AUGUST\_15, 1873. THE LUTHERAN VISITOR, COLUMBIA, S. C.,

In section lines.

Periodicals.

Columbia, S. C.

## Friday, August 15, 1873.

## EDITORS:

REY. A. R. RUDE, D.D., Columbia, S. REV. J. I. MILLER, A.M., Staunton, Va.

In essentials, unity ; in non-essentials, liberty : in all things, charity."

## SPECIAL NOTICES.

ances must be made in Post riters, Bank Checks, or Drafts, le. If these can not be obtained, l Postmasters ar sters when requir

press order to discontinue in ed, and all arrearages are paid, as of the paper by mail, is not suf

All e hould give their names very and carefully indicate which the name of the post that of the county and proper entries may be prop

e and obituary notices, and ter intended for publication, written separately, and not in atters, to receive proper atten-

cological Seminary of the Evangelica Lutheran Synod, at Salem, Va.

The next session of this institution will open on Thursday, September 4 1873. Those who desire to enter are expected to be promptly present at the opening exercises. Testimo with regard to their christian character, literary attainments, etc. will be eges of a member of this body." The Difference.

that he serves four churches, has anbstance, we wish them God speed. large family to support, two hundred they increase our weakness. he must therefore labor with his brought down to 300, and then

books are wanting. He therefore shakes his sermons out of his sleeve,

and, as he says himself, talks and ex- and 270 members. We do not know horts, but does neither preach nor what salary they pay him, we are teach. He regrets this, and is anx- even under the impression that one ious to give himselt wholly to the of his churches prefers praying to ministry ; he is also an earnest, god- paying, and would rather complain fearing, and gifted man; esteemed of unfaithfulness and shortcomin and beloved by all who know him. than honor God by acting honestly He has proposed to his people that and owing no man anything. But, if they will pay him \$400 a year, he nevertheless. Bro. Houck is appre will give them in retarn his undivi- ciated and beloved by his charge. ded time and labor, but they declined, new parsonage has been built, paled and not because they are unable; in, and-we are not telling a storybut because they are unwilling. painted, and we are told, it has im They could, if their hearts did not proved the looks of the whole coup love Uncle Sam's greenbacks with try. Mr. Houck's health has been an all-surpassing love, pay a minister | very precarious, he resigned on that 8600.

love themselves ? Ought he not, in [in our Southern churches. order not to be a partaker of their | But now what is the cause sin, go his way and say, "Even the very dust of your city, which cleav- We know. It is this :

WISITOR, office and pursue some other calling, animals have a fine time of it, and apostasy. She will be taught to con-he shall no longer enjoy the privi- do lots of proselyting. Well let ceal and deny it, if necessary. But them; if they can make our scalla- she will be ruined by such influences wags honest and faithful christians, as this shameless pricet employs, and for God's sake give them the oppor- you are to be held responsible fore God for the destruction of you tunity. If they can teach them to do informs us their duty and honor God with their own child.". N. Y. Oberver.

over 300 members, and receives a We are, too, better off without them. yearly salary of \$200. Having a They do not add to our strength, but dollars do not amount to much, and member Gideon's army of 32,000 was hands day out and day in. He has was victorious. We trust too much no time to study, and if he had, in numbers. But now for the

DIFFERENCE !

Rev. W. Houck has three churche

account, but his people refused to Several questions here present accept his resignation. Instead of themselves. Is it right for a minis that they went to work, raised a very in German Literature, Tinsley's Magter to serve such a miserly flock ! handsome, and we may say with pro-Is the minister, who labors among priety a large amount for the times, them, not aiding them in robbing and have sent him off to the Virginia God 1. Is he not sustaining them in springs to spend a couple of months. the vain imagination that they are This is as it should be. It is a pity, lovers of Christ, when in fact they that such acts are not more frequent

DIFFERENCE ?

