Living from Hand to Mouth.

The following extract is from the

Sunday School Times: The lawyer lives from hand to mouth, you? How can you call such a God as who studies law only with reference to can create a hell benevolent? To us the cases he has in hand, careless of the he seems Satabic in his nature. Yes, wider reach of principle involved in them. He may suppose that he thus Whenever I go from my home to the city of Boston, I pass by a building which reminds me of the Castle of Giant wery small part of the 'cram' he has Scriptures. On the results of such I have been told that over against a study one can safely draw for the weekcertain window there, on the opposite side of the street, there lives a pale-faced larger surplus, be it remembered, and a woman who never smiles. Every morn- surer one than that which some imaging she places on her window-sill a line they gain by trundling off to a new blooming flower, where a certain man place with the old sermons reckoned as know that a loving woman is thinking better sermons is far preferable to hav-

Only the waters in the ship can sink man trying to clamber over the wall the ship; but while kept outside, all the and touch the hand of that loving woman, is instructed to shoot him down like a dog.

heaving deep thundering over three-fifths of the globe can work no shipwreck. So, while kept outside the church, the Why do I not cry out against the floods of ungodly influence can only



or the strictness of their principles.

The question which all such suspicions of God's rectitude bring back like a and Liver are kept in perfect order, perfect

This Remedy, which has done such wonders, is put up in the LARGEST SIZED BOTTLE of any medicine upon the market, and is sold

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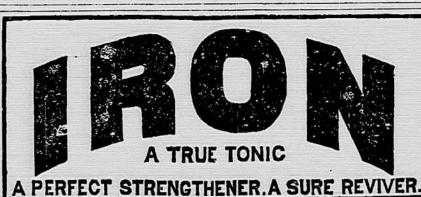
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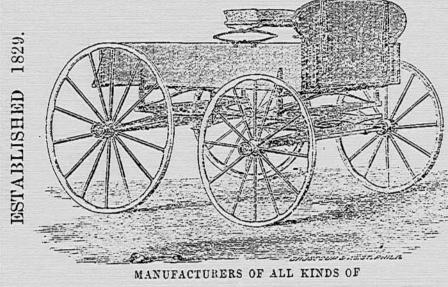
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And yet while we deprecate the vice, we must be careful lest we ourselves become bigots in cur denunciation of it. There are some good reasons for our forbearance with the unfortunate ones, viz.:

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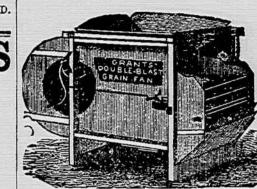
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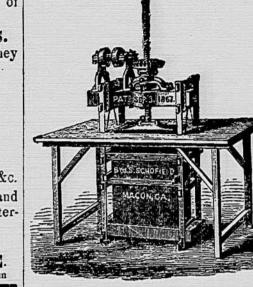
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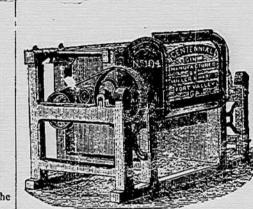
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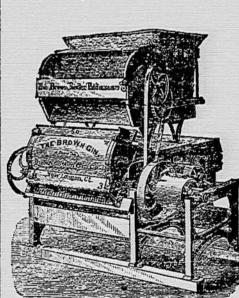
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Train leaving at 8.00 A. M. connects at Florence with train for Cheraw and Wadesboro'.

J. F. DIVINE Gen'l Supt.
A. POPE, Gen. Pass. and Ticket Agent. CHERAW AND DARLINGTON AND CHERAW

except Sunday. Leave Wadesboro...

often as may be necessary-keeping out of the B D TOWNSEND, President.

Charlotte. Columbia and Augusta R. R. OFFICE ASS'T GEN'L PASSENGER AGENT,

Passenger Train No. 42-Daily. Connects with South Carolina Railroad train at Wilmington, Columbia and Augusta Junction Arrive at Columbia...... 6 38 p. m

Passenger Train, No. 43-Daily. Leave Augusta..... Passenger Train No. 47.\* Leave Augusta.....

Passenger Train No. 48-Daily. Leave Charlotte..... Arrive at Columbia..... Leave Columbia.....

Leave Columbia..... Arrive at Charlotte..... Pullman Sleeping cars on Trains No. 42 and

Numbers 47 and 48 run solid between Augus-

A. POPE General Passenger Agent.



We have been selling "Swift's Syphilitic Specific" for many years, and regard it far superior to anything known to science, for the diseases it is recommended to cure. We have never known of a single failure. S. J. CASSELLS, Thomasville, Ga L. F. GREER, & CO., Forsyth, Ga. HUNT, RANKIN & LAMAR, Atlanta, Ga.

We have been using "Swift's Syphilitic Specific" in the treatment of convicts for the last year, and believe it is the only certain known remedy that will effect a permanent cure of diseases for which it is recommended. GRANT, ALEXANDER & CO.

mineral substance. THE SWIFT SPECIFIC COMPANY, Proprietors, Atlanta, Georgia.



ON and after this date the following Schedule will be operated by this Company:

Leave Columbia...... 6 45 p. m ..10 50 p. m

Arrive at Columbia..... Leave Columbia.....

Loal Freight—Daily except Sundays.
With Passenger Coach attached. Leave Columbia..... Arrive at Augusta.....

43 between Augusta and Washington, D. C., via Danville, Lynchburg and Charlottesville. Also, on Trains 42 and 43 between Danville and \* Numbers 47 and 48 run solid between Augusta and Florence and carry Pullman Sleepers between Augusta and Wilmington.

Sleepers between Augusta and Danville. G. R. TALCOTT, Superintendent.



PEMBERTON, SAMUELS & REYNOLDS, Atlanta, Ga.

1,000 Reward Will be paid to any Chemist who will find, on analysis of one hundred bottles of S. S.S., one particle of mercury, iodide potassium, or any

Sold by all Druggists. Call for a copy of "Young Men's Friend." 9t May 31.



\_\_\_\_ ALSO, \_\_\_\_

Fresh Ground MEAL, HOMINY. CRACKED CORN, PEA MEAL, &c. OATS.

All our Goods guaranteed best quality

and at lowest prices. No charge for de-livery to Railroad.



PRESIDENT'S OFFICE, SOCIFTY HILL, S. C., May 23, 1881. ON AND AFTER THIS DATE, TRAINS on these Roads will run as follows,—every

 Leave Cheraw
 10 15 a m

 Leave Society Hill
 10 50 a m

 Leave Darlington
 11 35 a m

 Arrive at Florence
 12 10 p m

The freight train will leave Florence at 6.30 A M every day except Sunday; making the round trip to Cheraw every day, and to Wadesboro as way of passenger train.

COLUMBIA, S. C., Nov. 28, 1880.

for Charleston except Sundays. Arrive at Augusta .....

ta and Richmond also, and carry Pullman



ATLANTA, GA., July 1, 1874.



Selected BLACK SEED OATS.