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"ONE LORD, ONE FAITH, ONE BAPTISM"--EPHESIANS IV. 6.

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Communications.

For the Lutheran Visitor. "The Mother" of the Students of Wittenberg.

Translated by D. H. B.

A new life dawned upon the great... gift of God, one who will depart her self modestly, as it becomes a pious and discreet wife.

erate in his diet that often, for days together, when subjected to his severest labors, he was content with a piece of bread and salt spread upon it and a cup of water.

themselves the most direct way to heaven, and hell is not more richly deserved than by the neglect of one's own children."

same of his doctrine, and lastly the unhappy contentions occasioned by the different views entertained upon the sacrament; all these combined proved almost too much for the poor body."

McLanahan was present and heard these words. With folded hands and streaming eyes he whispered to Luther: "Dear Martin, be strong! The youths are angels of God sent to conduct the maiden to the glorious marriage feast in heaven."

yet the arms of our prayer can embrace the whole globe. Thus only can we become so filled with the spirit that the image of Christ, the great Captain and Conqueror in the battle, shall shine out of every action and victoriously enlighten our opponents, when they see in our whole walk and conduct greater love and self-denial, greater self-sacrifice, greater quietness and firmness in distress and danger.

His golden, sunny circles, that had surrounded the wedding rings had passed away. The impression of the gloomy one's only remained. In the evening twilight a poor, forlorn widow, weeping bitter tears upon the two wedding rings that lay in her lap!

Table with 2 columns: Time and Description (e.g., Night Train, Day Train).

Table with 2 columns: Time and Description (e.g., 7:30 a.m., 8:15 a.m.).

Table with 2 columns: Time and Description (e.g., 10:15 a.m., 11:30 a.m.).

Table with 2 columns: Time and Description (e.g., 12:30 p.m., 1:45 p.m.).

Table with 2 columns: Time and Description (e.g., 3:00 p.m., 4:15 p.m.).

Table with 2 columns: Time and Description (e.g., 6:30 p.m., 8:00 p.m.).

Table with 2 columns: Time and Description (e.g., 9:15 p.m., 10:30 p.m.).

Vertical text on the left edge: R. ADY RELIEF... PAIN... HOUR... CURE... REMEDY... RHEUMATISM... AGUE... FAULTY... WAY'S... PURIFIER... Case in Flesh... n and Veil... Complaints... Schedule... D COMPANY... Night Train... Super... Dick's Agent... South... 7:15 a.m... 9:05 a.m... 10:15 a.m... 11:15 a.m... 12:30 p.m... 1:45 p.m... 3:00 p.m... 4:15 p.m... 6:30 p.m... 8:00 p.m... 9:15 p.m... 10:30 p.m...

Selections.

For Two Worlds.

God's special blessing must be sought continually in connection with business cares and labors. Faith must make its appeal to the heavenly Father, to keep the soul amid the many and powerful temptations, which are found in all the walks of secular life.

Engines and Breachers.

Says a correspondent of the United Presbyterian: "I am returning from the city this morning on the early train. I noticed a few moments ago that the speed was considerably slackened, and as the time the engine was puffing at a furious rate--as though pulling a train of twenty cars up the Alleghanies. I know we were on a slight up grade, but noticed that besides the baggage car there was but one passenger car, and concluded the engine must be weak or out of order. On going forward, however, I discovered a freight train, unusually long, was behind time, and in our way; our engine had been fastened to it and was pushing it up the grade. The engine was good and in the best of order. "I came back and remembered with penitence some ministers who had shared the uncharitable judgment pronounced on the hard pressed engine. We could all see that they had but small churches, on a grade not unusually heavy; they make little progress in building up their congregations, while, at the same time, they seem always busy, hard at work, over-worked, apparently, puffing at a furious rate. I had not taken the trouble to notice what was in their way. I had not observed how much they were required to push, as I might have observed had I taken the trouble to enquire into the facts in the case. I would have found a lazy elder, some well-to-do but close-fisted members, intelligent and influential men and women in his church who take no active part in Sabbath-school or prayer meeting, an indifferent treasurer, an uncomfortable or out of the way house of worship, and others of like nature. When the facts are known, we find that many of these pastors, classed as unsuccessful by their brethren and the church at large, who are admitted to be more or less talented, faithful, pious and diligent, but because they make little headway, are voted of little practical worth, or in some way not quite right, are worthy of more credit, and really do no more than others, who with a clear track and well appointed means as tonish the world with their success."

How to Overcome Unbelief.

If we are to conquer in our struggles against unbelief, it must be less exclusively than hitherto with word and pen, and more on our knees. Often while we fight hard we pray too little. Instead of at once flourishing against unbelievers, let us first wrestle for them with the power of intercessory prayer, that they may be enlightened by the Lord. No word or writing should go forth in his holy war unaccompanied by prayer. Let no combatant enter the arena without putting on the spiritual as well as the intellectual panoply, that he may not fare as did the seven sons of Sceva. And let none who strive in the right spirit be left alone. Though we may not prevail, we shall be able to succor and defend.