magurine is \$5 a year, or for \$10 any one of the American #4 magahave only fifteen subscribers ; while But there is one consideration in two of Rev, Honck's three churches sines is sent with the Living Age for ing pastor to remain with a people, the church, however, which does not who does not appreciate him, and pay its share of the salary honestly, we are under the impression that we August number of the Rural Care about the church. have not a single subscriber. linion has reached us with its accustomed regularity. The table of con-What They Would Like tents presents a varied selection of matter both instructive and inter-The Lutherinche Kirchenfreund of esting to the agriculturist and the views of our Southern General Synod nearly completed its fourth volume. in a manner which certainly ought to It is pleasing to learn that it is daily zealons. It save : robably soon dissol one parts offerts in ... Sther extending its field, dwell the of asefulness. To that end they are it will unite with our General Synod. advertising for exavissing agents in and another portion, with the two zites, and Hivites, and Jebusites ; still independent Synods, will turn to each county of the several Southern the General Council, and the South-States. This will afford an excellent opportunity for energetic farmers to undertake the dutics of canvassing Christ's sake, to sanctify them unto about equally between the two Gene ral bodies. referred to. This is also October next. We believe in such an organic The terms are \$2 per annum, with God's glory always in view, and club rates as follows: 6 copies for at all extant for a separate Southern Church. The present indications are, \$10; 10 copies for \$16; 20 copies for \$30. Address Walker, Evans & that the Latheran Visitor, the organ of the Southern General Synod, will Cogswell, Charleston, S. C.

For the Luthernu Visitor. Our Churches.

Luther and the Two Students, Good you. Stop and reflect; remember to be bastard. Macmillas ; Maiden Aunts, Liberal that lies in my power to pull it to churches wholly under their control, More anon. Review ; The Pope at Home, Cham pieces ? Bear that question in mind, we find some true-hearted and good bers' Journal ; Station Amusements and with God's blessing you will people here, willing to do their duty in New Zealand, Spectator ; Links think differently,

Remember that the responsibility azine; The Brontes, Cernhill; Per- of supporting and holding up the a brighter day is in store for our sian Etiquette and Peculiarities, church is yours. Not only is it your churches here. Until recently (about Globe ; etc., etc. The numbers also duty, but privilege to work and twelve months ago) all the congrecontain instalments of The Parisians, sustain it; for God will most as gations in this county were served by Lord Lytton; Innocent, by Mrs. spredly call you to an account for by one pastor. At the last meeting Oliphant ; The Two Brothers, by your stewardship. Think of your of the Synod of South-Western Vir- out that I was stopping at the MM. Erekmann-Chatrian, and The minister who is out day after day ginia the charge was divided into over Sunday. He called upon Prescotts of Pamphillon, by the an visiting and comforting the members two pastorates. Since that time thor of "Dorothy Fox." The sub- of his flock. Then see him in his

scription price of this 64 page weekly study preparing the word of God to has been serving one of these, we ing hour he said would be best of his ability for your learn, most acceptably, and the charge by Bro. P., who happened tob improvement and edification. Then under his ministry has been improv. town. This Bro. P., though y see him on bended knees praying ing. Brother G. is a graduate of had been preaching for sevening which often leads a faithful, soul loy. every family takes the Visitor. In a year. Littell & Gay, Boston, pub- for those whom God has given him Roanoke College, and was also a and, as they say in the mill in charge. Then listen to your cut student at the Philadelphia Semina- fession, he ranked me by so THE RUBAL CAROLINIAN,-The ting epithets about the sermon and ry. He is a man of talent and of For some cause that I am not sterling integrity-a worker and a to recall, I was not in Dr. Pha Now if all these things were taken lover of the church and of Christ, in the morning. Evening care into consideration, how much better We hope that his present relation. I was at the church in time to and more boly a place would our ship with his charge may long con. in my pocket a sermon on m churches be. It would indeed be tinne, and that he may be instru- This sermon had been preour surest home on this earth. There mental in the Church, with the great care and much laber. home circle. The Rural is now es aweet peace would flow like the blessing of God, in accomplishing preached it over to an im the Lutheran Church," expresses its tablished on a firm basis, having silvery river beside the green pas- great good. Under his ministry we audience at least five times in tures, and our chanting and prayers entertain the hope that Lutheranism the day, and went to church in would be carried to God by the will ere long assume a more decided humor with myself, Dr. P. ad unite us closer, and make us more receiving new accessions to its already white robed angels who would be type, that the charge will become large and intelligent audient large list of subscribers. The pub- in our midst. Oh ! how sweet would more efficient in church work, and thought I had fully complish The Southern General Synod will lishers are determined to spare no it be for them. "Brethren, would that vital godliness will be more ful- the advice of one of my the ty awakened in the hearts of his par. instructors, namely, "When w ant das research of the We should all love to pray for ishiopers. We learn that Bro. G. | tempt to preach always bare our church, that it may be made to has introduced the Box System into thing to say, and then d us the fore-taste of heaven. Let us his charge, and that it is meeting say it, no matter who is befor I was met at the church door by carry our crosses and trials of this with gratifying success.

