

Blood Poison.

Contagious Blood Poison has been appropriately called the curse of mankind. It is the one disease that physicians cannot cure; their mercurial and potash remedies only bottle up the poison in the system, to surely break forth in a more virulent form, resulting in a total wreck of the system.

Mr. Frank B. Martin, a prominent jeweler at 926 Pennsylvania Ave., Wash-



ington, D.C., says: I was for a long time under treatment of two of the best physicians of this city, for a severe case of blood poison, but my condition grew worse all the while, notwithstanding the fact that they charged me three hundred dollars.

My mouth was filled with eating sores; my tongue was almost eaten away, so that for three months I was unable to taste any solid food. My hair was coming out rapidly, and I was in a horrible fix. I had tried various treatments, and was nearly discouraged, when a friend recommended S.S.S. After I had taken four bottles, I began to get better, and when I had finished eighteen bottles, I was cured sound and well, my skin was without a blemish, and I have had no return of the disease. S.S.S. saved me from a life of misery. S.S.S. (guaranteed purely vegetable) will cure any case of blood poison. Books on the disease and its treatment, mailed free by Swift Specific Co., Atlanta, Ga.

SSS

Hatred.

One of the most dangerous demons that walks to and fro in the earth to-day is the one whose name is written as a caption to this short article. The bearer of the above name is one of the most hideous monsters that live in the impure human heart. He is continuously going up and down, to and fro, in the world, seeking hearts into which he may enter. And oh! so sad! so many have heard his knockings and admitted the dangerous visitor; now he's supping bitter, burning food with those who have taken him in, and he'll be pleased to take such food with them through eternity.

Solomon says, "Hatred stirreth up strife." Let's see: It stirs up strife between individuals. Hatred is causing the strife between those two neighbors who are spending their lives fighting each other in the courts. That man who will not speak pleasantly to his next door neighbor, and the calumnious things they say about each other are born of hate. There are multiplied thousands of human beings in the world who hate somebody. Sometimes the strife boils in the quiet thoughts before it bursts forth, but it is always strife, for "hatred stirreth up strife."

It stirs up strife in families, many a precious family circle has been broken up and its members turned against each other by hate. There are hundreds of men who are wearing the clothes of Cain, skirts stained with their brother's blood. While we write we are thinking of a son who had been fighting his father for years. A large estate has been "gobbled up" by lawyers because of the strife between these members of the same family. There is a daughter who has been the recipient of a thousand favors from her father but it was "love's labor lost" for to day she is loud in her hatred of him; and he, following the evils of his own nature, returning railing for railing.

It stirs up strife in churches. Oh, how true! There are churches in Georgia which are all wrangling among themselves. Look into the case closely and you will find at the bottom something which doesn't resemble love. The humble writer went into a large city church some years ago and heard the learned, pious pastor preach a powerful sermon on "If you forgive not men their trespasses

neither will your Father forgive you your trespasses." He told the people of their malice toward each other; and upon enquiring we learned that its members were fighting each other in almost every conceivable way. Now, that church is dead, hatred stirred up strife and strife killed. Its best members united with another church of the same faith and order, and ere long the building was sold. We know a church which was the pride of its pastor for years, but hatred worked its cruel way into the humble country church and such awful strife was stirred up that its influence was paralyzed and it is almost dead now. When it dies, for die it will, demons will clap their fiery hands and shout over hatred's victory.

It stirs up strife in communities. In some neighborhoods such strife is rising that good people tremble for their safety. In a certain county in the north-western part of this state there was a lovely valley. Six years ago we passed through that beautiful vale and a lovelier spot we never saw. Broad fields of tassel corn, and fruiting cotton, greeted the eyes. The people lived in beautiful houses. The yards were fragrant with sweet flowers, but best of all in that happy, beautiful valley there blossomed the Rose of Sharon which sent forth a fragrance that carried the blessed power of healing wounded, bleeding hearts. Alas! alas! the homes are neglected, the fields are poorly cultivated, the flowers no longer bloom, the sweet Rose of Sharon no longer blesses the spot. Why is it such an uninviting place to-day? The demon, hatred walked into that community and spread its black wings over it and from them dropped poison which dealt death. But enough with this. Reader, don't allow hate to blight your life and damn your soul.

American Flax.

A most encouraging report is made by Special Agent Charles R. Dodge of the experiments conducted with American grown flax, at the Barbour mills in Ireland. A ton of flax straw grown in the Puget Sound region in the state of Washington in 1895, was sent to Ireland for experimental purposes. The experiments according to Mr. Dodge's report, developed the fact "that for flax culture, the Puget Sound region is the equal in climate of some of the best flax producing regions of Europe. The superior quality of straw produced which resembled the straw of the famous Courtrai region of Belgium, attracted the attention of the Barbour's, resulting in this firm undertaking the retting experiment in Ireland at their own expense.

"With the Barbour report was received a large series of flax, the best scutched fibre of which is valued by them at \$330 per ton. Out of this lot, however, flax was huddled that is worth 12 pence per pound, or about \$500 per ton. There is no doubt that a better quality of straw can be produced in this region, with experience, than that produced in the department's experiment. Only 1 1/2 to 2 bushels of seed were used per acre, while in Belgium 3 bushels are often seeded per acre. In this experiment over seven tons of straw were produced upon five acres, and also about 70 bushels of salable seed. This experiment has demonstrated conclusively that it is possible to produce good fiber and good seed in the same plant in the face of the cry of importers and some of the Eastern mill men that the practice is impossible.

