THE HORRY HERALD.

DIRECTORY.

CHURCHES.

Methodist.

CONWAY STATION.

REV. WM. THOMAS, Pastor.

Services every Sunday at 11 o'clock a. m., and 7½ o'clock p. m.

Prayer meeting every Thursday night at 7½ o'clock p. m.

Sunday School every Sunday at 9 o'clock a. m.—E. Norton, Superintendent.

CONWAY CIRCUIT.

REV. W. C. PIGUES, Pastor.

Mount Zion,	1st Sunday,	10 a. m.
Pisgah,	1st "	4 p. m.
Union,	2d "	10 a. m.
Durant,	2d "	4 p. m.
Brown Swamp,	3d "	10 a. m.
Cool Spring,	3d "	4 p. m.
Jordanville,	4th "	10 a. m.
Antioch,	4th "	4 p. m.

Baptist.

W. S. McCASKILL, Pastor.

CONWAY.

Second Sunday, 11 a. m. and 8½ p. m. and Saturday before at 8½ p. m.

Sunday School every Sunday at 9 a. m.—E. W. Nolley, Superintendent.

ZION GROVE.

Third Saturday and Sunday in each month

PLEASANT HOME.

Fourth Sunday and Saturday before, in September.

COLLINS' CREEK

First Sunday and Saturday before, in each month.

MEETINGS OF LODGES.

A. F. M.

Regular communication of Horry Lodge, No. 69, at Masonic Hall First Monday in each month. J. B. Moore, W. M.

K. of H.

Regular meeting of Stuart Lodge, No. 2830, will meet at their Hall on the First and Third Wednesday evenings of each month.

E. W. Nolley, Dictator.

J. R. Parker, Reporter.

MAIL SCHEDULE.

Mail Route. No. 14248.

From Marion C H to Conway.—Leave Marion C H Tuesdays and Saturdays at 7 a. m. and arrives at Conway by 5 p. m.

Leave Conway Mondays and Fridays 7 a. m. and arrives at Marion 5 p. m.

Mail Route No. 14265.

From Conway to Jordanville.—Leave Conway Tuesdays and Saturdays at 7 a. m. arrive at Jordanville 12 m.

Leave Jordanville Tuesdays and Saturdays at 1 p. m. arrive at Conway 6 p. m.

Mail Route No. 13433.

From Whiteville N. C. to Conway S. C.—Leave Whiteville Tuesdays and Fridays at 5 a. m. arrive at Conway 3 p. m.

Leave Conway Wednesdays and Saturdays at 5 a. m. arrive at Whiteville 3 p. m.

Mail Route No. 14264.

From Little River to Conway.—Leave Little River Mondays and Fridays at 6 a. m. arrive at Conway 5 p. m.

Leave Conway Tuesdays and Saturdays at 8 a. m. arrive at Little River 4 p. m.

Mail Route No. 14267.

From Port Harrelson S. C. to Fair Bluff N. C. Leave Port Harrelson daily except Sundays at 5 a. m. arrive at Fair Bluff 8 p. m.

Leave Fair Bluff N. C. daily except Sundays at 5 a. m. arrive at Port Harrelson 8 p. m.

SCHEDULE OF STMR. JANIE.

Leave Georgetown on Mondays, Wednesdays and Fridays at 8 o'clock a. m., arrive at Bucksville at 3 o'clock o'clock same days.

Leave Bucksville on Tuesdays, Thursdays and Saturdays, at 8 o'clock a. m., arrive at Georgetown 5 o'clock same days, touching at all intermediate landings.

T. S. Munnerlyn, Master.

Stmr. Maggie, H. T. Williams Master leaves Conway every Wednesday at 5 a. m., for Georgetown, touching at all intermediate landings, returning, leaves Georgetown every Friday at 6 a. m.

LOCAL ITEMS.

Index to New Advertisements.

J. E. Beaty—Notice.
Thomas Bell—Notice.
C. A. Willcox—Spring Goods.
W. E. Stoney—Insurance License.

Cool nights.

Pleasant days.

Peaches are all destroyed and apples, probably, seriously damaged.

Efforts are making to have an extra Session of court at this place. We cannot say whether the efforts will be successful or not.

The Steam Hoister now being constructed at the new ship-yard at the foot of Kingston bridge will probably be launched next Saturday.

A gentleman remarked that he had eight arguments in favor of the prohibitory amendment, and when asked what they were, replied, "My eight children."

We hear the W. C. & C. R. R. Co. has purchased a fine passenger coach for the accommodation of those who desire to avail themselves of the use and conveniences of that line.

