

OILS

**FREE! FREE!
AIR AND WATER**

GASOLINE

**Cars Washed and
Polished**

TIRES

**HAPPY
NEW YEAR**

We Are Happy When We Are Busy

Let Us Fill Your
Car With
Gasoline and Oil

Distributors for
Kelly-Springfield
Tires

Lower Main St.
Conway

PEOPLES FILLING STATION

Lower Main St.
Conway

**HORRY COUNTY
TRUST COMPANY**
Real Estate
L. D. Magrath
Manager.
Real Estate Loans
Bonds
Insurance

GASOLINE SYSTEMS
Oil Tanks and Pumps, Air Compressors, Computing Scales, Floor Scales, Show Cases, Account Registers, Rebuilt Cash Registers, Safes, Store Fixtures.

THE HAMILTON SALES CO.,
Columbia, S. C. 1/29

TRESPASS NOTICE
All persons are hereby forbidden to enter, or trespass in any manner upon any of the lands of this Company which are located in Conway, Dogwood Neck, Little River and Socastee Townships, under penalty of the law in such cases made and provided. This notice is intended to prohibit hunting, fishing, ranging, gathering straw or leaves, cutting or interfering with trees, timber or light-wood and, in fact any entry of any kind upon the lands herein mentioned.
Myrtle Beach Farms Company,
12/9/20-4t By G. C. Graham.

ALLSBROOK NEWS.
The health of the community is generally good at present except bad colds.
The children of Mr. and Mrs. J. L. Gore have been seriously ill with influenza but at last accounts they were all recovering.
Christmas passed off quietly thru our section, with nothing disastrous to report.
Mr. and Mrs. H. P. Halt arrived last Saturday from Latta, S. C., to spend the holidays with relatives. Mr. Halt is a former Horryite, having left this county a few years ago.
The Shell Graded School is progressing nicely under the skillful management of J. L. Gore and Mrs. S. B. Vereen.
The Christmas tree and entertainment exercises at Hickory Grove last Friday afternoon was a perfect success. There was an unusually large crowd and everybody reported a nice a nice time.
Come on, boys; let's help the editor make a newsy paper. B. E.

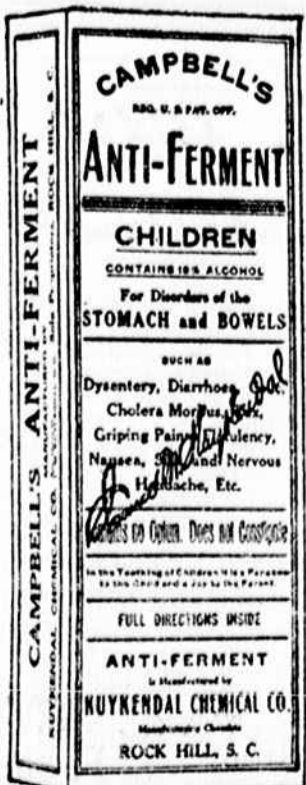
FARMERS MUST UNDERSTAND SITUATION

Unless the cotton farmers of the South can be made to understand the necessity of cutting the acreage of cotton, and acting accordingly, the South is in a very serious situation. The people of the cotton growing region of America, according to the language of one business man, is toppling on the rim and might easily slip into as bad a hole as Germany is in. The problem is to get the people to understand, for there is a tremendous amount of unspun cotton in the world—enough to last two years, according to the figures and statistics taken. These figures are based upon United States government reports and statements issued by Henry G. Hester, who for twenty years has been an unquestioned authority on cotton.

666 will break a Cold, Fever and Grippe quicker than anything we know, preventing pneumonia.—12-13

TRESPASS NOTICE.
All persons are hereby forbidden to enter or trespass in any manner or to hunt, trap or fish on any part of my lands lying in Conway Township, and known as the estate land of Levy Watts, deceased.
12/23/20 4t pd. **IDA A. WATTS.**

STRAY ANIMAL.
There has taken up at my place one brindled bull yearling about two years old, unmarked. Owner may obtain same by applying to the undersigned and paying charges.
12/16/20 M. S. BARNHILL
R. F. D. No. 1, Conway, S. C.



HAITI IS SCENE OF VOODOOISM

Story of Strange Cult Interesting to U. S. as Result of Occupation

As no accurate history of Haiti can be written without a reference to Voodooism, the story of this strange cult, which some authorities say still is in practice in its most violent form among the people of this island and others of the West Indies, may be interesting in connection with the recent investigation of American occupation in Haiti, says a bulletin from the Washington, D. C., headquarters of the National Geographic Society.

Voodooism could scarcely be called a religion, but so strong is its influence upon the superstitions of the negroes, that despite efforts to eradicate it, very year or two dispatches report that there has been a sudden outbreak of cannibalistic practices in connection with a revival of devotional enthusiasm.

It is said that no white man would be allowed to live long after he had given testimony leading to the conviction of a culprit charged with sacrificing a child to his god. As a consequence, authentic information is difficult to get, and proof of a human sacrifice almost impossible. Many teachers and inhabitants of the islands deny the existence of the cult, though many stories of the horrors perpetrated at a meeting of the Voodoos are recorded by naval officers who have visited the islands and by other men of integrity.

