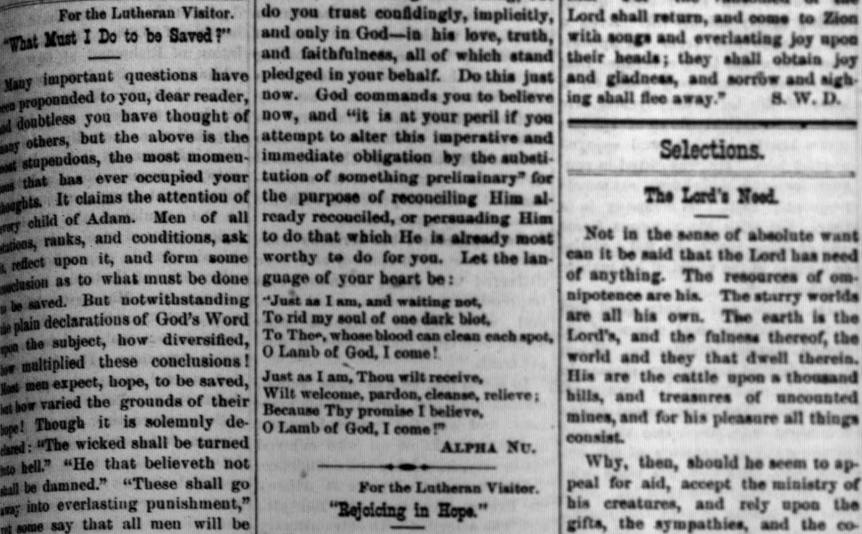
DY RELIEF **BST PAINS BOUR** Minutes, OUR Minutes, IS A CURE FOR N. DIS a Remedy ticiating pains, allars tions, whether of the glands or organs, by Y MINUTES, ciating the pain the composed, Nervoux ase may suffer, Y RELIEF NT EASE. EYR OF THE BLADDER, BLS, OF THE ATHING HEART ARH, INFLUENZA IA, RHEUMATIST citefte the parter water will in a fee SOUR STOXACU TE. DIARRHOEA N THE BOWELS N THE BOWELS A bothe of Rad en. A few drops u ins from change u randy or Bitters as AGUE. hty cents. There h that will care Fere-ous. Bibms. Scarios ers jaided by Rat. WAY'S READT R. AUTY!! LOOD-INCREASE LEAR SKIN AND SECURED TO ALL VAYIS lesolvent PURIFIER HING CURES: S E CHANGES, TH THE INFLUENC LFUL MEDICINI lse in Flesh and Felt.



THH

Revs. Rude & Miller, Editors.

Communications.

NEW SERIES, VOL. 6---NO. 21.

