THE ANDERSON INTELLIGENCER




 Yeami- Weckily Edition -

 $\xrightarrow{\substack{\text { netet. } \\ \text { tret } \\ \hline}}$

## teleffiane

${ }^{\text {Endur }}$ Eutral



 Winting thene wenter

Put on your olid pirvie bonnet. Not many want to be a camel. Holler when you tive hat enousk.
An Eik sundae oone that mubleen Shower forecast--approachlug wed Dont thaiffatid oodrak the water Waneed yyry minilione ratuy yay By the time the tuot eeason getat her Columbia Eiks windid to know the movtes ever
 ${ }^{3}$ Thack Thiermomeer whe in charestan has beon amented with a plece of of stove-
Dipe on too.
Cotton mill men are cave thay, fay that the zeximpler

Athanta dispotch states that there



 bileep when the nomadideated mund does. Cauranza mill soon be reaty to anmeditiors and hus sueded severat yearre



 thata all.

 Fishin' may be contaklo Fishin' may be contakkous but is no
always catchin' and ate ly in' part
not dangerous. Responded to by the not dangerous.
Orangeburg lodge.

Td like to live in Anderson. A tel
1ow has so much trouhte dodging cred Hors in a one-street town.
to by the Greenville loige.
Corape-vine dspatch from the cour
house says that the names are beln houge says that the names are being
purged trom the dispenanry petition no
fast that the famous tocument will but a shadow of its former self.
Thire are some good, steady, rell Conanty commitestoners. This is
responsible poeftion and should at responsible poe
tract good men.
King George is quite evidently bet ter managed at home than was gal on her knees before the latter's thron
worid have been given a warmer re chp than George accorded.

## 

00000000000000000000
0
0
0 $\quad$ BIOPSIS

000000000000000000000000000
On him who in the. love of mankind holds
otmankion with all kimbs of men, in time
 lone can kange the st rength and weakness which
Compose "ach to fing. God. and Gond alone, Knows deed and doer to the uttermost.
Thue In, heredity has given, the trend tas sone to shape event. He. 'only knows
Who marks the sparrowss fall and whowe cot hap nor chance, the universe both ru
thit runs. Winc

II judgment's vain. What merey is in Goid
To all is shown: He makes His sun to rise
Dlike upon the evil and the soul
and semileth rath on fust and unjust both
reated in His image, man neer full
so low the likeness to efface. Who this
Dentes would minimize God's fatherhood.
Who would know God must first know men, for God
feveals Himself in men, and the divine
isveals Himself in men, and the divine
In Him, or rich or poor, or high or low,
Mere giving to not charity, though great
Enough to beggar him who gives. Kind speech,
E"en though with angel chatence
Sen though with angel cadence charming
Not of ttself is charity. What, then
Is Charity?
What's charity. One word defineth God.
That word is love. And charity in men
is God's image shining through the walls
or flesh which hold the breath God breathed in them
Ong suffering is clarity, and kind
A purfed-up fecling oer its deets; doth not
Dehave tiself unseemty; seeketh no
its own and is not casily provoked
Its own and is not casily provoked
No evil thinketh; In inifuity
Itejolceth not, but in the truth alone.
And warmth. and conifort, unto all who com
Within its sphere. It moves upon a plane
or universal brotherliood so broad
As, to embrace all mankind. He who lives
pon that plane is not abashed at might,
or place, or pedigree. He knows with God
s, Father, man as brother, he's the peer
of any min. This feeling humbles him-
11 makes him brother to the drunken sot
Or him who's stepped from hionor's. path aslde
He does not draw his mantle cose
He does not draw his mantle close when vice
is stalking by; the outcasts trom the pate Soclety has drawn are still to him
His sisters needing love, and help, and cheer,
He knows that now we see as through a
But darkiy, yet a day will come when face
To face slanl be our sight and we shall know
To we are known. Meanwhile he ts cont
To show a friendly face to all the world.
Withholding Judgment, understanding Goil
Alone knows why we do the things we do
Temptation's downward pull, the and our strength
To keep the straight and narrow path, and all So tive that, when Death of human hearts. The gates which only He who best loved men liepassed, thou go as one who's tried to
to others as he'd have them do to him, As one who's loved his fellow men and served
In serving man, the God who fashloned hime Chrough life have fatth, and hope and charty The last of whith is greatest. Then in death Trust mercy: Man's sincerest charity
is dimmest sbadow of Goil's graclousnes
Note: The paraphrasing of several verses of the thirteenth chapter
Wirst Corinthtans, of course, will be readlly apparent to any person famil First Corinthlans, of course, will be readily apparent to any p
with that grandest passage in the writtings of Paul. The Author

