

Twenty Years....

For more than twenty years we have been telling how Scott's Emulsion overcomes the excessive waste of the system, puts on flesh, nourishes and builds up the body, making it the remedy for all wasting diseases of adults and children, but it isn't possible for us to tell the story in a mere stickful of newspaper type.

We have had prepared for us by a physician a little book, telling in easy words how and why Scott's Emulsion benefits, and a postal card request will be enough to have it sent to you free. To-day would be a good time to send for it.

SCOTT & BOWNE, New York.

The True Woman.

The woman who holds a man's heart in her hands
Need not be pretty nor possessed of rich lands,
She needn't wear clothes just teeming with style;
She needn't possess the first worldly wife,
Her eyes may be brown, her eyes may be blue,
To him she's a beauty away through and through—
If she's true.

It's her soul that he cares for, her steadfast devotion,
Her love is unbounded, as free as the ocean,
The touch of her hands, the glance of her eye,
The swift rush of color that comes when he's high;
The thousand and one little things she can do
That show him so plainly right through and through
That she's true.

What does it matter if others are fairer?
She possesses a virtue that makes her far rarer
Than professional beauties, cold-hearted and vain,
She would give him her all and care not to gain
Aught but a smile, a low "I love you,"
Which thrills her whole being away through—
For she's true.

Days may be dark, days may be fair,
In sickness, in health, in joy, in despair,
She proves in each crisis that her love is real;
It shines on serenely, come woe or weal.
The world counts for nothing, what can it do
If she belongs to him utterly all through and through
And is true?
From the Philadelphia Times.

The Mob and the Mormons.

The letter of our correspondent, Mr. Kohn, which was printed yesterday, tells the whole story of the persecution of the Mormons in Fairfield and Kershaw counties, and tells it so fairly and plainly as to put the situation clearly before the public.

Without reviewing the details it is enough to say that it is shown beyond question that the outbreak is purely in the nature of a persecution of the Mormon elders and their followers, and is wholly unjustifiable. The men who are engaged in the raids and whippings, etc. have not been molested in any way by the objects of their lawless attentions, and have no excuse for their violent conduct, except that they do not approve of the "religion" of the missionaries, and do not propose to have other people "deluded" by them. That they are not themselves overly religious scarcely needs to be suggested. They are condemned by their own conduct, and appear at very great disadvantage when compared with their deluded neighbors. The reported declaration of some of the Mormon converts is evidence enough on this point. They said "they do not violate any laws of man or God; they know they could play at the same game that their persecutors are playing at, but had been taught as a part of

their religion not to break any of the laws of God or man, and they would do everything possible to prevent bloodshed." "Their elders," they added, "had told them that if they were whipped because of their religion to take it and say nothing about it. They said that they had never interfered with anyone; that their religion was not interfering with anyone, and they could not see why people should meddle with them." "They were convinced that were right, and no amount of persecution could make them lose faith in their Church." On the whole, it is very much to be regretted that the raiders are not themselves members of the same Church. They would be greatly improved, certainly, by joining it in good faith and living up to the simple creed as here set forth. Every raider and regulator and White Capper in the two counties should join it forthwith, instead of persecuting its members.

At any rate, the State should protect those who are members. In any view of the case they are far better citizens than their persecutors, and are entitled to protection as against them at least. One of the raiders boldly said to our correspondent for publication that "the whole thing is that we do not intend to have them (the elders) here." Another said "that the State could not keep these Mormon elders in that vicinity, and that if the United States Government sent a regiment of troops the people were determined to shoot the last one of the missionaries." A despatch from Columbia, printed yesterday, states that the assistant Attorney General announced the same day that "the State is firmly determined to protect these people in their right to have any religion they please." The issue, therefore, appears to be plainly made. It remains to be seen which side will prevail.

In summing up the situation as the result of his investigation, Mr. Kohn says very emphatically that "the root of the whole trouble on both sides is ignorance—ignorance of what is right as well as what is wrong," and that the sooner the State makes these people understand that there are laws for their guidance and conduct "the better it will be for South Carolina generally." This is to the point. Their ignorance, of course, sufficiently explains the readiness with which the half a hundred converts have embraced the doctrines of the elders. Like ignorance largely explains the intolerance of the men who persecute them, the readiness with which they resort to mob law being explained, of course, by the numerous examples of such conduct which have been exhibited in the State in recent years, without having been punished in any instance. The raider who so contemptuously proclaims defiance to "the State," on behalf of himself and his associates, it must be confessed, has ample grounds for his assurance that they have little or nothing to fear from its constituted authorities.

