		Row 7.	Hallman
THE	LUTH	TRAN VIS	SITOR.
Revs. Rude & Miller, Editors.	"ONE LORD, ONE FAITE	L ONE BAPTISM." EPHESIANS IV : 54	Terms : \$2.00 a Year.
NEW SERIES, VOL. 6NO. 23.	COLUMBIA, S. C.,	FRIDAY, FEBRUARY 27, 1874.	OLD SERIES, VOL. 6NO. 283.
 Invalated for the Lutheran Visitor.] Invalated for	with waving mane, with arched neck, shall t ot evil, in such appearance, while yet in the dis- tance, is calculated to inspire the tance, is calculated to inspire the timid with terror. Did he but know sea; an might g we may but can the the your ment of his athletic frame. But he is captured and a <i>bit</i> is put into his mouth—a thread of iron is placed across his <i>tangue</i> , and soon he be- comes passive, docile and obedient. He will then take his owner upon bit upon his tongue, so will he pur- sue the roads, follow the paths, as cend the hills and traverse the plains in strict accordance with his master's will. But a far more formidable, ungov- ernable and dangerous creature than a wild and unbridled charger is the tongue of an untruthful, profane or gossiping man or woman. The apos- the says, such a tongue is a "fire" is God is " "a world of iniquity." "It setteth on fire the course of nature, and is set on fire of hell." More untainable than the beasts of the tinual b	eest me." Jonah felt and ledged his presence on the was near in the ball-room and around the card-table. He heard the lies outered, the profanation, the sins of all kinds. Let us all live keeping this thought in mind, He is "not far from every one of us."-Religious this thought in mind, He is "not far from every one of us."-Religious this thought in mind, He is "not far from every one of us."-Religious this thought in mind, He is "not far from every one of us."-Religious this thought in mind, He is "not far from every one of us."-Religious this thought in mind, He is "not far from every one of us."-Religious the started with us. He is with , and will continue to be me is the Allorghty. Said a good meeting." "No," said , "There were four, for God ere." An indel wrote for e girl once, "God is nowhere." d, "God is nowhere." d motion. Afther declaring ot far from every one of us," all is not so with men. Opporta- nities often find them unprepared, in motion. Afther declaring of far from every one of us," wathe says, "For in him we d move, and have our con- eing." Who can look around are to shall dow and the out of an in the so with God. The world appears to be ready for some great moral movement, but there is no consider in the says, "For in him we d move, and have our con- eing." Who can look around	the is written and read. epistles of Christ; some a of vanity; some are covetonsness; some are epis- wicked one. The main the father of lies are gely on the life of his fol- e spirit that reigns within eas visible in the outward in some countries, the me is branded in the flesh e, so that if the slave away, every one would hom he belonged. The y indeed be bought with d then he receives the is new master. Thus, likë it or not, people may lives with a considerable accuracy whose we are re serve. The surest way a christian, in all places, times, is to be one. The o make people, when you knowledge that yon have caus, is really to be with ag how defective most

may read it.

The Love of Christ.

and. Arkan. **Rio** Grande avannah, Ro-others, with roughout our Summer and during seadryness, are extensive deh and liver. ra. In their rting a pow-various orsary. There pose equal to AR BITTERS, ve the darkh which the same time of the liver. the healthy rgans. inst disease ith VINEGAR nn take hold tion, Headers, Coughs ziness, Sour , Bad Taste cks, Palpita-nation of the of the Kid ainful sympf Dyspepsia. er guarantee y advertise-Evil, White Swelled Neck, ons, Indolent ffections, Old Sore Eyes, etc. BITTERS have oowers in the cases. nd_Chronic ious, Remits, Diseases of and Bladder, Such Diseases -Persons enrals, such as beaters, and e, are subject To guard ALKER'S VINnptions, Tet-bots, Pimples, Ring-worms, sipelas, Itch, Skin, Humors hatever name p and carried me by the use r Worms, ny thousands, removed. No ifuges, no an-n from worms ts, in young e dawn of wo-these Tonio influence that

> is and Elisabeth walked in all the ents and ordinances Lord blameless. (Luke i.) 4 Bat if you at any time, through

"Let no corrupt communication serpent, so no human hand can his works show him not afar off. gress, do not continue in sin. s hasten without delay and with se repentance to humble yourself which is good to the use of edifying, tongue ! A man can subdue a horse hand is it that gives bread and sore God, and let this be the chief that it may minister grace unto the that is a hundred times stronger water and air ! If you would see a mern of your heart till your con- hearers."-Eph. iv : 29. "Let your than himself by putting a bit into poor man receiving gifts, you would ince is comforted anew, and the speech be always with grace, season- his mouth, but it is far beyond the say, The donor is near. So here we aire and effort of your heart to ad with salt, that ye may know how to skill ot man to invent a bit or a receive and God gives. ate sin and transgress no more are answer every man."-Col. iv : 6. "To bridle that can restrain an evil may see him nearer still. Lay thy magthened.