The Board of Examiners met, last Friday, and examined about a dozen applicants for the position of public school teachers, but the result of the examination cannot now be announced.

Rev. M. A. Westmoreland preached in the Baptist Church, last Thursday night. He called at The Herald office before leaving Conway and left a souvenir as a hebdomadal remembrancer.

We are informed that the Board of Examiners, of Horry County, is considering the practicability of having a county Normal School for the benefit of the teachers of the county. The hearty enlistment of the sympathies and efforts of the public school teacher would ensure success and make it interesting and instructive. We hope the Board may be successful in inaugurating the school.

Albert H. Mowry has been appointed postmaster at Charleston *vice*, B. F. Huger, deceased.

A prediction:—Mess. Johnstone and Jones, who shot at each other in Newberry last week, will never be put on trial on even so trivial a charge as disorderly conduct.—*Georgetown Enquirer*

A saloon can no more be run without using up boys than a flouring-mill without wheat, or a saw-mill without logs. The only question is, Whose boys? Our neighbor's, or our own? Yours, or mine?

Salesday passed off quietly. The Treasurer offered the delinquent lands advertised, a few tracts or parts of tracts were purchased, and the balance was forfeited to the State. The Sheriff made one foreclosure sale.

If you want to keep crows out of your corn field, soak some corn thoroughly in alcohol and scatter it where they will get it. Eating it will make them drunk, but not drunkards. They will return no more.—*Abbeville Medium.*

The Berkeley *Gazette* contains the following notice. We congratulate our young friend upon leaving the rugged road of single blessedness, and his introduction into the ranks of marital happiness:

Married, at the residence of Mrs. J. B. Skipper, the bride's mother, at McClellanville, on Thursday evening, by the Rev. W. W. Jones, Plowden G. Sessions to Miss Ella Skipper, all of McClellanville.

John B. Jones, who was shot by Geo. Johnstone on the 26th of March, died on April 2nd. Johnstone was arrested after the verdict of coroners Jury was announced, but will probably be released on bail. He must, indeed, feel great and pungent remorse. It is now to be seen what course the law will take in this case. We shall watch the proceedings now with interest.

There is such a thing as being too bright for any use, and only at for show. A polished brass kettle will not heat water half as quickly as a dirty, black one, for it reflects the heat instead of absorbing it. That is like a boy or girl too wise in their own estimation to listen attentively to what is being told them. They have said some witty things, and been called "smart," and now their natural smartness stands in the way of their becoming really so.

Judge Witherspoon has dissolved the injunction against the county commissioners in the case of the Conway Plaintiffs vs The W. C. & C. R. R. Co., by consent of all parties. This settles the matter so far as Conway is concerned, and we presume the bonds will now be signed and delivered to the Bank of Marion, subject to the order of the President of the W. C. & C. R. R. Co., on the fulfillment of his part of the contract, as per terms of compromise.

No faculty is developed, no quality is acquired, no power is gained, except by constant exercise. If we desire our yourg people to grow up into valuable men and women, we must accustom them gradually but steadily to assume responsibility, to exert their will and force of character, to give out as well as to take in, to act as well as to learn. Then life will be a succession of steps naturally following each other, each of which will prepare the way easily and thoroughly for the next, and each of which will bring new light, broader views, and higher abilities to bear upon increasing duties and responsibilies as they arise.

Bean-Bag Party.

All last week the post masters of Conway and Port Harrelson were busy distributing extra mail which proved to be invitations to a bean-bag contest at the residence of Capt. H. L. Buck, Lower Mill, S. C., on April 1st. Over fifty of such were issued. Everything bid fair until the eventful day came, and then it seemed as if Fate did her worst. It is needless to say, that all day many looked, hoping to see the "cloud roll by," but were doomed to disappointment.

After the supper was served and thoroughly enjoyed, the bean-bag contest commenced. War was waged and of course one side was successful. There were numerous butter-fingers, and who that saw the red and yellow bags would wonder. True "Honor to whom honor is due," still we will be merciful. What say the yellow?

The prizes were very unique and pretty, or at least, so the fortunate person said. Ask Frank Burroughs if that isn't owl right.

Several other games were indulged in, and with, the approach of the wee sma' hours the guests reluctantly departed.

Correspondence.

Spiritual Wickedness in High Places—Blasphemy Against the Holy One.

