

THE ANDERSON INTELLIGENCER

FOUNDED AUGUST 1, 1860.

126 North Main Street ANDERSON, S. C.

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Member of Associated Press and Receiving Complete Daily Telegraphic Service.

Entered according to Act of Congress as Second Class Mail Matter at the Postoffice at Anderson, S. C.

SUBSCRIPTION RATES

Table with subscription rates: Semi-Weekly, One Year \$1.50, Six Months .75, Daily, One Year \$5.00, Six Months 2.50, Three Months 1.25

TELEPHONES

Editorial and Business Office, 321 Job Printing, 693-L

The Intelligencer is delivered by carriers in the city. If you fail to get your paper regularly please notify the carrier. Opposite your name on the label of your paper is printed date to which our paper is paid. All checks and drafts should be drawn to The Anderson Intelligencer.

WHO IS TO BLAME

It is natural that those who are affected by the financial stringency existing at this time should endeavor to find a place where the blame for it can be placed. It is also natural and to be expected that in placing this blame many innocent factors will come in for a share of the censure. It may be that one feels the blame exists where it most hurts the business of the man or concern affected. For instance it may be that the banker will feel that the correspondent bank which insists on its paper being paid, is largely to blame for not being able to extend the full line of credit to customers who expect it. On the other hand the farmer who has cotton to sell may feel there would be no necessity for the financial stringency were it not that the banks insist on payment of paper due.

The feeling is general that almost everyone is more or less responsible for the cry of hard times heard all around. The truth of the matter is that no one in the South is to blame for the present crisis in the business world. It is just one of those unfortunate things that is upon us and cannot be "shoved" off. True, in handling it there will be mistakes made. The farmer will, in many cases, not do the thing he will later find to have been the best thing to do. The merchant, the banker, the jobber, the worker in any line, will later find that he has done things that were better left undone, and said things that were better left unsaid. When one finds that the labor he has performed is not bringing the returns he has hoped, and that loss stares him in the face, it is hard to be kind and charitable toward all his fellowmen, especially if he feels that somewhere, somehow, some of his former friends and neighbors are responsible for his run of hard luck.

The Intelligencer would preach the gospel of tolerance, and good will. Let us all be just in our criticism and true in our dealings with our fellowmen. There should be no feeling of harshness or intolerance among any of our people. We should stand together at all times, and especially now. Every class of our people, no matter what their occupation, social or financial standing, is essential to the success of every other class. The farmer feeds us all, and stands as a bulwark in all times, but it is just as essential for the farmer's success to have someone to buy his products as it is for the other classes to have him to buy from.

We confess we cannot see the necessity for the financial stringency now prevalent over the country. With a bumper crop, it would seem that men who work are being punished for their thrift. With more money in circulation than ever before, and the government standing ready to issue more as needed, it doubtless appears to many that the banks are responsible for the condition of affairs. The banks, as a whole do have much to do with the condition of the money market, but they in turn are just as dependent upon others as the poor cotton farmer is upon the local bank. The little bank can no more control the situation than the little merchant, the situation than the little merchant, the little farmer, the little manufacturer. In fact the local banks are perhaps as hard hit as any of our people. They must meet their obligations just as individuals. The great banks in the large centers have all advanced their rate of interest, and paying this large rate decreases the amount made by the local bank, yet we have not heard of a bank down South raising their rate to the local borrower. Depositors are draw-

ing out their money, and at this season of the year when bank deposits are going up usually, they are now going down. Their future usefulness in the community depends upon the way they meet their obligations, just as the future financial standing of the individual depends upon the way he meets his obligations. But, we hold no brief for any bank or banker, and the above is said only as justice to those institutions which mean so much for the growth and development of the country at all times. The bank may be compared to the little boy's definition of a lie—"A very present help in time of trouble."

But, we are not despondent over the situation. There is a future. The sun will rise on a bright tomorrow, and we shall feel better for the little chastisement we are now receiving. We shall at least appreciate our good fortune when it comes. The farmers of the county and the South will learn to diversify their crops and to live independently of Germany, France or Russia, no matter how much they may "scrap." Let us turn our faces to the sunrise of tomorrow, and looking into the grey of the approaching dawn, forget the shadows of the sunset, and the winds of adversity that howled during the night. Renew hope and courage, do the best we can, and leave results to Him who dispenseth all things.

WE THANK MR. BARNETT.