and; and therefore, and for no

the realization of temporal good. ary agency of finite helpers. He Having freely received can we de instead of allowing our faith to go God, as well as the powers of our they have confessed their Hope buoys in all seas, cheers in all even deigns to profess his need of, cline freely to give ? On what ground to him, saying : "Father, hear my own minds, and our relations to our asto the priest, and been absolved. climes, and sustains in all changes and to employ irrational creatures should any desire exemption from petition I large as it appears to be, Maker, and to each other. Now, animate forces, yea, and things the privilege and dity of giving- I know the granting of it is but a how many of and had the Holy tinct whisperings amid the darkest which, in a sense, "are not" to fur- giving continually, liberally and crumb from the table of thy power." of duty ignorant of ourselves, our ments of Baptism and the hours of adversity, we would sink ther his wise designs to bring to gladly, and even abounding in this When God answers earnest prayer, fellow-men, and the objects around al's Supper administered to them. helpless in gloom, and never more nought "things that are." All his beautiful Christlike grace ? Will as he always does, it is counted as us, with false ideas, erroneous printhey have professed. put forth an effort to repair our losses, reasons for so doing we may not any reply. We are too poer, and the strongest of things; when, were ciples, and unfounded expectations of their substance for the or recover our wasted health and fathom. But his providential and antion of Christ's kingdom, taken strength. Hope is the animating gracious economy makes some of there any surer way to keep poor, answers would occur every day. starterbally in the forms and cer- principle of all man's pursuits, and them very plain, mies of worship, are moral in its extinction would put an embargo But what have we that we have why the poorest widow that ever by many excellent christians with course to the grave, and the loss of ir lives and honest in their deal- upon all human enterprise. It gives not received ? The very power, as lived and trusted in the favor of the rather an christian wonder ; they hope beyond it, we might teach Others still believe they will strength by imparting joy-the joy well as the opportunity, to earn, to widow and God should be denied the deem it a story of miracles; while it them to prefer the vagaries of fiction saved because they have had such of anticipation, or the earnest ex- obtain, to retain, or to increase is monor and the joy a truthful account how writers to the observations of sense ions, and such feelings, and pectation of the good for which we from him. Our property of what- mites along side of the richest con- God will fulfill his promises to those the discoveries of science, the treas and experiences. They have wept long. Notwithstanding its object is ever sort, in whatever form, and to tributor into the back of her great who place their entire confidence ures of learning and the revelations bitterness and shouted in joy ; so generally unattained, hope renews whatever amount is no less his, be- friend. fore they believe they will be itself continually, and beckons us cause in its present shape and keep- Does any one object that his seen. A newly appointed minister was the mind according to its nature While many of these things are a still confident promise of success. Our custody of his varied loans, by that he can not give & religious ob. gentle, pious old lady, to whom he the advocates of sound taste, useful in their place, all of them are Though the most of earthly hopes whatever styles we may know them, jects ? What busines, I ask, has related a story of a wonderful and truth, and the men of learning and ficient as a foundation for the disappoint us, they still charm, fasci- does not work a forfeiture of his any mortal to be so theorbed in his direct- answer of God to prayer; labor who have claims on our high if that you will be saved. They nate, and lead us on ward with ever- supreme claim to, and control of all own transcient affaireds to slight - observing that she did not seem regard ; and, above all, adherents to saver of works, of self-rightcone, reviving animation. In luring they we are and have. Money in postat s, and rest upon unbelief, the deceive us, and are in their essential or vaults, or in the shape of coin, prises f Suppose that He who asks it not wonderful ?" "Why earth contains. Brought to this, as nature delusire. They fail of realiza- bank notes, lands and houses, is his, our sympathy and mid-fle who not ?" was the next question of the the touchstone, how soon will the adamning sin of the world. you, dear reader, are in un. tion; or if not, the realization falls just as truly as before it came from bears the earth's huge pillars up, and pastor who began to think she was brazen counterfeits of taste and it is founded upon two things : far below the glowing prospective the mines, and quarries, and forests guides the affairs of the universe_ simple. "Why sir! if is just like learning expose their worthlessness

those who will, trust in their obser- rejolcing of the hope firm unto the may explain in part why the Master vauces, their doing and feeling, but end." For "the ransomed of the calls for our help. He would give do you trust confidingly, implicitly, Lord shall return, and come to Zion exercise to this principle of the new and only in God-in his love, truth, with songs and everlasting joy upon life, so that not only this particular and faithfulness, all of which stand their heads; they shall obtain joy grace may be strength

LUTHERAN

Selections.

The Lord's Need.

Not in the same of absolute want can it be said that the Lord has need of anything. The resources of omnipotence are his. The starry worlds are all his own. The earth is the Lord's, and the fulness thereof, the world and they that dwell therein.

His are the cattle upon a thousand hills, and treasures of uncounted mines, and for his pleasure all things consist.

more with the expectation than with use the free will offerings and auxili- sort of privation.

our Lord's history, there are few more interesting than this interview ened, but a diviner tone may be imp with the Syrophenician woman, Her soul. He would thereby teach us to intense love and care for her afflicted initate his constant b child excite our sympathy, while her enevolence, for he is always giving largely and freely. humility and urgent perseverance He never tires, never stops giving, nmand wonder and esteem. though his beneficiarits may forget and refine.

