## THE LUTHERAN VISITOR． <br> Bars．Rude \＆yailer，Editors．

Original

## For the Luthe in Original Sin．



mos
ubehold I was shapen in iniquits，
mi insin my mother conceived men
tho imagioation of man＇s heart is
cil frou his south．＂＂We all were
 solures＂On such declaratious as
the confessors based their
with when they confesseds：＂That with when they confessed：＂That
me the fall of Adam all men who
senemarally engendered，are con－
cired boorn in sin ；that is，that

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## 

教

## 完

## Bho e manner． By rijpher sin，we mean that in－ tation or disposition to evil，found

ane men，or that disposition of the
mil of man from whieh spring all
wil desires，thonght




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 the pulpit．And there henestilis stands
in the high places of Zion． at wor ming nime or
为 manailivera



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 Nain mid 15




Broy no buen hoon pationg


 Nomes mind
 Sin



 anion mibinineme Iitic
 you in the back．Life must stick
sharp things in it．We can not make up our robe of christian character
without pins and needele．
We want what Panl got－grace to
． ver wee wiver wious

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 ourselves the consolation wh that if we
suffer with him on earth，we hhall be glorified with him in heaven．
But how could Panl positively rejoice in these infrmition／The
sehool of Christ has three classes of school of Ohrist has throe claseses of
cocholars ；in the first class we learn how to be stack with thorns without
losing our patience；in the zecond
class we learn how to make the ating positively advantageous；in the third
clase of thit school wo learn hovf， oven to rejoice in being pierced and
wounded；bat that is the semior olase，
and when／we get to that，wo are and when we get to that，
near graduating into glory．

Eternity is the divine treasure means of which mortals ard permit．
ted to see，as through a glasp darkly， the things which God is preparing．