stances, for example, it is hard to prayed, but the people introduce the Lutheran "form" (as take no part in the w some of our Anti-Book of Worship like the full response, It is a deplorable fact, that our brethren persist in calling it) of wor- confession, and the earnes

churches, the place where peace and ship into these half-and-half con- tion for mercy. We hope love should abound, are very often gregations. It does seem passing is not far distant when the scene and spot of discontent and strange to us that Lutherans should will be a unit in the use of the n confusion. Sad, indeed, it is to prefer the "form" of worship prac. Worship. In Botetourt we think of it, but more sad it is to tooed by almost any other denomi- a gradual reformation in the know that it is true. As an instance, nation than that which is recognized We know that both the LETTELL's LIVING AGE \_Among how often do we hear those who as the Lutheran mode, or "form," if friends to the Book of W the notable articles contained in the profess to love Christ and his holy that word is still insisted upon. It we trust their parishionen Living Age for the last month are the temple, finding fault and ufurmuring seems that it has never entered the yield their prejudices, and has following : Lectures on Darwin's Phil- about the church. One says, when minds of our Anti-Book of Worship ardent advocates of it. osophy of Language, by Prof. Max he goes out on the porch, after men that our Methodist and Presby- now its opponents. We Muller, from Fraser's Megazine ; The having listened to God's holy word, terian, and other brethren, have than ever convinced that Count of Montalembert, Quarterly "What a sermon ! I thought it would "forms" of worship. We only wish more positiveness, not Review ; French Marriage, Black- never end ; and what singing ! did that all Lutherans were as strict in doctrinal position, but ; wood's ; The French Press, Corshill ; you ever hear such uncarthly yells ?" adhering to their "forms" as other manner of worship, than for The Death of Mr. Mill, Formightly "No, I never did," is the quiet re- denominations are. In the very at obtained in most of one Review ; Baron Benter's Bargain, sponse. No wonder our congrega- tempt to get rid of a "form" laid These we get, and have, in the h Spectator : The Marriage Market, tions are small. There is nothing to down and recommended by the of Worship. And, as far as Chambers' Journal ; The Traveler's attract the people. New is not that Church, they inadvertently fall into servation extends, our most in Calender, Macmillas ; The Creeds of so, fault-finding christian ! Becall a "form" of their own-neither Luth- churches, and many of the he London, Chambers' Journal ; The your words of the Snaday previous, eran, Presbyterian, Baptist, Metho- ple of our communion, not. Persian Language, Saturday Review; and I think they will come up before dist, nor Episcopal-but it is found but highly prize it. Some en were once bitterly opposed to it.