"ONE LORD, ONE FAITH, ONE BAPTISM."--- EPHESIANS-IV:5.

COLUMBIA, S. C., FRIDAY, FEBRUARY 13, 1874.

practical sympathy with his gracious an eye that it could behold Jesus designs and work. His wise and invested with all the royal insignia loving arrangements admit and win of the God of the universe, and could our generous zeal. own glory not only. securing for us a serie of culture, a crumb from the Master's table. can see) could be att ni llew on boom no other way. Those refere who

can you give at the hour of death, of life." Death has passed upon us. which is near at hand ?

VISH OR.

Children ?

But that in which the sublimest portion of her character shipes forth.

He would also draw us into earnest is faith. Her faith possessed so clear truth ? Long and general habit has a new life, and God looks upon us dethrouged in our hearts that high members not of the first Adam con the bespeaks, believe that to His Almighty power regard for truth which is so general. demned and dead, but of the second And thus he designs to effect his the boon she craved, though of price Iv found in the human mind until Adam, the Lord from heaven, the towr benefit, less worth to her, was but a crumb, a counteracted by education.

class of graces that for aught we "Woman, great is thy faith ! be it would be produced in any family, unto thee even as thon wilt." taught to value truth, and to reject ber your sins."-Spurgeon. God has declared himself our fiction as uccessarily inferior in

regist him in this thing, while they father, and has scaled the covenant value. The weak, unnatural, and Why, then, should he seem to ap- can not thwart his purpose, do but with the blood of his Son; for whose often injurious works of novel writers, peal for aid, accept the ministry of repress their spiritual growth. They sake he tells us, we shall have all large and small, would give place to his creatures, and rely upon the lose in their own soils more than things whatsoever we ask for in his books of history, travels and science gifts, the sympathies, and the co- can be estimated by any figures or name. Yet we fail in presenting to The mind would be trained to con Hope is the foundation of most operation of his friends ? The fact necessary computation, and may find him our desires ; and because the template the characters, habits and is reason, they believe they will of earthly joy. We are occupied is incontestable that he does ask and that mere penury is not the worst thing is so great to us, we imagine deeds of men, and the varied, useful, it to be too large for God to grant ; wonderful and glorious works of

Grumbs.

Among the numerous incidents of

OLD SERIES, VOL. 6---NO. 281.

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allian

"for we then judge," says the apostle, "that if one died for all then all What Kind of Books Shall I Give to My died"-(for such is the literal Greek) : "and that he died for all, that they which live should not live henceforth Who can duly estimate the benefits unto themselves, but unto him that which would flow in upon us, if died for them and rose again." Well, parents, even but for one year, then, beloved, if we are dead, I do would withdraw from their children's not wonder that God says he does hands all works of fiction, and sub- not remember our sins, for we are stitute those which contain only the new creatures; we have come into a corrupted our taste, enfeebled our from a new point of view, and reminds, perverted our judgment, and gards us under a new aspect as living and the quickening Spirit. Let us consider what a change Well may he say to men who are new creatures. "I will n

Personal Responsibility

God deals with us singly, and we nust deal with God singly. We have little concern with what others do, but everything with what we do ourselves. Let us live, and think, and speak, and act as if we and God were alone, and as if the whole weight and responsibility of his work upon earth lay upon us, as

in the Ears nesh, Tumers, 6 ng and painful a ym and all waster vative painful a ced by the was y progressing, so repairs the sar hy blood—and it bes secure—a ct ody commences in diminishing t pid, and every d better and strong etter and stronger proving, and fles an RESOLVENT excel are of Chronic Sero-seases; but it is the complaints, i. Diabetes, Drotey Urine, Bright's Di es where there ar hick, cloudy, mixe legg, or threads lil ark, billous appea, and when there passing wate rs' Growth Resolvent. AY'S rulatingPil t with sweet gun, I strengthen. Rad-ers of the Stomsch Nervous Disease e, Indigestion, Dy thammation of the Inter-itive cure. Put S will free the systems. Price, 35 canin Send one letter Warren St., New ds will be sent you.

