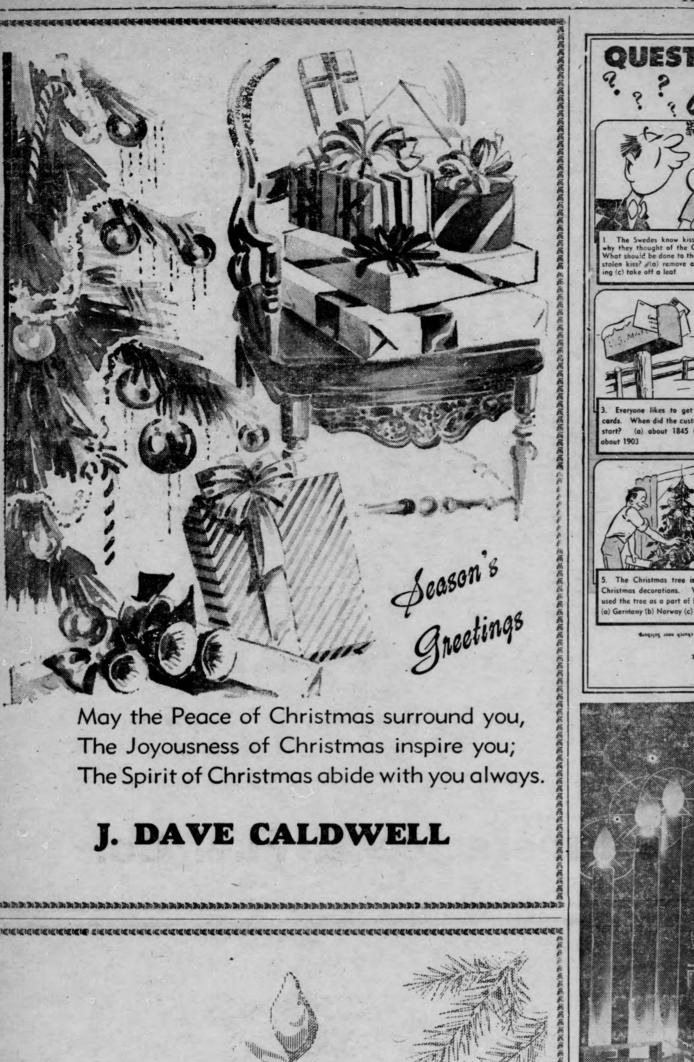
THE NEWBERRY SUN

FRIDAY, DECEMBER 23, 1949





During these last few busy days before Christmas we want to take enough time out to wish you a Christmas Season of happiness—with good health to enjoy it and wealth enough so you can extend your joy to all those you love. It has been a pleasure to serve you during the year just coming to a close and we look forward to another twelve months of these pleasant associations.

Sears, Roebuck and Co.

REPARTERNERS CONTRACTIONS OF THE STATES OF T

PRESIDENTIAL CHRISTMAS TREE This was the annual c munity Christmas tree in Washington, D. last year. C., as it blazed with light Speaki

SPEAKING OF CHRISTMAS . . . Throughout the world wherever Christmas is celebrated it is customary to place a lighted candle in the . The legend is that candles originally were set out to light window the Christ child's way as he made his visits through the children . . . One



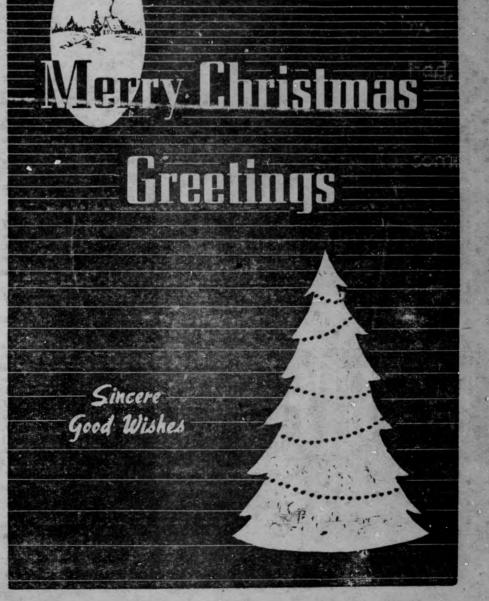
explanation of the custom of hanging stockings on Christmas Eve ecalls the baronial halls of England where huge fireplaces were contantly in use . . . Each Christmas special log, the Yule log, was hrown on the fire . . . This log urned steadily as long as the feastng and celebrating continued. Naturally, it burned with a pungent odor and stockings were hung over he fireplace to absorb some of this odor and to protect the owners from

evil spirits . . . Christmas Eve, 1863, tragedy in Virginia City, Nevada . . . Two friends celebrated . Just as dawn was breaking, they with a terrific round of festivity . . embarked on a perilous promenade over the town's rooftope . . . policeman, mistaking them for burglars, drew his revolver and prepared o shoot-but a passerby stopped him . . . Had he fired and the bullets ound the mark, the world would have been deprived of two great numorists-Artemus Ward (Charles Farrar Browne) and Mark Twain . Mince pies, Samuel Clemens)

so long a part of our Christmas tradition, originally had a deeply symbolic significance . . . The first mince pies were patterned in oblong after the manger in which The crust rep-Christ was born resented the gold brought by the Three Wise Men; the many spices, the frankincense and myrrh . . . On May 11, 1659, the general court of Massachusetts Bay outlawed Christ-. Anyone celebrating, stopmas .



ping work, serving holiday fare or deviating from normal daily life would be fired five shillings . . . The righteous Puritans were sure they were acting wisely-for how could good Christians condone the pagan origin of Christmas? Did not such a holiday encourage excess in eating and drinking? . . . It was 22 years before that law was repealed.



B. C. Moore & Sons, Inc.