Serpent Worship.
The general belief is that Voodooism was brought to the Western Hemisphere from West Africa by the negroes imported as laborers, especially to Haiti, and it may probably be traced back to the serpent worship of Egypt. Many of the characteristics of the worship also were attributed to the French witches of the fifteenth century, the most violent phases of the practice, perhaps, being an outgrowth of the African superstitions of the black and of the French imagination of the white inhabitants of Haiti.
The god Obeah or Vaudoux, of which Voodoo is an American corruption, is supposed to know, to see and to do all things, but he manifests himself to his worshippers only in the form of a non-isonous snake and communicates with them only through a priest and priestess, known as papa-loi and maman-loi, who are held in great veneration by their followers.
The ceremony is always held at night, usually in the fastness of

some deep wood, where there will be no interruption of the rites. The devotees take off their shoes and bind about their bodies handkerchiefs, the predominating note of which is red, and the priest and priestess wear red bands about their heads in the form of crowns. Then they pray to the snake, which is exhibited for the purpose of arousing their emotions. Maman-loi mounts the box in which the god is usually kept and emits groans, shrieks, and wild gesticulations as she utters her prophetic sentences.

Reaction to "Jazz"
A dance closes the ceremony. The king puts his hand on the box and a shudder somewhat similar to the effects produced by the most recent kind of "jazz" seizes him and from him passes to all the rest. Then the devotional exercises evolve into a delirious madness of wild debauchery and indecency under the cover of drunkenness and night.

The initiation of a convert to the faith is enough to inspire him with terror. He pledges himself, when his lips are touched with warm goat's blood, never under any circumstances to reveal the secrets of the fraternity and to kill any member who proves a traitor to the brotherhood. This is the point at which the cannibalism is supposed to occur, but investigation has shown that many of the shocking phases of the worship have been eliminated, and the worshippers usually satisfy themselves with a cock or a goat, which is afterwards cooked and eaten.

The Voodoo women are thought to possess supernatural power, and by working on the superstitions of the natives attain a potent influence over them. Many strong men have owed away merely because they thought an enemy had "put Obeah" on them, just as the Southern negro believed in the "conjure" doctor who "cast a spell" on him by leaving in his path a bottle containing horse hairs, snake's teeth, lizard claws, a piece of dried rat and a frog's foot. Objects which have been used in the practice of the black art may be seen in the Museum of the Petit Seminaire at Port au Prince.

So deep have the people of Haiti become imbued with the cult that an empty bottle, which probably would entice a reminiscent grin from an American assembly, will throw a Haitian group into consternation, and educated Haitian girls have been known to faint at the sight of the uncanny shivers of spilled mercury.

MOTHER'S FRIEND
For Expectant Mothers
Used by Three Generations
WRITE FOR BOOKLET ON MOTHERHOOD AND THE BABY, FREE
BRADFIELD REGULATOR CO., DEPT. 5-D, ATLANTA, GA.

CLASSIFIED COLUMN

FOR SALE—One hundred acres of land in Socastee township; boundary corners north in Mill Pond runs my lines, southeast by lands of Messrs Fullwood and Max DeLette, west by land of Mr. Frank Mills and river swamp, and south by land of my own. For further information apply to Mrs. Juliet D. Grant, Hagan, Ga. 11/4/20/3m

FOR SALE—Two houses and lots, one 8 room and one 5 room. Conveniently located; electric lights and City water. Apply to A. M. Sutherland, Conway, S. C., 9-30 tf.

FOR SALE—Nice dwelling and lot, near town limits. Has electric lights. For terms see George L. Marsh. Adv-12/23/2t

Taken up at my place last March, one small brindled cow, marked square in each ear, about ten years old. Owner can get same by applying to me and paying for her keeps and advertisement. J. R. Singleton, Jordanville, S. C. 12/9/3t/pd

Advertisement. J. R. Singleton, Jordanville, S. C. 12/9/3t/pd

TAKEN UP—At my place, one black boar hog, unmarked, about two years old; owner can get same by proving property and paying charges. E. L. Hooks, Gurley, S. C., R. F. D. 1 12/30/3t/pd

STRAYED—From my place, about June, one light red Jersey heifer, about 1 1/2 years old, short horns, marked crop in one ear and split in the other; suitable reward for return or information as to whereabouts. L. S. Hughes, Conway, S. C., R. F. D. 3, Box 137. 12/30/3t/pd

LOST—Wednesday night, Dec. 22, between Bayboro and Conway, one Royal Cord tire, size 32X4. In good condition. Return to Horry Motor Co., and receive a reasonable reward.—Adv. 12-30 2t pd.

Get adding machine rolls and paper doilies at the Herald office. Advertise in The Herald.

1921

FROM THEIR HEARTS THE HAPPY MARLOW FAMILY WISH YOU A MOST PROSPEROUS AND HAPPY NEW YEAR

We appreciate the patronage given us by our many friends and customers during the Old Year, and assure you that we will give you a little better service, if possible, during the New Year.
You're always welcome at our store.

J. M. MARLOW
Miss Edna Marlow Walsh Marlow
Herman Marlow