An extract from the proceedings of a Missionary Baptist Sunday-school Convention, held with the church at Reedy River, Greenville county, S. C., from July 21st, to 23d. R. Y. B. Shumate said, "We must make Christians out of our pupils."

Professor Towns thinks the question contains bold words, because no one but God can decide whether teaching is a success, or a failure. Success and failure are relative terms. Judged by some standards, the work of the Great Teacher Himself was a failure. When a teacher falls below what is reasonably expected from him, the cause of his failure lies in himself.

This convention has support from forty-three Sunday-schools. The amount of moneys collected from them was six hundred and thirty-two dollars and seventy-five cents.

And now I wish to say how I regard the Sunday-school system, and I do not wish to intrude on the feelings of any in what I say, for many of my best friends, no doubt, are favorable to what I shall oppose, and I hope they will grant me the privilege of public sentiment. And, at large I wish to call the attention of the Christian, who may read this, to [illegible] 5th chapter, 19th and 21st verses [illegible] 1st John. "And we know that we are [illegible] of God and the whole world lieth in wickedness. Little children keep yourselves from Idols. Amen."

Dear Christians, who ever you are, you know, according to this Scripture, and your own experience, that a Sunday-school teacher was not the author of your faith, but Jesus Christ, the Son of God was, and He is the true God, and never can fail, then Christians, keep yourself from Idols.

What is Idolatry? In defining what it is, we will call on Mr. Cruden to tell us what it is, as he is one of the best Bible scholars of his day, and the most impartial definer of Bible language.

1. Idolatry is a superstitious worship which is given to Idols or false gods. Acts 17th and 16th, 1st Corinthians-10th and 7th.

2. The making of any Image, or any creature, for a religious end. Deuteronomy 5th and 8th, Gallations 5th and 20th.

3. All human inventions thrust in to the worship of God. Deuteronomy 13th and 32nd.

4. The setting of the heart inordinately upon any creature. Philippians 3rd and 19th.

5. An inordinate love to, and distasteful care of the things of the world. Colossians 3rd and 5th.

Here we see that this ancient scholar has given us from the Bible the species of, or kinds of, Idolatry in the world, all of which have, in all ages of the world, waged war against the kingdom of God, and has been the greatest curse to the world, and dishonor to God throughout all ages. And as there is no such thing as superstitious worship of Idol gods made by the hands of men in a country of Bibles, I wish to call the attention, particularly, to the 3rd item of Idolatry, viz: "all human inventions thrust into the worship of God." When I look around, and see world of mankind flooded with this kind of Idolatry I am weary, and cannot forbear, feeling that the God that made me has required it of me to declare His name before men. Yet I feel that in discussing this subject, I will have thousands of arrows dipped in human vengeance darted at me, yet I know that my Lord is not a failure in filling up all of the work his Father gave him to do. Now, I appeal to the sober-minded, and intelligent, and especially to the Christian, if the premises above stated be correct, which cannot be set aside, where is the authority in the Bible for the modern Jupiter—the great Sunday-school convention? We know that it is dangerous to say anything against him as he is universally adored, and worshipped by the powers that be, and especially those who are graduated at Theological schools.

Yea! flying banners and orators speaking its praise! It is called the nursery of the Church. When and where in God's holy word do we find authority for such word of adoration and praise as this to an institution of man. Nursery of the Church! Daughter of Babylon the great! &c. Revelations 17th and 5th. Let us search for the nursery of the Church. It is the wilderness of sin. The Lord found Jacob in a waste howling wilderness, and led him about, and instructed him, and kept him as the apple of His eye, and there was no strange God with him. Deuteronomy 32nd and 10th. Jacob represents the whole house of Israel—the church of the first born, the pillar, and ground of the truth.

Thus He found Abraham, David, Saul, Magdalene, and all of His children under the old, and the new dispositions. But these Righteous works of men in proselyting, were not regarded by our Lord as being anything but rebellion against the laws, and sovereignty of God. His nursery was the lanes, the hedges among the poor, the maimed, and halt, and blind, and such as were friendless, the outcast from the synagogues. "The ignorant things of the world, the despised things of the world, the weak things of the world, and things that art not, to bring to naught things that are, that no flesh should glory in His presence. 1st Corinthians 1st and 27th.