Words ; The Deposition of Peter your words are heard by Jesus, who But we have wandered from our value it very highly, and works the Third, Athenarum ; Cleanliness is the owner of the temple. Then subject. Notwithstanding the incon- willingly part with it. And the es. Godliness, Chambers' Journal ; think ; am I doing anything to build venience and loss which our breth- believe it will continue to be a Traditions of Sterne and Bunyan, up His church, or am I doing all ren in Botetourt suffer from a lack of ever it has a fair trial,

> as far as they know it and are able to perform. We are of opinion that

In the beginning of my minin life, on my way from the west to east. Sunday overtook me at the of P. The pastor of the Late church was Dr. P., who som in

him on Sunday s vening. The m REV. B. GREINER

believe I should right. Happily I this fact. But the ever before me with I fastened my eyes with the determin again. But he Bro. P. placed hin manuscript like with his everlastin not read a letter. ganuscript. I wa became husky, and I reached for way Bro. P. on the tum gulphed down a a swallowed Bro. J. appeared. I resum and things seemed while. I suddenly the audience, and I shuddered and ca manuscript, and Happily I was With some difficu most miserable attempted to close Lord's prayer, bu that I had forgotte something, but what Perhaps I ended lay me down to sleep I have often pro but never again fro. That text would Treating the subje text, makes me th P. I have not see saw him in the Lu P. in the most Br portions, though h much over the size

For the Lutheran Vint

My Sermon on Prayer.

and said be u anted me to pread

Life Insurance

required of all making application for connection with the Seminary. Further information will be given upon application to

S. A. REPASS, slem, Roanoke Co., Va.

Continuation of the Visitor-

Do not forget it. Send on your bscription-\$2 for 51 numbersand when you send your own send \$2 additional for some friend. This will double our subscription list and keep the Visitor alive.

In Arrears.

aches have all stopped running. Last week we had not a singlé arrival. In Virginia are yet 53 delinquents. In North Carolina 7. In South Carolina 66. In Geor- yes, and we are harassed by gia 28. In Mississippi 8. Scattering what ought to be coming.