10. Reflect frequently upon the ob- ers, but gentle, showing all meek- God can do this ! at and end of your life in this ness unto all."-Titus in : 2. "So add, not in order to seek earthly speak ye and so do, as they that asure, worldly honor and carnal shall be indged by the law of liberigence, but that you may above ty." "He that will love life and see feelings that are dear to them, to ings be able to serve God, also good days, let him refrain his tongue the calling in which you serve from ceil, and his lips that they ar fellow men on earth. speak no guile."

to make your calling and rael, with that philosophic discrimin- be lifted up, that whosever believstion sure. Collect together and ation and graphic mode of descripwitate on the many and various tion for which he is so justly distinidences of your election. Con- guished, draws a happy contrast beaplate devoutly the works, the tween prudent and imprudent speech : ardian care, the love and mercy "The mouth of a righteous man is obeys the guiding rein and serves divine presence through the priest; your Lord towards you, and do a well of life, but violence covereth his master with all his strength, so but to us the priest is the divine is daily. Such meditation and the month of the wicked." "In the the liar, the slanderer, the tale-bear presence, for he has become our stant contemplation of the bene- multitude of words there wanteth and the mercies received serve not sin ; but he that refraineth his assure and strengthen your faith, lips is wise." "The tongue of the ter and of our personal peace, when things that we see, and saw them d aid you to continue in the grace just is as choice silver ; the heart of God and to confide in His prom- the wicked is little worth." "The as This habit David cultivated, lips of the righteous feed many, but swe learn from 1 Samuel xvii, and fools die for want of wisdom." "Evom Psalm xxiii. ery prudent man dealeth with knowl-12 Look always on your present edge, but a fool layeth open his

dition as the best for you. For folly," "A soft answer turneth away atever befalls you, let it be good wrath, but grievous words stir up

you, to transcribe for your instruc- that afflicted Israel in the wilderness, all. If you were to see in a field the tion a few of the wholesome pre- And just as the physicians of Israel, farrow tarning, the sheaves falling, simity and contrary to your re- cepts which inspiration gives for the and all the skill of men combined, you would say, The workmen are dre are overcome, and fall, and government of the tongue :

proceed out of your month, but that heal the scorpion-wounds of an evil But we may see him heaver. What

I Let it especially be your chief Solomon, the wise law-giver of Is- ness, even so must the Son of Man Jews had the ark, the visible

evil full of poison." More intractable change of night and day, the change Gentle reader, permit me, I entreat and poisonous than the flery scrpents of cloud and sunshiney God does it could not cure the poison of a fiery near. The world is God's field, and

speak evil of no man, to be no brawl- tongne. Nothing but the grace of hand on thy wrist ; who gives it its

And it is a source of infinite con- who gives it its throbbings ? Surely solution to all pious people, who he is "not far from every one of us." have a same and a character and know that a remedy is provided for which we live. There this dreadful scourge. "As Moses when the Jews were nigh to God lifted up the serpent in the wilder- but the Gentiles were afar of. The

ence of the Almighty. They had eth in Him should not perish but the priest, who stood between them have eternal life."

Just as the captured horse when They had the dawn, we have the once subdued takes his burden, day. They had to approach the er, the busy-body in other men's high priest. Their prophets and matters, the assassin of our charac- rightcous men desired to see the he is renewed in heart by the grace not. But blessed are our eyes, for and spirit of God, takes up the cross, they see, and our ears, for they hear. sets his foot in the path of the just, In the dispensations of grace God yields his life to the gospel rein, has been coming nearer and nearer, keeps his tongue under the gospel bit till he has got upon himself our and serves his meek and gentle mas- nature and stands at the sinner's ter with all his ransomed power.

door, and dwells in the good man's

rests not until successful. the sea the new land rises.