The Sunday-school student glories in his wisdom and understanding of the Bible. We hear it heralded to the four winds by Laymen and DDs. that they owe their conversion to the Sunday school. So the vile Jeroboham, the son of Nebat, taught the ten tribes of Israel to say of their Idols, "these be the gods that brought us out of the land of Egypt." If you owe your conversion to the Sunday-schools, you cannot owe it to God's grace given you in Christ Jesus before the world began, unless you can prove that He set up Sunday-schools as auxiliaries to grace. If you owe your conversion to Sunday-schools, you can not owe it to Him who was made to be sin for us; who knew no sin that we might be made the righteous of God in Him. Romans 5th and 20th. You can not owe it to God's covenant, or the hearing the voice of the Son of God, or the quickening power of the Holy Ghost. We must be born again, and as you see in the statement above that men make the Sunday-school their mother and the teacher their begetting father. You must make Christians out of your pupils, and when they come out, being made, they are spiteful, mocking Ishmaels, being ignorant of God's righteousness, these Sunday-school saints are going about to establish their own righteousness. But, say they, we only apply it as the means of salvation. Let us search for this consolidated Idol, (means.) The woman of Tecoah said that God devised means whereby His banished should not be expelled from Him. Saul 2nd, 14th and 15th, but in Psalms 49th and 7th, He says that no man, by any means, can redeem his brother. The word, means, appears but thirty-two times in the Bible and in no case where it appears, does it have reference to Sunday-schools, or any of its kindred institutions.

Hence, if Cruden and the Bible are true, it must be Idolatry, for it has honor, devotion and praise, which belongs to God, and is an institution of man.

Perhaps, some will say that Prof. Towres was only explaining the cause of the Sunday-school teaching and did not intend to say that Christ was a failure, and the cause of it. But this cannot be said, because their chief object in view was to make Christians out of their pupils, for as the Father raiseth up the dead and quickeneth them, even so the Son quickeneth whom he will. John 5th and 21st. Now, as all sinners are dead, and the work of Jesus Christ is a failure, the people have Gods to raise them to life, found in the Sunday-school convention.

Now, if this theory was not accepted, why did such men as A. P. Abell, Elder T. A. Reid, J. M. Patrick, J. A. Munday, Chas. Manly, T. A. Reid, W. S. More, Ch. Judson, and many others, all high-toned gentlemen, not hear it, and have they not read it? Surely they have.

Question—How did such come into the church?

I think I know when this theory was introduced among the churches in this State. It took place February 13th, 1832. The assembly was known by the name of Welsh Neck Baptist Association. This body declared their principles of faith, and constituted the education, and mission board. And the 3rd item, viz: Every church or benevolent society, paying into the treasury of the Association ten dollars at one time, shall be entitled to one representative in the board; every church or benevolent society, paying into the treasury at one time thirty dollars, shall be entitled to two representatives in the board, and may continue from year to year, so long as they pay over these sums annually.

Right here you see that these sums of money bring institutions into the church, and that in accordance with the provision of the constitution.

I wish, now, to call your attention to the sixth article of faith on the work of redemption set forth by that association. "God in sovereign love [illegible] the soul redeemed. May is an auxilary verb to express uncertainty, privilege, etc. How does this (may be) sound along side of the words of the Angel, that says: For He shall save his people from their sins. Matthew 1st and 21.

This ingenious article reminds me of setting traps for birds, as I used to do when a boy. Now I would think, I may get them, or I may not, I have opened up a way whereby they *may* be caught, if they will only come; but if they don't come and get in I am disappointed after all. Now Jesus *has* redeemed His people. For thou wast slain, and hast redeemed us to God out of every nation, kindred, tongue and people, Revelations 5th and 9th.

And by one offering hath forever perfected them that are sanctified.

Who is he that condemneth? it is Christ that died, yea, that is risen again, died for our sins, and rose for our justifications. Has God, or the Son of God given any man the power to quicken dead sinners? I have not seen in the Bible where he has. Then it is the work of Jesus to save his redeemed. He says, they *shall* come to me all that the Father giveth to me, for I came down from Heaven, not to do mine own will, but the will of Him that sent me. And this is the will of Him that sent me; that of all which He has given me, I should raise it up again at the last day. John, 6th and 39th.

What could cause Him to fail to save all that he has redeemed out of all the nations of men, since it is God's will for Him to save them. God has given Him power over all flesh that he should give eternal life to as many as the Father had given him. John, 17th and 2nd.

Did the beasts of the field, or the fowls of air refuse to go into the Ark at His command? Was not Elijah fed by the Ravens at His command? Was not the Lions peaceable with Daniel at His command? Did not the great whale obey his word, and there was a calm? Did not a dead Lazarus obey His voice, and come forth? And shall man say he *may come*, when God draws Him, or he *may* be redeemed, when Christ declares His people to be redeemed by His own Blood? That article on redemption sets forth Mighty God, and Almighty Man, to be, or not be, that which God has declared to be.