| ayton whi, fight | every man mentioned in the impeachment charges. |
| :---: | :---: |
| st Virginia Juige Has a Teidy Letter which May Help. | g to the fallure of a 2 to "drop" innotype setting the article on ction appearing in yesterday's |
| n, W. Va., June 17.-A letter | n |
| ten ${ }^{\text {d }}$ (G. Dayton, of the United Stat- |  |
| litrict court was made publc to | elected by a blg majority over his op- |
| en |  |
| made against the charge of Rep | Jim Crow Law Applies. |
|  |  |
| Jurist was gullity of "high |  |
|  | The mov- |
|  |  |
| Europe, follows. | on and will lenve early tomorrow |
| dear Judge D |  |
| $a$ matter of |  |
|  |  |
| holly without solicttation, because as | The rear ent rin ina commisaloa. |
| ongressman 1 had learned to re- | geats will be reserved for ne- |
| oun. At that time I |  |
| directed that an |  |
| department of justice. |  |
| Whenever 1 disagreed with you in | Good |
| really lofty dis- | New York, June 17.-Tennis players |
|  |  |
| $v$ the dictates of | st |
| b |  |
| the had nothing whatever to do | n, |
| are that you even know I had tak- | beat the champlon, W. M. Wash- Harvard. In the doubles H. H. |
|  |  |
| Theodore Ro | doubles champlons, were forced |
|  | to the ilimit of three sets to beat Vosh- |



00000000000000000000000000000

(Written For The Intelligencer By Rev. Kirkman G. Finley.) The Fraternal Orders! How many of us ever stop to consider the signit
icance of these words? Their historical significance, thelr religious signit tcance, their political significance. What does fraternity mean? Brother-
hood-the linking together of men in families. The family is the one fundet
het mental human Institution. We trace it back as far as the light of histor's
sheds fts radiance, but we know that beyond all other organizations all other institutions, beyond the dawn of nations or of cittes or of tribes, beyond the
first forms of civilization the family exists. first forms of civilization the family exists. That was the first form in whisch
the obligation of one human creature to another was felt. Brotherhood was the first Hnk ir that great chain that each new age doe but lengthen and strengthen-the chain that will never be completed and a
humanity has been united into qne great family. But what of the religipps significance of these worde? There are two
sreat thoughts that are the foundation on which all true religion rests the fatherhood of God and the brotherhood of man. Brotherhood is essentially a
rellglous conceptlon. It the church had been quite true to the ideals, of ti rellglous copceptyon. It the church had been quite true to the. Ideals, of its
founder, pernaps there would hae been nó place for or' need of the Fraterna
 ples then there would be no need for this added emphasis. But all do not live
by these principles, and so the need for the orders has arisen. There is no reason for any, sivaly, between the churches and the orders. Rather each
reason for any rivalry between th echurches and the orders. Rather eact should see in the other an ally
But what of the political significance? The trend of all the great politi-
cal movement of the last four hundred years has been toward Democracy means the breaking down of the artuficlal barriers that divide men
The bringing of them into The bringing of them into closer relations of sympathy and mutual depend-
ence, Is not the spirit of fraternity then the ery essence of demoracy? nce. Is not the spirit of fraternity then the ery essence of democracy?
These thoughts have been suggested by the presence in our midst These thoughts have been suggested by the presence in our midst of th
state convention of one of our Fraternal Orders. It is one that does no fraternal tidea more strongly.
In its teachings are emphasized the four great vertues that are funda-
mental in the life of every true family and dominate the res mental in the life of every true familly and dominate the relations of the mem
bers. Charity, Juatice. Brotheriy Love, and Fitelity. Any order that is true in these ideals must be a factor in the forward progress of humanity. The must be a better and more useful because more brotherly man.
He cannot draw a line and say "To these the members of my order I mus show myself a brothier." Rather he learns to apply the principles of his or der to all his relations with his fellows. It is as a school for the teaching o the spirit of universal brotherhood that the Fraternal Orders have their real
the spirit of universal brotherhood that the Fraternal orders hae theiz real the spirit of unlversal brotherh
signlfincance, thetr true mission.
x


## We Have Buggies

coming th almost every day the
latest shipment being a car of -COLUMBUSCome in and let us show them They are 1914 Models.
We have a nice line of Pons buggies.

## J. S. FOWLER