pulsation ? Lay it on thy heart 3. He is "not far from every one of us" in the dispensation of grace in work when they nominated him, christian's conversation. It should presof a nation on this continent sharp, and high, that even the blind, tion that would be a blessing to all na- who can not see, may be compelled. and God; but we are nearer still tions. Washington was ready. When by contact with christians, to feel

> the world was ready for the Refor- that Christ is passing by .- Arnot. mation, Luther was raised up. When the time came for the nations to hear and receive the gospel, Paul

The love of Christ has been com- son's and Dick's Theologies," &c. was ready to say to them, "By grace are ve saved." When the oppression of Israel had accomplished its object and has been illustrated by the icals. To read these to spiritual in the repentance and prayers of the story of Damon and Pythias, but edification on the Sabbath requires people. Moses was prepared to be it was far more remarkable than decisive discrimination-those quartheir leader and lawgiver. Long that. Damon and Pythias were both tos, so arranged as to separate the before, at the very time when Pha- mee; and both in the same station the secular from the religious, are rach's decree for the death of the of life; they were both worthy men great improvements, but even their new born sons was in full force, the too, and devoted friends, but Christ better halves must sometimes be deliverer was born and placed where is God, while man is not only the sifted.

because the world is not ready. both, the living epistles should be Bible. "Many things in the Bible There is a mutual preparation-the written in characters both large and are hard to be understood, which man for the period and the work for fair. Some manuscripts, though they that are unlearned and unstable the man. Silently, it may be for contain a profound meaning, are so wrest unto their own destruction"many years, a change has been going defectively written that none but ex- it is well to avail ourselves of those Events have been preparing perts can decipher them. Skilled helps which sanctified talent has the way, until "the fulness of time," and practiced men can piece them produced, for the better understand, when the movement begins, and together, and gather the sense where, ing of God's word, such as Henry's There is to ordinary eyes, only unconnected and Scott's Commentaries, Jacobus' no disturbance of the surface of the scravis appear. Such should not be and Burkett's Notes, Doddridge's water ; but the deposits are forming the writing on a disciple's life. If it Expositions. It is eminently proper into rock, the coral reefs are growing, be such, most people will fail to un- that these be read in connection and the subterranean forces are gath- derstand it. It should be clear and with the Bible on the Sabbath.

ering, and at length from the depths bold throughout, that he who runs Evangelical Sermons. One or two at most, and, perhaps, only on occa-

It might be said this nation was Benevolent ingenuity in our day sional Sabbaths, particularly when unprepared for war when Ft. Sump has produced a kind of writing that one is providentially kept at home ter was fired upon ; it was taken by even the blind can read. The letters, but never are we to prefer reading surprise, but God was prepared. A instead of merely appealing to the to the hearing of sermons; God public sentiment had been forming, eye by their color, are raised from "loves the gates of Zion more than and Abraham Lincoln was President, their surface so as to be sensible to all the dwellings of Jacob." Thus Politicians did not understand that touch. Such, methinks, should be read, we may profit from a volume of they were God's agents for a great the writings of Christ's mind on a of Spurgeon, or Erskine, or Boston. Standard Gospel Works. Here the When the time came for the forma- be raised in characters so large, and list grows according to Solomon's declaration, and out of the "legion" special mention may be made of the "Subordinate Standards" of Presby terian churches, "Boston's Fourfold State," Marrow of Modern Divinity, "Doddridge's Rise and Progress. "Booth's Reign of Grace," "Ander