Thomas Bell.

Exposure to rough weather, getting wet, living in damp localities, are favorable to the contraction of diseases of the kidneys and bladder. As a preventive, and for the cure of all kidney and liver trouble, use that valuable remedy, Dr. J. H. McLean's Liver and Kidney Balm. $1.00 per bottle

Market Report.

CONWAY S. C.

CRUDE TURPENTINE

Virgin, ℔ bbl., 320 pounds	$ 2 25
Yellow Dip	2 25
Scrape	1 50

GROCERIES

Bacon D. S. Sides ℔ lb	12½ @15 cents
Butter	28@35 cents.
Lard	@12½ cts.
Pork, ℔ bbl	$ 20 00
Molasses ℔ gallon	40@90 cents.
Coffee, ℔ pound	16½@ 20cts.
Corn, ℔ bushels	85@$ 1 00
Grist per bushel	85@$ 1 00
Flour, per bbl	$8.50 @ 7.75
Eggs per doz	10 cents.
Sugar	8½@10 cts

NEW YORK, Mar. 21.

Cotton ℔ lb	9 14@9½ cents
Corn, ℔ bus	48 @ 54 cents
Oats, ℔ bus	34½@35 cents
Pork ℔ bbl	$ 15 @17
Coffee, Rio ℔ lb	14 @16 cents.
Spirits Turpentine	39cents.
Rosin	$ 102 @110

WILMINGTON, N. C. Mar. 21.

Cotton	6½ @ 9½ cents.

RICE

Rough upland ℔ bus	55c @65
Tidewater	90 @ 1.10
Peanuts, ℔ bus	55@80

CRUDE TURPENTINE

Virgin, ℔ bbl, 280 pounds	$ 1 90
Yellow Dip	1 90
Hard	1 00
Spirits Turpentine, per gal	35
Tar, $ 1.10, 280 pound bbl.	
Rosin Strained 75@82½ cents.	

NEW ADVERTISEMENTS.

INSURANCE LICENSE.

EXECUTIVE DEPARTMENT,
OFFICE OF COMPTROLLER GENERAL,
COLUMBIA, S. C., April 1st, 1887.

I certify, that C. P. Quattlebaum, of Conway, agent of the Home of New York Fire Insurance Company, incorporated by the State of New York, has complied with the requisitions of the Act of the General Assembly entitled "an Act to regulate the agencies of Insurance Companies not incorporated in the State of South Carolina," and I hereby license the said C. P. Quattlebaum, agent aforesaid, to take risks and transact all business of Insurance in the State, in the County of Horry, for and in behalf of said Company.

Expires March 31st, 1888.

W. E. STONEY,
Com'r Gen.

Apr'l 5th 37 1t

1887 SPRING GOODS. 1887

A Large Stock Just Received, Embracing Every Line of Goods.

SHOES & HATS--SPECIALTIES.

100 Pairs Kid Opera Slippers, per pair - - - 75c.
200 Pairs Gents Standard Screw Kip Lined Brogans, per pair $1.00
200 Pairs Womens' Pegged Peb Polkas, per pair - - $1.00

A JOB LOT OF GENTS' HATS RECEIVED, AND I OFFER THEM AT $2.00 EACH. THEY ARE WORTH $2.50 EACH.

C. A. WILLCOX, Marion, S. C.

jan 13 25 6m.

Notice is hereby given, that the undersigned administrator of the Estate of Jo. Bridgers, deceased, by permission of the Probate Judge of Horry County, will offer for sale at Little River, S. C., within the usual hours of sale, on Wednesday April 20th, 1887, the following property of said Joseph Bridgers: One valuable horse, buggy and harness, one horse cart, several plows and other articles, and also the interest of the said Bridgers in a certain Schooner, called 7/8 cluse, of which he, the said Bridgers, in his life time, and one James Burns were each half owners.

Terms of sale cash.

THOMAS BELL,
Administrator.

Apr'l 5th 37 2t

Notice.

THE next regular communication of Trinity Lodge, No. 175, A. F. M. will be held on Tuesday May 3rd 1887. Brethren will take due notice and govern themselves accordingly.

By order W. M.

J. E. Beaty, Secty.

jan 20 26 tf

The State of South Carolina.

COUNTY OF HORRY.

By Wm. E Hardwick, Esq., Probate Judge.