TILLIAN RESOL

ed, connecting South Caro vn ; also with ath on Char-sta Railroad, and Augusta 7 15 a m 9 05 a m 10 40 a m 2 00 pm 3 50 pm 5 30 pm

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7 30 a m 9 30 a m 11 15 a m ···· 8 15 a m 2 30 p m 4 20 p m 6 00 p m e Ridbe Di TP. rrive 715pm Leave 6 35 pm Leave 5 50 pm eave 450 pm eave 350 pm train from

ad opinion of yourself and a bad which they had painted. on of God. The former causes ato think it possible to win God's quotation above is one which is not diminish, but may even increase and for us, how hapless would be our Why are You not a Professor of Religion! On this subject we have a fund of by your doing, feeling, and thus deceptive, and which is not cir- intensify his sovereign right. And plight f Some refuse to give because ng more than others, or than cumscribed by time, nor subject to when he has use and calls for it, every arrangement does not please 1. Is it because you esteem tem- display, and of interesting examples have done heretofore, or, at its fluctuations; a hope which peers only is the response so reluctant ? st, to think you are better entitled through and illumes the grave, and His application, it is true, is often ferent. What an utter want of prin- things ? "For what shall it profit a present. We can only add a warm

t own good deeds, as you call That is the "living hope" of the ceasity, "the Lord has need," there is defect of heart. Nor need those who Mark vill : 36. ags, or good feelings, or good hath begotten us again by the resur- brings the divine requisition.

is, or good prayers, or good ex- rection of Jesus Christ from the King Jesus seems thus to throw displeasure against them for not com. when it is finished, bringeth forth es, is to delude ourselves, and dead." It is the hope of an imper- himself upon the loyalty of his sub- ing to the help of the Lord. In one death."-James i: 15. ay peace when there is no peace." ishable and fadeless inheritance. jects. He expects his servants to way or the other Jebovah must have 3. Is it because you think there is been once a great sinner, and after handsome monuments; and at any attempt to work, pray, or weep Believers in Jesus Christ abide "In | serve him, to be in full accord with his date. If any covertly or openly no danger in living as you are doing? he was converted he was met in the hour in the summer birds sing there elves into anything better than the hope of eternal life, which God his great designs, and heartily co- try to overreach him, they may er. "How shall we escape if we neglect street by one with whom he had as joyfully as in the meadow or maed sinners, to win God's who cannot lie, promised before the operate with him in his gracious en- pect him in some way to thwart the so great salvation ?- Heb. ii : 2. often fallen into sin, and when she garden. It is only when we think thereby, is to attempt to make world began, but hath in due times terprises. We would awaken their project. And while they lose the dead, or the , prayers and tears instruments manifested His word through preach- zeal and devotion by causing them to happy, honorable distinction of co- too great a sinner to come to Jesus ? it is I," he said, "Ah, but it is not J. rest of friends departed, that our

When those who sincerely ask cording to the commandment of God And, indeed, he does use them as the him from another quarter. He is at Sou, cleanseth us from all sin."-1 Now, when God's justice meets a in the same way we contemplate the at they must do to be saved are our Saviour." It is guaranteed by instruments of accomplishing his no loss for supplies, being head over John 1:7. to see and feel that there is, and the truth and fidelity of God Al- pleasure. He has made them in his all things. All forces, material as 5. Is it because of the inconsistent man is no longer the I that sinued, as at any other season. Never do be, no merit in them or anything mighty. It is pledged by His un- plans and operations very important well as spiritual, obey his order; conduct of some church members ? for that I is dead in Christ. "Know the stars look more beautful than where done, or can do, sometimes changeable promise, which is also factors, so that their agency and their and even a little freely lent to him,