pared to that of a faithful friend, Religious Newspapers and Period-

The next arrow will be out of the heart. he would receive the needed training. depraved creature of an hour, but After all, just what or how much evil, sickness or other afflictions, anger." "The tongue of the wise And yet in all this some see no the enemy of God. God commends same quiver. SAGITTARIUS. we should read on the Sabbath must 4. He is "not far from every one sthing is dispensed by the fa- useth knowledge aright, but the providence, no supreme intelligence his lore to us that while we were yet be decided by enlightened judgments rly all-ruling hand and provi- mouth of fools poureth out foolishgracious influence. It and power arranging and controlling sinners, Christ died for us. The Selections. in every case. Manifestly there is nce of God, who is everywhere ness." "The words of wise men are save that Jesus came into was to all events! They look upon it all as parallel would be more just, if much that should be read only on resent, and in whose care and keep- heard in quiet, more than the cry of He says, "I am come to the world. fortnitous; they see nothing but a Damon or Pythias had not only the week day and more that should g you and all your house are. him that ruleth among fools." "The seek and to save that which was course of events, out of which good offered to, but really had died for not be read at all; among the former "Not far From Every One of Ua." lost." A mother manifests her nearefore take heed, own and ac- words of a wise man's mouth are results come by human agency. Dionysius, the tyrant. are works on Science, Art, Philosoawledge the gracious, allwise and gracious, but the lips of a fool will ness in times of danger. She is near The idea of some superior power The love of Christ has been com-They do not see how many continphy, and all secular literature in highty providence and protection swallow up himself." to care for and provide, but especially gencies there are which no human pared to that of a mother, and this whatever form; of the latter, the is co-existent with the human race God in sorrow and in joy, in near to save. He is near as a God intelligence can foresee or provide; indeed is the best illustration this trivial, the immoral and sceptical St. James, in the third chapter of There has not been a nation that with and in poverty, in sickness his glorious epistle, together with has not had a notion of some power but especially near as a Saviour. and that the results are so much world can furnish of his divine affecworks, and "Sunday, papers;" and d in health, in life and in death. The physician is in the hospital ; the hundreds of concurrent passages in superior to man. In many cases, above the thoughts of men that they tion. A mother's love is the strong- vet, ("Tell it not in Gath," &c.,) 12 Pray fervently, without ceas- the Word of God, describes the ter- these notions have been vague and bread-giver is in the dangeon. This must be brought about by One who est, purest and most disinterested christian professors have been seen ", not only general prayers, but rible evils of an ungoverned tongue. contradictory. The form that this will be the condemnation that light has a grand purpose of love and known to the earthly relations. As not only reading but purchasing this tore all things lift up your heart "For every kind of beast," says the notion has usually taken, is that of was come, and that men love dark-Blood whengrace, who sees the end from the Mrs. Hemans says, so-called "Sunday paper" on the of your mind unto the Lord, in Apostle, "and of bird, and of SER- polytheism ; that is, many powers. ness rather than light. Now this ginning, and is always prepared "In all this cold and bitter world, there is holy Sabbath-God ns, or Sores; bstructed and it when it is h when. Keep of the system net and inwardly, with groanings PENT, and of things in the sea is This was the form it took at Athens, thought will torment the sinner, that for his work. Thus the coming of No fount of deep, strong, deathless love, ceived and will not be mocked .- Chris-The aid of the Holy Spirit as tamed and bath been tamed of man- in the days of Paul. They had a at every step in life One was by his Christ was in "the fulness of time"_ Save that within a mother's heart." tian Instructor. ecessity and opportunity require kind. But the tongue no man can great many gods whom they worside who had salvation to give, but the time appointed by God in eterni Nothing can alienate a mather's d teach you to pray. tame ; it is at unraly evil, full of shiped. Their gods were gods of he would not accept. ty, and the best time in the world's affection from her offspring. For CO., iisco, California m Sts., N. Y. i Dealers. 14. Regard it as sin to entertain deadly poison. Therewith bless we silver and gold, etc., and, of course, 5. He is "not far' from every one history for the grandest of its events. them she labors, and prays and WITHOUT THE BIBLE .