The editor of The Intelligencer desires to thank our Six and Twenty correspondent for the kind way in which he welcomes us to our new field as editor. We trust that he, along with all our readers, will indeed give us the right hand of fellowship, and help us boost for Anderson county, and the Piedmont section of South Carolina. Such kind words go a long way toward lightening the work of being editor of a newspaper. At best this is a trying position to fill, and one where the knocks are usually more than the boosts.

The difference between an editor and a private citizen is that the editor has always to express his opinions whether or not they will be popular, while the private citizen can keep his mouth shut if he finds there will be opposition to what he is going to say. Consequently, while the editor may have many persons agreeing with him in views expressed, and who would express themselves the same way were they to edit a paper, yet they remain silent and he must receive the knocks. Then there are another class of citizens, not numerous, but yet plentiful, who wish to use an editor to pull their chestnuts out of the fire and save their fingers. Then there is that other kind who does agree with an editor, but who are perfectly willing that he shall have the right to an opinion and do not get offended because their views are not the views of the paper, and who desire to help in the fight for better things. To this latter class Mr. Barnett belongs, and he deserves nothing but commendation for the many way he has of saying what he has to say without bitterness. Yes, we may differ politically, but what's the use? Two years from now there will not be any differences of opinion, and besides we are not running a political organ, and the views of the editor are of no more consequence than the views of any other private citizen.

We thank the correspondent for his kind words, and we wish to ask that all others who have a good word for the county and for the work The Intelligencer is trying to do, to come on with it. Let us make Anderson county second to none in the State, and The Intelligencer the best paper in the State. We can if you will do your part as Mr. Barnett is going to do his. It is your paper, you know, and not that of the editor. You can make it a factor for good, or you can neutralize its influence by your indifference and opposition. Which position will you take? Can we not count on you?

Anderson is My Town. What's yours?

"Kipling said, 'A fool there was.' And he is still with us, Kip."

A Rustem Bey he I his say and went away.

'Tis true, All fools that rock the boat are not drowned. 'Tis pity.

No, it is never so bad that it couldn't be worse. T. R. might have been a woman, and a suffragette.

Utter nonsense—T. R. and Cap'n Hobson.—The State. They sure do pal.

...difference whether it is shaved or not, keep that lip of yours stiff.

Out off the needless expense. Stop throwing perfectly good shoes at the feline songster of the back fence.

May be that you have seen old man Hard-time-tall. As Col. Ed. DeCamp says, he is "common clay."

If you can't help a thing along, don't hinder it. Get in the swim or you may be drowned.

It is about time for somebody to dig up the yellow peril of California again.

Wouldn't it be nice to have some of these men who started this scrap to lead the armies into battle?

We are suspicious in the beginning about Henry Ford's visit to the White House. Now the President is an owner of a "high henry."

Don't listen to the mocking bird. Pipe the one who has something new to suggest when the plans are being made.

Reed Miller, the famous South Carolina tenor, is making a tour of the State. He is one of "our own" boys, a native of "My Town."

If the thing won't pull, then push it. Grease the wheels with some of the oil of your tank and you will get there. Your head wasn't designed as an ornament.

THE PROBLEM.

We stand today in the stress of a great problem everybody is looking for a remedy and looking the wrong way; looking to weak man for aid. The thing to do is this, seek ye the Kingdom of Heaven and our needs will be supplied. We stand in a period which is the culmination of ages of experience, which should be and is in some respects greatly to the world's profit, especially to that part of the world which has been favored directly and indirectly with the light of divine truth. Christendom, whose responsibility for the stewardship of advantage, is consequently very great. God holds men accountable not only for what they know but for what they might know if they would apply their hearts unto instruction for the lessons which experience is designed to teach and if men fail to heed the lessons of experience or wilfully neglect or spurn its precepts they must suffer the consequence. Before so-called Christendom lies the open history of all the past as well as the divinely inspired revelation and what lessons they contain. Lessons of experience, of wisdom, of knowledge, of grace and of warning by giving heed to the experiences of preceding generations along the various lines of human industry, political economy, etc. We might better our conditions, but until we can trust Jesus with our souls it will be hard times for us when all the proud and selfish people are brought down where God wants them to be, then the world will see the silver lining and then we will not have to be asking weak man's advice. It is the days of vengeance, it is God's way, not our way. They can buy a bale and prop this place and on the other side will need a prop and so it is with weak blind men. Get your spiritual eyes open and then you can see God's great plan.

There is a divinity that shapes our ends.

Rough hew them how we will. Mankind in general is unconscious of the Lord's interest. In this battle all seem to rely on themselves, their organization, numbers, etc. None will be more surprised than the great ones present controllers who are going about to establish a plan of their own for the Lord. To these the work of the Lord will be a strange work.—Isa. 28:21-22.