er bad opinion of God prevents confirmed by an oath : "That by two gifts become essential to promised under his potential blessing, becomes ther ! So then every one of us shall him !" The believer was buried with our homes and in all society there is in from trusting in Him. They immutable things, in which it is im- glorious results. In this give account of himself to God."- Christ, so that, as he that is dead is a festive joy produced by holiday ak that they are too vile, and possible for God to lie, we might are necessary to him, not because he view, because giving enters into Rom. xiv: 12. t become good or better before have strong consolation, who have could not dispense with them, but Gdd's plan of mercy to our lost race, a can and will look graciously fled for refuge to lay hold upon the because such co-operation is part of and because he thus admits men, to confess Christ before the world ? dead man !-- so we, being dead in to think of passing time. Another

on them, forgetting that God loved hope set before us : which hope we his scheme, because such honorable women, and children to the distinc "For whosoever shall be ashamed of Christ and risen again in him, are year is gone. Life has taken an-

repei Inchangel's me

But the hope referred to in the form does not alienate it, can not so occupy Him that He can not care

christian unto which "God the Fath- fit and urgent occasion, the time for attempt thus to degrade God of his 2. Is it because you are indulging such various and extensive evil. To take comfort from our good er, through His abundant mercy, its use has come, and opportunity tithes and offerings be surprised at in some sinful practice, which you some marked display of the Divine are not willing to give up 1 "Sin,

ing, which is committed unto us ac- feel that, in a sense, he leans on them. workers with God, help comes to "The blood of Jesus Christ, His I am dead and made alive again." sonls sadden amid its beauties. And

must retreach in ong charities ? Is our faith equal to our surprise, such | If we would ensure to our childre a life of disappointment, mortifica and get poorer still? I know not "Muller's Life of Trust" is viewed tion and unhappiness, a downward of God. But if we would regard and trust in his word.

onward in some new direction, with ing than before he gave it value. lar cares are so many and pressing visiting one of his parishioners, a and capacities, we should be among

of his own world. The change of should plead that His countless cares Him."-South Western Presbyterian. and the corroding canker which would poison us and our children ?

reflections to make, of arguments to

them, and so remain sullenly indif. poral things more than eternal to quote, when opportunity shall spect God's favor than you were takes fast hold on immortality-sur- put on other grounds than that of ciple is here ! It is simply a poor man, if he shall gain gain the whole wish to see our countrymen waking me you thus qualified yourself by viving the dissolution of death. right. His plea is often that of ne- display of self, and lose his own soul !"- to the permicious influences of that

I think it was Augustine who had

"But why dost thou judge thy bro- ye not that we were crucified with on a clear December night; and in

6. Is it because you are ashamed him-for how shall the law arrest a every soul. But we stop amid it all Me and of My words, of him shall new creatures, and do not come

power to bear it. We are responsible for our own sonls and for the souls of others. I constantly feel in what a very different state the shurch and the world would be if every man who is called a christian had his heart on fire with divine love, and, like the christians of apostolic days. went everywhere preaching the Word. I do not mean the speaking in public to many which must ever be the gift and calling of a few ; but I mean the frank, candid, spontaneous, unaffected speech with which one who loves Christ may tell another of the beauty of his Master. Were every christian thus to act, what an enormous power would be set to work, and an agency which holds at once in its hands all the avenues and infinences of our vast social life pected from above, if every man did what he might do for Christ! I use the phrase advisedly, because I am sure that all that God puts in our power to do, God means us to do. He that does nothing in vain, but in his exact economy never wastes a drop of water or a dead leaf, has not given time, talent, money, position. influence, to be thrown away. We only need the zeal-the heaven given

fire of the Spirit-the all constraining, all-subduing love of Christ.

THE GRAVEYARD .- The gravevard is usually a cheerful place, except in its associations. It has its walks and avenues, its green grass and flowers, its trees and man who believes in Jesus, that closing year. The skies are as bright free from the law which condemned exercises and gifts which gladden

prevailing taste, which produces Symbols for Christians.

