THE ANDERSON DAHLY INTELLIGENCER

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InchcnulIULTIUU The Wenther.
 Hith col.
To wotimade men show elther very

the Whet we wle ato
tho to wrong he nays so.
it the war to ue. You hareni
oflitent oo ti.

- Heop wirl rub it in the Ath-
taite nind $n$ govas outhe.

b)

plant small grain
That a
mall Yrue and ultimate success does
not depend oun a man's ability or
orportudits but gree to which he makes his lif
of unselflishnuess. If there is an
stand
stife from for makring of the one that is tho
lis the measure in which unselfisinness
is practical in that ife
There is in every man the desire
to realize something better, to There is in every man the desir
orealize something better to
nake life richer and better. Ther is in each of tu the desire to ex
cel. This desire may be abused
cel and men rush about in the ma
race for weath, chase bubble
looking for gain. Coking for gain. But those that
do this are sure to fail and merely
for wealth's sake the
 and money thay some more time
but ise, his mad rush for it he ha,
destroved tis tren destroyed his strength and under
minned his character. It is assy to
find excuses for this selfishness. The duty is unpleasant. A A manss
friend may be in trouble or in
tin troubbe or in need, , but the feels
that it is not his business to help
him, and te puts it ofs the
 Vain and foolish., Selifshness is is
and self-seeking are natural and
pleasant pleasant- The eng are natioural and
Tosters and feeds the of the work
fpirit of sel fishness, and consciencec make bevi-
a feeble resistance against it. it a feeble resistance against it.
may scem fair outwardly and be esteemed by society. The selfish
man may be intellectual
tured tured but be hin actitiens are wrong in
the sight of God. God does nol want us to neglect our own lives,
but to develop but to develop ourselves to man-
kind. The true spirit of selfish-
ness ness and a well balance, love oi
self often keeps a young man in schooot that he can young man educa-
tion and then use his advanta tion and then use his advantage
for the advantage for the benefit
of others, of others, U-selfisimess is no
foolish frenzy. It does not mean
that a man must thect tis. that a man must weeck not his musi-
ness in order to help others. it means that instead of of pursuing
his business merety for his business merely for the sake of
zaining money, he should use his noney to do do good should use his
uplift of humanity. A the
unan do 7ot need to wreck his life by
working under unfavorable condi-
tions to ions to keep from appearing sel
fish. Nor does he need to in iznorance or withod to remain
More can be accompliture. man who he accomplishished by the
telliment and cultured and is intellilyent and cultured than thy
reckless alms siving. Napoleoen
had power and oppot he usod it for his opportunity, and te did not do as mucch for his na-
tion as others who may been so conspicuouss, but have
haye lived unselfish should not look upon a a life of ue
selfishness as enduring hardshit in the hope of a future reward. It cad on, o its.
Lead on, O God, lead on,
thad rather walk in the dark with
thee,
Than to walk alone in the light."
One of the strangest things in
this world is why a voinan whi can trim a pencil with a pair of
scissors is not considered compe who cant bake a katter cake on hive diflcrance betheenciclever
hes and liguranee is that the tiever ohes get what they want
tod oon waste time wanting What thicy can't get; and the fools
ry for the moon. Teather-Henry, can your de
ine a hypocrite? ea hypocite?
fenry-Yessum

SAW NO USE IN POSTPONING WHAT WIL PLAY HOUSE BE
WEDDED SUNDAY ALMOST FINISHED

As Interurban Train Made $49^{\circ}$ Every Effort Being Put Forth to | Rassengers Joined For Life. | $\begin{array}{c}\text { Have Building Ready for Firgt } \\ \text { Show by December 20. }\end{array}$ |
| :--- | :--- |



Tal Phillips says that the cost of
livink seems to be a good deal higher than it used to be, but that
he cannot see that it is worth

From a once despised line, ry business is now recognized as
ne of the most valuable indus ries of our land, contributing hunwealth of the country. Three an hen, equaling the combined alue of potatoes and oats, and United States. Not only has the has increased educationally. More tudy of poultry culture that the sential as any other one thing.
hell." And no truer words were eeded either. That's wily his dic-

Blease-is like the preacher ut in the midst of the sermon.

A man may be successful as a eed in any other profession.
Some of the new stockings Mary had a little calf,
She slit her hose, and where
The calf is sure to show.
If man is a descendant from the monkey, some peopte have re
lected very little credit on their

My mother made me what 1 roudly threw out his chest.
"Well," said a small man at the put. in most of her time at other
hings.

Hettie Green says the sccret of ve see how it can be kept secret.
An old darkey had been in trouonvicted on circumstancial eviWhat's circumstancial aid, as near as 1 kin splain it me, clrcumstancial evidence is around after
de chicken.
Who abuses his credit mistreats this the best friend he can have

We can
ut, bless your heart, my dear old y is forced to grow sour.
The folks who do the least to
uild up the neighbrhood can al ways tell the most about Its faults