VA. He whispered, "this is very-un this charge. He has just cutered "Dear Brother : Your P. C. has been by the hand of Moses." And nate, I preached on prayer last upon the discharge of his pastoral For the Lutheran Visitor. hold that the sects which are received, and as I read it I was glad day. This morning Bro. P. pres duties. Brother K. is a young man, Correspondence soon close, and it will probably comto find that you have had encourage. us are permitted to try the faith, on prayer, and now this eve a graduate of Roaneke College and pel the General Synod to dissolve. For the Lutheran Visitor. ment sufficient to induce and justify | test the sincerity, and to prove the sermon is on prayer." This was no of Philadelphia Theological Semina To this we remark : The Lord's Dear Dector : Since our last wr perseverance of our people. As you to continue with your arduous Orangeburg Church. a solemn outlook for me. I inst ry, and enters upon the work of the work in the South can only be done ting, after spending a few days I evidence that we are not mistakenlabor to serve the church of God. declined to preach, but he would ministry here with fair prospects of by the Southern General Synod; will do what I can to get a few more "Aliquis" might charge us with Salem, Virginia, we came to Bote The following contributions have hear to that. He asked, "have success. We hope that the peop two General bodies in the South wil eached me since my last report for tourt county, where we have been subscribers. I regret very much that in his bland, insinuating, but accu not some other sermon with you! of his charge will rally around him; be the cause of constant warfare. sojourning near a fortnight. But the the Orangeburg church : Mrs. replied that I had not. Then hes our ministers, whose interest and sing manner-we give facts : The and support him with their money was bad enough when in former days Riker, Brazil, \$1; Master Bowman days come so rapidly and pass usefulness in their work it would Concord charge in North Carolina gested that I take a text and pro and with their prayers ; then may the Tennessee Synod and the Virswiftly that it seems scarcely half romote, do so little towards circa- was once in a very flourishing con-Riker, Brazil, 10 cts.; Rev. W. S. extemporaneously. I do believel they expect the Lord to bless them. ginia Synods - and North Carolina long. We might tell you of the ating the paper. I say, and I say dition ; but it has now been vacant Bowman's charge, \$20; Rev. A. R. I should have been a larger m From a retrospect of the past, and Syuods were continually interfering newal of old friendships, of the for Rude, D.D., \$2.30. it with truth, that it is their fault. | for some time, and what is its presen day, but for that sugges in contemplation of the present, with and trying to master each other. mation of new ones, of youthful The armeal is still before They say nothing about it ; they do | condition 1 A letter lately received scared me out of a year's gu THE PROSPECTS It is not all peace and quiet yet. friends grown into manhood and wo not go about and show it ; and it is by a friend has the following ; "You church; who else will send me He saw the effect, and added," of the churches in Botetoprt ar The fire of discord is only smother manbood, and of the old growing dollar ? Our little church must be herefore not to be wondered at. can also inform Dr. R. that Mr. preacher should have a half of encouraging. With a single pas ed. Let us have two General bodies older; but something in relation G. A. HOUGH. when it is not taken by the laity. the Methodist preacher, is trying to sermons at his tongue's end for in the South, and confusion, chaos, tor in the past, eight or ten organi the Church will be more interesting August L 1873. . Their big talk at Synods and Con- break up the Lutheran church. He such occasions. I could be zations have been effected. It could and ruin will be the result. Look at to you. We regret that we can not up at midnight, and preach in # ferences does not do the work. I was to have organized a Methodist North Carolina now, such families as not be expected that these would be write you more fully about For the Lutheran Visitor. es that I could express | church at a church called Cold robe de nuit, if necessary." the Winecoffs, and Means and Barof very vigorous growth, with but Mt. Airy-Facts-A Question THE CHURCHES IN BOTETOURT The hypn was ended and I m myself and tell my thoughts. I would Water, which is entirely Lutheran. one minister in all-this territory, and ringer, who have been Lutherans COUNTY. flurried that I could not make let them know that we laymen take The Lutherans sent for Rev. Mr. the congregations subject to the from the dawn of the Reformation, Dear Doctor : In the American Luopening prayer; 'I called on notice of their remissness in regard Henckel, who went and preached but an item or two that we have are leaving the Lutheran Church, convenience of worshiping, in some theran of Asignst 2d, under the head to the Visitor. Some copies of the there on the same day. The Metho and he prayed. I gave out my gathered up may not be wholly withbecause there is no peace there of Southern Church News," we find out interest to you. There are perinstances, in school houses, or Observer have been introduced here dist preacher did not at all like it. ond hymn, and we resumed t Similar scenes would be functed in the following language : "Rev. J B. haps eight or ten Lutherau organi churches only partly under the oonby -----, but I have the promise that The Presbyterians intend to build a versation with heads down" all our Synods, if instead of the Greever is serving the mission at gations in this county, and were we trol of the Lutheran Church. But the pulpit. It was determined when the time is out they will take church not far from another Lutheran Southern General Synod we had two Mt. Airy, Wythe county, Va. This now two pastors occupy the territoto stop here you might infer the ionia sav my seru Read some of them Within the last year or two one Northern General bodies new congregation is prospering great- Lutheranism was in a flourishin the Lutherans. There will not be In fact the audience already set midst. Yes, and not a few of us but ly. It has already built a commoneat and convenient Latheran church 37th Psalm :many left. A good many in Concord Who Shall Vote. ed the subject from the chal condition. But as we do not desire would refuse to go with the North. has been built, and it has been inti-"Trust in the Lord dious honse of worship, which was to create false impressions, we must idestitutes team In have already united with the Presthe hymns. Moreover, has not our Southern dedicated some time since," ftc. so shalt thou dwell mated to us that all that is necessa-In support of our view given in byterians, and about twenty-five of add that there is but one church in I arose and aunoan ry to build another one, in the place verily thon shalt I General Synod infused new life in Now, f'llo not know from what the county (if we have been correct