Mr. Barbour's report closes with this strong statement:

"If the flax is grown and manipulated under proper conditions and by people who thoroughly

understand the business we are convinced that the cultivation would be of the greatest importance to this country and in a short time would rival the great Belgium region of Courtrai.

"I wish to draw attention to the fact that the difference in wages between this country and Europe in flax culture is fully equalized by the cheapness and fertility of our lands, by the use of superior agricultural implements, and by the larger amount of work that the American farmer is capable of performing."

The Ideal Young Man.

He is one who could never be induced to use profane language, one who never uses his ears as a receptacle for vulgar stories, one who is never seen with his fingers stained with the poisonous nicotine from the filthy cigarette, one who scorns a lie, one who shuns the company of mean people, one who spends his evenings at home with mother and sister and finds their company more beneficial in his future than "the downtown" boys. I admire a bashful young man. I would rather see the rose tint stain the cheeks of a grown man than watch a dozen hills of ripening strawberries. I love a young man who loves his mother and is not ashamed of it, one who thinks there is a nobler career in life than being a first-rate dancer or crap shooter. One who never drinks any intoxicating drinks, one who is honest and square in all his transactions, one who cannot be laughed out of a principle or ridiculed out of a purpose. I simply love a young man who hates whiskey and thinks too much of the brains God gave him to make smoked meat out of them with cigarettes. In the moral and physical world the cause of truth and virtue calls for champions and the field for doing good is white with the harvest. In every young man's future there are obstacles to be surmounted and difficulties to be vanquished, yet with truth for their watchword they will march onward and upward; will ascend to the top-most round of the ladder of fame. His brow will be crowned with honor. He may never wear the warrior's crimson wreath, the poet's chaplet of bays, or the statesman's laurels, or be the founder of a republic which shall be a distinguished star in the constellation of nations! Even more, his name may never be heard outside the narrow limits of his own neighborhood, yet his mission is none the less a high and noble one.

ONE OF TWO WAYS.

The bladder was created for one purpose, namely, a receptacle for the urine, and as such it is not liable to any form of disease except by one of two ways. The first way is from imperfect action of the kidneys. The second way is from careless local treatment of other diseases.

CHIEF CAUSE.

Unhealthy urine from unhealthy kidneys is the chief cause of bladder troubles. So the womb, like the bladder, was created for one purpose, and if not doctored too much is not liable to weakness or disease, except in rare cases. It is situated back of and very close to the bladder, therefore any pain or inconvenience manifested in the kidneys, back, bladder or urinary passage is often, by mistake, attributed to female weakness or womb trouble of some sort. The error is easily made and may be as easily avoided. To find out correctly, set your urine aside for twenty four hours; a sediment or settling indicates kidney or bladder trouble. The mild and the extraordinary effect of Dr. Kilmer's Swamp-Root, the great kidney and bladder remedy is soon realized. If you need a medicine you should have the best. At druggists fifty cents and one dollar. You may have a sample bottle and pamphlet, both sent free by mail. Mention the ENTERPRISE and send your address to Dr. Kilmer & Co., Binghamton, N. Y. The proprietors of this paper guarantee the genuineness of this offer.

AN OPEN LETTER TO MOTHERS.

WE ARE ASSERTING IN THE COURTS OUR RIGHT TO THE EXCLUSIVE USE OF THE WORD "CASTORIA," AND "PITCHER'S CASTORIA," AS OUR TRADE MARK.

I, DR. SAMUEL PITCHER, of Hyannis, Massachusetts, was the originator of "PITCHER'S CASTORIA," the same that has borne and does now bear the fac-simile signature of *Chas. H. Fletcher* on every wrapper. This is the original "PITCHER'S CASTORIA," which has been used in the homes of the Mothers of America for over thirty years. LOOK CAREFULLY at the wrapper and see that it is the kind you have always bought and has the signature of *Chas. H. Fletcher* on the wrapper. No one has authority from me to use my name except The Centaur Company of which Chas. H. Fletcher is President.

March 8, 1897.

Samuel Pitcher, M.D.

Do Not Be Deceived.

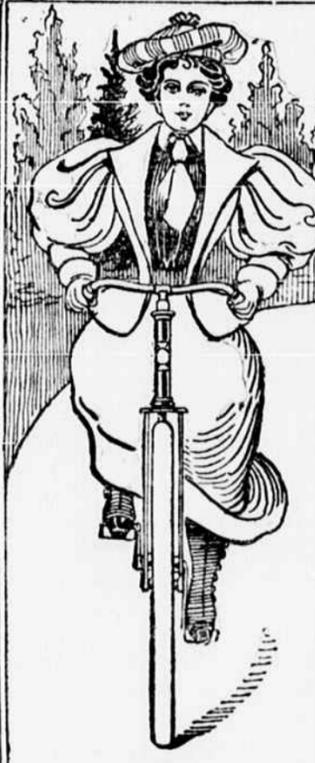
Do not endanger the life of your child by accepting a cheap substitute which some druggist may offer you (because he makes a few more pennies on it), the ingredients of which even he does not know.

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