The civil powers of Christendom have been warned time and again and again and empires and kingdoms have fallen with the weight of their own corruption and even today if the powers that be would hearken, they might hear a last warning of God's inspired prophet saying, "Be wise now therefore O ye kings, be instructed ye judges of the earth, serve the Lord with fear and rejoice with trembling, kiss the son lest he be angry and ye perish from the way, when his wrath is kindled but a little.—Isa. 2:10-12, 1-5. I hope these few lines may help some one.

MRS. TEXIE THACKSON, Belton, S. C.

WHOM DO WE SUPPORT?

WHAT if we should go to one of our local storekeepers and say: "Here is a ten-dollar bill; I want you to buy for me such-and-such an article, made so-and-so, this color, that size, and deliver it to me at your convenience—say 30 days."

Along comes another townsman, and another, still another, until 50 of us, all living here in our community, shall have placed in the hands of the storekeeper a sum amounting to a thousand dollars, with similar instructions.

We would then have treated our local storekeeper with the same liberality as we, who have been buying of the mail order houses, have treated these monopolistic concerns. We would have then supplied him with cash capital sufficient to buy what we ordered and give him a fair profit on his deal.

Yes, we would thus enable him to take a trip to the city, buy from the manufacturers the articles desired, ship them to us, spend a day or two enjoying himself if he so pleased, and leave him a fair percentage of profit over and above the cost of the articles and his expenses.

DO WE DO THIS? YES, WE DO—NOT. But this is exactly what we do with the mail order man in the big city. We send him the money in advance. He has the use of our cash for the purchase of his merchandise. He sends us whatever he chooses and if we do not like it we can whistle for our money.

He takes our money and buys that which we have ordered. Then he may take a trip to Europe if he so wishes, all at our expense.

Few of us realize that we, the people outside the big cities, furnish the capital for the conduct of the big mail order houses. We do not stop to think that it is our money which is building those great structures which are the pride of Chicago and some other cities. We do not stop to consider that we are the capitalists who are supplying the shrews of war against our own local business men.

JUST THINK OF IT—DIVIDENDS OF FIFTEEN MILLIONS OF DOLLARS PAID TO THE BIG MEN IN THE MAIL ORDER BUSINESS AS A PROFIT EACH YEAR ON OUR MONEY.

We send the cash in advance to them. They require practically no investment except for the printing of their catalogs and other stationery. They are doing their business on the money which we, poor, deluded country dwellers, send to them, when we are only cutting our own throats and helping to diminish the prestige and strength of our local tradesmen.

What would be the result if we should hand our dollars, in advance, to our local storekeepers and give them the same chance to make profits, without investment? What would be the effect on our community?

It would mean prosperity for us all. It would mean more taxes to be paid by our business men, improvements of a municipal character, better school facilities, better street lighting, better paving, etc.

Of course, our local storekeepers do not expect us to do business in this way. Yet why should we not? We do it with the mail order houses and when we are fooled we take our medicine because we are ashamed to let our friends know how we have been hoodwinked.

But we should do this—we should give all of our business to those men who have made their investments in our town, who are trying to build up the community, who are paying the taxes and who are helping us to increase the value of our real estate holdings. We all know that the value of our houses and lots, here in town, will be increased as the community advances in prosperity; and the only way for the community to advance is for our business men to do an increased business.

WE SHOULD PATRONIZE THE MEN WHO ARE TRYING TO HELP OURSELVES. We all hope to advance. We all hope to become prosperous.

When we buy from the mail order house we are helping monopoly to put our storekeepers out of business. When we send a dollar to the big city, instead of spending it at home, we are depriving our children of some of the opportunities for education which they are entitled to.

Let us spend our dollars here at home, with the merchants who are trying to keep up the schools and other local advantages which we cannot have for our children unless we have a prosperous community.

Let us not forget that the mail order man does not pay any of our taxes in this town. The taxes are paid by the local business men, at least the greater proportion, and the more business we do with them, the more taxes they must pay.

LET US WAKE UP TO A CONSIDERATION OF OUR BEST INTERESTS.

LET US SUPPORT THOSE WHO HELP US, AND OUR CHILDREN.

Fire Truck

Report Says That the City is Considering Buying New Engine for the Department.

While it may be 30 days, or possibly 40 days, before any action is taken it is now a positive fact that the city of Anderson will shortly place an order for a combination engine to add to the city's fire equipment. The new apparatus will consist of a fire engine pump and an arrangement for carrying additional hose and it is believed that the fire department's effectiveness will be increased by about 50 per cent when the new machine is purchased.