and saw a universal forning o No. 253, we extract from "The Con- the most substantial members have that a righteous ma source the American obtained its is informed) that is strictly a Luthof an old school house, is for the our Southern Courch 7 Is it not stitution of the Evangelical Lutheran towards each other, and not lately left the Concord church and than the riches of doing more for it than in former information, but presume it was eran church-the others are dither right kind of an effort to be made in Synod and Ministerium of South smiles. This disconcerted me united with the Methodists." days the General Synod North ever taken either from one of our church saios, churches, or organization They shall not be that direction, and that the work Carolina and Adjacent States, adoptlittle, but I had somethin This deplorable state is very much can be accomplished. We doubt not and I determined to say evil time : and in the did 1 Was not the Southern Church papers, or from a private note or worshiping in school houses. Under ed November 15th, 1834," Chap. 5, owing to the fact that the Concord the new pastor will have an eye to look wherever I would, the they shall be satisfied held in but little cateom then 7 and letter. The language above referred these circumstances you would no and Art. II : harge has had no pastor lately to is a misrepreschtation of facts anticipate finding a very decided a good man are orde was it not very inefficient? this matter as soon as practicable. "If any ordained minister, who is And as there, so elsewhere, when the Bro. P. before my eyes and he delighteth in b and galculated to create a wrong type of Lutheranism; nor would Hence, if the Church has increased a regular member of this body, re- shepherd removes, the flock scatters. his ordinary size, but, by he fall he shall not "MAKING CATHOLICS."-"I beimpression. In the first place, it is you be disappointed in this respect in the past, we see no reason why signs his pastoral charge, or is not enormous proportions. Heste Ministers know this-although it lieve I have divine authority to as not a mission. Hey. Mr. Greever Our people partake, very much of brighter prospects are not before it fore me as large as the co down : for the Lord again regularly settled in some other is utterly impossible for us to under oure Protestant children from their Protestant mothers and MAKE them with his hand. I h now. We trust that our brethren Rhodes, and he seemed to has taught a school in the basement, the denominations with which they congregation as a pastor, though he stand how a Lutheran can ever feel and now am old; will take "fresh courage," And that me and grin, every senter Catholics. I deny the right of the but has never been the pastor of the worship, losing almost every di estres to be so settled, he shall have | contented and have the answer of a seen the righteous f ed. The thought then a we shall frequently hear "good tino tote, nor be eligible to any office. good conscience in any other shurch. Protestant minister to do the same." congregation. The church has been tinctive Latheran feature, both in mind, "I wonder how Bro seed begging bread built by the entire pastorate of which doctrine and practice. Whilst in dings" from Botetourt. yet he shall, as long as he is devoid We can only account for it by taking This statement was made under Public. To us it has been quite a source of of a congregation, retain his seat in it for granted that such acrobates, outh by the Roman Catholic priest it forms a part. If wish it could some instances union churches may this idea-I won this body. If, however, a regular or, if you prefer it, reprobates, must regret to find that with trath be said, "to be prosper- serve to keep alive the Lutheran on Ward's Island, near this city, on this head-wonder l Ecangelical Associa member of this ministerium, though be shamefully ignorant of the doc the 9th day of July, 1873. Now we ing greatly ;" but those who know faith, they do not usually develop id at all." All this THE BOOK OF WORSHIP gelical Messenger give no; officiating as a paster of a con- trine, the work, the history and the lask any Protestant parent : "Will P. was before me in every P intertain a different opinion. Is it thrifty congregations, or a decided is not used by a number of congreof the Evangelical gations in this (S. W. Va.) Synod. honse. If he has retained gregation, shall be employed by the mission of the Evangelical Church. you place your son or daughter in grant astonishing that persons when type of Lutheranism. It is a pity 1873, from which we ministerium as a missionary, or shall Our ministers do not of course Roman Catholic school, or one in giving information in reference to that the encumstances are ever such By some of the ministers and mem- portions, and the masterly " ing items : Number e engaged as a professor, tutor, or want our people to leave the church are so prome to exaggers as to induce our people to unite with bers, it is duly appreciated; but with which he thundered hi of local preachers, 480 structor of youth in a Theological it pains them, and they often bring ence of a Roman Catholic may be tion I Please publish this in order other denominations in the erection since we last worshiped with our sentences into my excited 83,195; churches, 1,09 Seminary, College, Academy, or any great sacrifices to prevent it. The brought to bear upon the youthful of amion churches. It would be bet own people, we have not had the night, then Geo. Whither TRUTH. to vindicate the 319; Sunday-schools other literary institution, and per- brother who only gets \$200 from 300 mind ? What can you expect but ter, in our opinion, to build a house privilege of using our Book of Wor- baby in comparison. Bro. and teachers, 14,436 form ministerial duties as often as members, & e., 67 cents from each that your unsuspecting child will his engagements will permit, he shall member, fears probably that if he be seduced into the church that does of humbler pretensions, and have it ship. In this respect we have felt not in the church, be it remem The Ministry .-- Fourteen out of the exclusively Lutherap, than to build that we have retrograded about five but his spectre was most strong employees of Penneylvania outions, \$4,313.54; m 171.88; Sunday-sche retain his seat and vote in the meet should resign, the charge will be left not hesitate to avow such an infaa better house, for every denomina- years in the last few weeks. The present. If I had thought College intend to study theology. nnion, .\$2,285.14. A crease is shown in ev ngs of this Synod. But if any min- vacant, and then will the otters, the mous system as this priest professes ? Query : Ought not the Professors in the colleges supported by the church tion to use at will. We lose much worship has appeared lifeless to us, behind me, having press ister shall relinquish his ministerial, possums, the foxes and other unclean Your child may not admit to you her be church members ? in this way. Under such circum. True, the minister has preached and same subject a week be