- The world ", vais, impure and ungodly God, even the Father, and therewith failed to satisfy. They felt there of us" as a judge. Men usually sup- "The epoch was marked by God on suffers with gladness; they may be has had six thousand years to bring chedule. ights, for they are the seed and curse we men which are made after was yet some unknown power, and pose that his second advent is a his own calendar, and rears rolled unworthy; they may disgrace them- in its "more excellent way." What innings of actual sins, which the similitude of God. Out of the hence they erected an altar to the great way off. They think of the on till their complement was num- selves and dishonor the name of the has it devised, apart from the Bible; COMPANY, follow both in words and in same mouth proceedeth blessing and unknown God. Paul, entering their judgment as a thing of the mother who bore them; they may to heal the sores of the broken, ober 9, 1873. er Schedule 1 after SUNcursing. My brethren, these things city, and seeing this altar, declared future; but the Judge is at the door, period in the world's annals proves even prove ungrateful and cease to wounded, bleeding heart? What 15. But when good thoughts and ought not so to be." to this unknown God. He went far and the coming of the Lord draws and ratifies the divine wisdom and love her, but she can not give them has Rome, in her ages of martial the arise in your heart, suffer I quote thus extensively from the in advance of their god idea. He nigh. I am not an Adventist in the foresight." The same is true of all up; they are her children still-the glory, or Greece, in her era of philo-Night Train. m 415 pm m 511 pm n 722 pm m 937 pm m 228 am m *5 15 am onth, arriving also, via Ral-ving at New Train makes mond, to all New York at en not to pass away, but strength. Scriptures for two reasons. First, to declared Him as the God that made sense that I should preach and write events. Current history and personal little ones she nourished at her sophic culture and refinement, done and multiply them by reading show the scriptural magnitude and the heaven and the heaven and the second coming, but experience, as well as past events, bosom, whose childish prattle once to solve the vexed problem of achmeditating on the word of God importance of the subject, and, sec- things that are therein. He declared I am an Adventist in the sense of show that God adapts agents and gladdened her heart-and she must ing humanity? What streams of d by devout prayer. ondly, because we live in a time Him as the God that made of one being ready, for in such an hour as periods to each other. He prepares love them. Nay, she would die for comfort has the rod, wielded by their 16. When you purpose to perform when few, very few, read the Scrip- blood all the nations of men to dwell we think not the Son of man cometh; the heart of theart of the heart of the heart of the heart of the heart good act, and when you are en- tures for themselves, and many who on all the face of the earth. He suddenly will this greater than this, stronger, holier, barren rock? What trees have they aged in doing good beware of act- do read pass rapidly and carelessly then declared that He is "not far ushered in upon the world. Even breaks up the fallow ground the purer than a mother's sacred love, is planted in the world's desert "whose "sin your own strength, or, in your over such texts as those I have here from every one of us." Let us look while men read these lines the lumi- sower is ready with his seed. the love of Christ for poor sinners. leaf shall not fade, neither shall the In wisdom and understanding, but presented. We remark that nous heavens may manifest the Lord Great events may be near. The And O, when we remember on fruit thereof be consumed, whose at God's nearness to us. true humility ascribe all the The wisdom and the grace which en- 1. He is "not far from every one of life. But to each one of us death world demands wise men and good. whom this love is bestowed; that fruit shall be for meat, and the leaf or and glory to God. If you do ables a christian to rule and govern his of us" in his divine essence. God is doubtless preparing them. without it, we were doomed to hell, thereof be for medicine ?" On the Night Train n 830 pm n 10 58 pm m 340 am m 543 am m 748 am m 845 am Supper. Its through the its through the South bound for all peint h tickets seli-points. Sheep you will learn through dear- tongue will enable him to govern all a Spirit, and this great, spiritual death leaves us the judgment will When the time appointed for the but with it, we are redeemed, re- other hand, how many thousands ught and bitter experience that his actions in this life. Being is "not far from every one of find us; and at the farthest that will awakening of the nations is come, a generated, disenthralled from sin; and tens of thousands, racked with Lord will punish you for your The truth of this proposition is us." We can not evade his presence. be soop. voice will be ready to speak. He is made as the angels of heaven ; raised pain, tortured with doubt, worn with Is, and visit upon you your do. illustrated by St. James in two fa- David said, "Whither shall I go 6. What effect should this truth preparing the church even now for to a state of sinless peace and ex- anxiety, agitated with remorse, darkgs. (Hos. iv : 9.) miliar but significant figures. First, from thy Spirit 1 or whither shall I have on our minds 1 To the man of the work of that day .- United Pres. alted glory, how wondrous does this ened with bereavement-the sick. 17. Despise not simple, quiet and the directing of the movements of a flee from thy presence 1 If I ascend work it is joyful. He sees every byterian. love appear, and how strong should the weary, the lonely, the dying, ssuming manners. A good con- horse by the bit which is put into up into heaven, thou art there ; if I furrow we turn, every seed we drep, be its constraining power to induce have been cheered, and refreshed the and modest behavior belong his mouth. Behold that wild Ara- make my bed in hell, behold, thou every plant we water. As we sweat There never was a road so long us to love Jesus, and to live for his and comforted by the everlasting ther. Regard lying and profan- bian charger, of which the Psalmist art there. If I take up the wings of and reap and labor he is near-to that it had no end. Let this thought glory. consolation of this holy Book .- Macy in conversation as sinful. Do says, "his neck is clothed with thun- the morning, and dwell in the utter- keep account and reward-near to comfort you in your trials. Ticket Agen The legitimate result of this love Duff.