Whereas, John M. Oliver, Clerk of Court of Common Pleas, made suit to me, to grant him Letters of Administration of the Estate and effects of Hardy Noble, deceased, these are therefore to cite and admonish all and singular the kindred and creditors of the said Alexander R. Noble, deceased, that they be and appear before me, in the Court of Probate to be held at Conway S. C on the 16 day April, next after publication hereof, at 11 o'clock in the forenoon, to show cause, if any they have, why the said Administration should not be granted.

Given under my hand this 8th day of March A. D. 1887.

Wm. E. Hardwick,
Probate Judge, H. C.

March 10, 1887. 33 6t

NOTICE.

Conway, S. C. March 17th 1887

NOTICE IS HEREBY GIVEN TO all whom it may concern, that Sicmelodia Todd, widow of William I. Todd, deceased, has applied to the undersigned, by petition, to have the real and personal property of her late husband, the said Wm. I. Todd, exempted and set off to her, and her minor children, as provided by law in relation to homestead exemption, and that three disinterested persons will be appointed to appraise and set apart the same at the expiration of four weeks from the date of this notice, unless good cause be shown to the contrary.

John M. Oliver,
C. C. C. P.,
H. C.

mch-17 34 4t

Citation Notices.

THE STATE OF SOUTH CAROLINA,
COUNTY OF HORRY.

By William E. Hardwick, Esquire, Probate Judge.

Whereas Harrison Alford made suit to me to grant him Letters of Administration of the Estate of and effects of James Martin, deceased. These are therefore to cite and admonish all and singular the kindred and creditors of the said James Martin, deceased, that they be and appear, before me, in the Court of Probate, to be held at Conway on the 5th day of April next, after publication hereof, at 11 o'clock in the forenoon, to show cause, if any they have, why the said Administration should not be granted.

Given under my hand this 21st day of March, Anno Domini, 1887. Published on the 31st day of March, 1887, in the Horry Herald, and posted on the Court House Door. Wm. E. Hardwick,
Probate Judge,
H. C.

THE STATE OF SOUTH CAROLINA,
COUNTY OF HORRY.

By William E. Hardwick, Esquire, Probate Judge.

Whereas Thos. Bell made suit to me to grant him Letters of Administration of the Estate of and effects of Joseph C. Bridger, deceased. These are therefore to cite and admonish all and singular the kindred and creditors of the said Joseph C. Bridger, deceased, that they be and appear, before me, in the Court of Probate, to be held at Conway on the 4th day of April next, after publication hereof, at 11 o'clock in the forenoon, to show cause, if any they have, why the said Administration should not be granted.

Given under my hand this the 21st day of March, Anno Domini, 1887. Published on the 31st day of March, 1887, in the Horry Herald and posted on the Court House Door. WM. E. HARDWICK,
Probate Judge,
H. C.

mch-31st 36 2t

NOTICE.

Whereas Mrs. Mary B. Beaty, has applied to the undersigned to have a Homestead of the real and personal property of her late husband, Thomas W. Beaty, deceased, set off and assigned to her, as provided by Statute in relation to Homestead Exemption, to the extent of one thousand dollars of realty and of five hundred dollars of the personalty of the estate of the said deceased. Notice is hereby given, that at the expiration of four weeks from this date, three disinterested persons will be appointed to appraise and set apart the same, unless good and sufficient cause be shown to the contrary.

Clerks Office, March 31, 1887.

JOHN M. OLIVER,
C. C. C. P.

mch-31 36 4t

Jos. T. Walsh, Marion S. C. | Robert R. Scarborough, Conway S. C.

WALSH & SCARBOROUGH,
Attorneys at Law,
Conway,

We Beg to Inform the Public

THAT WE HAVE

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Which we are offering at "bottom" prices to CASH purchasers.

GIVE us a call, we are satisfied we can make it to your interest.

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E. T. LEWIS

aug 5 1y

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READ THIS NOW

I have a large and varied stock of Mens, Youths and Boys Clothing.

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a-u-g 5-1-y

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Marion, S. C. Conway, S. C.

Johnsons & Quattlebaum,

ATTORNEY AND COUNSELLORS AT LAW,
CONWAY, S. C.

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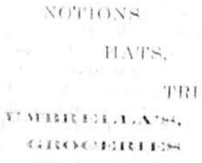
HE KEEPS CONSTANTLY ON HAND A FULL SUPPLY OF

PURE DRUGS



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Tooth-Brushes

Colognes,

Extracts

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[illegible]t the extract-
[illegible] than could ever
[illegible]ce in the ear.