The public is aware of the fact that members of the fire committee of city council have been conducting an investigation for the last few weeks into the equipment possessed by other cities and several members of the committee have visited other cities and have seen the fire engine in action.

In discussing the matter, one member of council said yesterday that he was heartily in favor of buying the new machine, and while he could not foresee what action the fire committee might take he was convinced of the fact that the new engine would be in use in less than two months.

CATTLE SHOW AT PIEDMONT FAIR

Finest Cattle in the State Will Be Shown During Meeting.

You will wonder why people in this section have ever talked about the war and hard times when you visit the cattle department of the Piedmont Fair.

The secretary states that he already has the assurance that there will be some of the finest cattle in South Carolina shown at the fair. The Piedmont section has already determined that this shall no longer be thought of as a one crop country. With this in mind the farmers are turning some of their cultivatable lands to pasture, seeding these lands to grasses and clover and raising as fine cattle as any country can boast of. There are already a number of the fine registered herds of Red Poll, that beautiful dual purpose cow; of Aberdeen Angus, the black, butt-headed beef cow; of the Hereford, the white faced beef cow; of the Jersey, Ayrshire and other pure bred cattle. Enough owners of cattle have been heard from to assure a fine cattle show and competition in all the classes will be kept.

IRON TAIL TELLS OF BIG HORN MASSACRE

WARRIOR KNOWS INSIDE OF BATTLE

"BLANKET" INDIAN

"Sitting Bull" Played Minor Part, According to Indian With 101 Ranch.

"Sitting Bull" was a statesman and not a warrior. He never went on the warpath, and he wasn't in the Big Horn battle, except at the very edge of it.

These are the statements made by Iron Tail, a Sioux chief himself, and who, as a boy, participated in the Big Horn massacre. If you do not believe that the tales of Sitting Bull's ravages are largely myths, Iron Tail, through his interpreters, will tell you himself on Tuesday, October 27, afternoon or evening, for he will be here then with his tribe of one hundred and one red men with the 101 Ranch Real Wild West for two performances at Anderson.

Iron Tail is one of the best known "blanket" Indians of the present day. His features are so typical of the Red race that the Government selected him as the model for the Indian head on the new Buffalo nickel. He is an old man, but he describes his healthy condition to the way of living of his forefathers. The Indian chief says he can recall his grandmother strapping him to her back and carrying him across the Missouri river, when she was sixty years old, and he challenges women of today who are not half that age to do the same with their own children.

White men, according to Iron Tail, often ask him, after he has walked through the snow and fighting the wind and blizzards of the Sioux reservation in North Dakota, with his arms and chest bare, "How do you stand it? Aren't you cold—on the chest?" and his reply is always, "Are you cold on the face?" It is all in getting used to it.

Iron Tail's little granddaughter "Little Sunshine" plunged into White Bear Lake when she was two years old strapped to her father's back. At first she screamed and choked, but soon she got to like it. Now she delights in going in swimming on the reservation in winter, and the winter is cold in Dakota.

"What we must do is bring ourselves closer to nature if we want a healthy race," is Little Sunshine's advice to Indians and Americans, "and live like Indians."

FOLEY KIDNEY PILLS FOR BACKACHE, KIDNEYS AND BLADDER



Style is style whatever the age."

For school and all round, every day wear, single and double-breasted Norfolk suits are the recognized styles.

In overcoats the same fashion that prevails for men—that is, short and full, plenty of room for the boy to exercise and grow.

All sizes 4 to 18 years—all boys' garments cut full for full service and comfort.

Suits and overcoats \$3.50 to \$12.50.

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A handsome gift knife free with each boys' suit.

Order by parcel post. We prepay all charges.

B. O. Crandall Co. "The Store with a Conscience"

Advertisement for Oliver Plow featuring an illustration of a plow and text: 'Pulled the Oliver all day and feels like a colt'.

Sullivan Hardware Company Anderson, S. C., Belton, S. C., Greenville, S. C.

Have an Expert Repair Your Watch

When you entrust your watch to us for repair, you do so with the confident knowledge that it will be returned to you as good as the day you bought it. Our repair department is operated by men of years' experience—watchmakers, who are well adapted to locate the wrong of any watch of any make, and remedy it. We also make a specialty of repairing jewelry of all kinds, resetting diamonds and precious stones in new and fashionable mountings. We invite you to investigate.

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