The question that is presented is a very grave one, and the importance of having it settled right cannot be easily exaggerated. The mob has had full sway in the State for many years, and has

whipped and beaten and killed at its discretion the objects of its displeasure—who have usually been persons who were charged with serious crimes. It has now begun to whip, and threatens to kill, other persons whose sole offence, as charged, is the preaching of religious doctrines "that have never been preached before." The time has come, evidently, to draw the line of its jurisdiction somewhere short of the point where anarchy begins. The authorities should draw it straight and deep at all costs. If they fail again to vindicate the law the next development, as may be seen, will be worse yet. If they are not wholly incapable they will perform their duty on this occasion, at least. There is no excuse for a failure to perform it.

It is to be added that the Church and the State can work together for the recovery of the ground which they have together surrendered to the Mormons and the mob. The ignorance and violence of the persecutors is the fault of the State. The ignorance of their victims, which has made them so easy a prey to the missionaries of a strange faith, is the fault of the churches about them. The "educational" energies of the several churches certainly could not be better employed than in the badly neglected missionary fields at their doors.—News and Courier.

THE WONDERS OF SCIENCE.

LUNG TROUBLES AND CONSUMPTION CAN BE CURED.

An Eminent New York Chemist and Scientist Makes a Free Offer to Our Readers.

The distinguished New York chemist T. A. Slocum, demonstrating his discovery of a reliable and absolute cure for Consumption (Pulmonary Tuberculosis) and all bronchial, throat, lung and chest-diseases, stubborn coughs, catarrhal affections, general decline and weakness, loss of flesh, and all conditions of wasting away, will send THREE FREE BOTTLES (all different) of his New Discovery to any afflicted reader of the ENTERPRISE writing for them.

His "New Scientific Treatment" has cured thousands permanently by its timely use, and he considers it a simple professional duty to suffering humanity to donate a trial of his infallible cure.

Science daily develops new wonders, and this great chemist, patiently experimenting for years, has produced results as beneficial to humanity as can be claimed by any modern genius. His assertion that lung troubles and consumption are curable in any climate is proven by "heartfelt letters of gratitude," filed in his American and European laboratories in thousands from those cured in all parts of the world.

Medical experts concede that bronchial, chest and lung troubles lead to Consumption, which, uninterrupted, means speedy and certain death.

Simply write to T. A. Slocum, M. C., 98 Pine street, New York, giving postoffice and express address, and the free medicine will be promptly sent. Sufferers should take instant advantage of his generous proposition.

Please tell the Doctor that you saw his offer in the ENTERPRISE.

The universal reign of love, creating new economies, a new commerce, new politics, a new social life, supplanting greed of gain with passion for service, and mutual competition with mutual helpfulness, unreal as it seems to us, immersed in the struggle and held by the habits and ruled by the ideas of to-day, is yet the destined result and fulfillment of the centuries and ages of divine teaching.—Philip Moxom.

CASTORIA.
The facsimile signature of *Chas. H. Fletcher* is on every wrapper.

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Are as peculiar as unavoidable, and cannot be discussed or treated as we do those to which the entire human family are subject. Menstruation sustains such important relations to her health, that when Suppressed, Irregular or Painful, she soon becomes languid, nervous and irritable, the bloom leaves her cheek and very grave complications arise unless Regularity and Vigor are restored to these organs.



Bradfield's Female Regulator Is a receipt of one of the most noted physicians of the South, where troubles of this sort prevail more extensively than in any other section, and has never failed to correct disordered Menstruation. It restores health and strength to the suffering woman.

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SOUTHERN RAILWAY.

Central Time Between Columbia and Jacksonville. Eastern Time Between Columbia and Other Points. EFFECTIVE MAY 2, 1897.

Northbound.	No. 38	No. 36
	Daily.	Daily.
Lv. Jville, F.C.&P.Ry.	8 15 a	7 30 p
" Savannah	12 30 p	11 35 p
Ar. Columbia	4 15 p	4 24 a
Lv. Charleston, S.C.&G.R.	7 19 a	5 30 p
Ar. Columbia	10 55 a	10 10 p
Lv. Augusta, So. Ry.	2 10 p	9 30 p
" Graniteville	2 35 p	10 12 p
" Trenton	8 05 p	10 50 p
" Johnston	8 20 p	11 10 p
Ar. Columbia Un. Dep't.	4 55 p	2 17 a
Lv. Columbia Bland'g st.	5 20 p	5 04 a
" Wrensboro	6 12 p	6 25 a
" Chester	7 01 p	7 18 a
Rock Hill	7 34 p	7 57 a
Ar. Charleston	8 29 p	8 55 a
Ar. Danville	12 00 a	1 00 p
Ar. Richmond	6 00 a	6 40 p
Ar. Washington	6 42 a	9 40 p
Ar. Baltimore Pa. R.R.	8 40 a	11 35 p
" Philadelphia	10 15 a	2 50 a
" New York	12 43 p	6 23 a
Southbound.	No. 37	No. 35
	Daily.	Daily.
Lv. New York, Pa. R.R.	4 30 p	12 15 a
" Philadelphia	6 55 p	3 50 a
" Baltimore	9 20 p	6 22 a
Lv. Washington, So. Ry.	10 43 p	11 15 a
Lv. Richmond	2 00 a	12 55 p
Lv. Danville	5 50 a	6 20 p
" Graniteville	6 25 a	10 20 p
" Rock Hill	10 30 a	11 05 p
" Johnston	11 45 a	12 20 a
" Wrensboro	10 35 a	11 57 a
Ar. Columbia Un. Dep't.	11 45 a	12 40 a
Lv. Columbia Bland'g st.	12 00 a	1 27 a
Ar. Johnston	2 50 p	6 24 a
" Chester	3 35 p	6 48 a
" Graniteville	4 20 p	7 17 a
Ar. Augusta	4 15 p	8 00 a
Lv. Columbia, S.C.&G.Ry.	4 00 p	7 00 a
Ar. Charleston	8 05 p	11 00 a
Lv. Columbia, F.C.&P.Ry.	11 25 a	12 47 p
" Savannah	1 35 p	5 10 a
Ar. Jacksonville	9 30 p	9 10 a

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Double daily passenger service between Florida and New York.
New York and Washington and Southwestern Lines. Pullman Vestibule train with dining cars and first class coaches north of Charleston. Pullman drawing room sleeping cars between Tampa, Jacksonville, Savannah, Washington and New York.
Pullman sleeping car between Augusta and New York.
New York and E-U. S. Fast Mail. Through Pullman drawing room buffet sleeping cars between Jacksonville and New York and Augusta and Charlotte. Pullman sleeping car between Jacksonville and Columbia, en route daily between Jacksonville and Cincinnati, via Asheville.
W. H. GREEN, J. M. CULP,
G. A. H. Washington, T. M. Washington,
W. F. A. Washington, S. H. HARDWICK,
A. G. P. A., Atlanta

"In addition to the above train service, there is a local train daily between Columbia and Charlotte, making all stops. No. 34 leaves Columbia (Blanding Street) at 5:00 p. m., arrives Charlotte 8:10 p. m. No. 33 leaves Charlotte daily 6:30 p. m., arrives Columbia 9:55 p. m."

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Don't Tobacco Spit and Smoke Your Life Away.
To quit tobacco easily and forever, be magnetic, full of life, nerve and vigor, take No-To-Bac, the wonder-worker, that makes weak men strong. All druggists, 50c or \$1. Cure guaranteed. Booklet and sample free. Address Sterling Remedy Co., Chicago or New York.

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For further information, address the President.

F. C. WOODWARD.

WINTHROP COLLEGE

SCHOLARSHIPS AND ENTRANCE EXAMINATION.
THE EXAMINATIONS for the award of vacant Scholarships in Winthrop College and for the admission of new students will be held at the County Court House on August 13th at 9 A. M.
Applicants must not be less than 15 years of age. When scholarships are awarded after August 13th they will be awarded to those making the highest average at this examination.
The cost of attendance including board, furnished room, heat, light and washing is only \$25 per month.
For further information and a catalogue address President.

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Registration Books Open.

IN ACCORDANCE WITH THE Act of 1896 providing for the registration of electors, the books of the Supervisors of Registration will be open at the Court House on the first Monday in each month for the registration of electors entitled to registration and kept open for three successive days in each month until the general election of 1898.
W. G. A. PORTER, Board of
R. M. KIRK, Registration,
R. J. FLYNN, Registration,
Nov. 18, 1896.

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Cash Assets over 11,000,000.00
Losses paid over 77,000,000.00
Several other strong reliable companies represented and business entrusted to me will receive prompt attention.
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Resident Agent.