eth on

who daily disobey the Scripture. "Even so hath the Lord ordained

that they which preach the gospel should live of the gospel." Our churches and our people are sar ounded by men stealers. The very moment the flock is left without shepherd down they pounce upon it and often succeed in carrying off the young, the unstable, the ignorant, and the undecided members of the flock. Our church in America has not been unlike the Holy Land in the

times of the judges. The Israelites were troubled by the Canaanites. Hittites, and Amorites, and Perizians and ites too numerous 23. We stand very much in need of to mention. To be sure, "the nations which the Lord left" in Palestine "were to prove Israel," "to know well, whether they would hearken unto the commandments of the Lord which he commanded their fathers

The other pastorate, lately formed P. who escorted me into the life to it, and there beg God, for in this county, has been vacant (with I gave out my hymn, and whit for the new volume, which begins in us. We must work for our church, the exception of occasional preachhymn was being sung, Dr. P.a "What do you intend to pres and not abuse it as many do, having ing) until quite recently.

> REV. J. F. KISER has received and accepted a call to

"Take no though what ye shall eat. drink, or wherewith

After reading the ongregation, Rev. said: "I insured m and have thus been the injunction of th over-anxious for the of the undue care an had is now laid as forethought has pr tle ones."-N. Y. Ob The above is the faith of the grea er, with his fine s believers. How coul that hard (1) comm years before insur were thought of ? see the Scriptures pe and good men. Ou what ground tell his followers to for the morrow ? of this life are wo not the life more th I quietly handed him my sen headed in large letters, "On Pro body than raimeut knows their wants : to supply them : kingdom of God, an ness and all these added unto you." brother failed to o mand till he had life insurance comp: One Christian bro thinks so little of lif he has never take Another says, "It gambling." A thir mancially, it is as for the stock is near the North. While that no doubt wive have been murdere get the premium. Can a Christian "Lead us not into at the same time end tution, that, in its such temptation toavaricious ? If they us take the safe side sinning against Go and his promises are

uses of an

Collections: col

great will be our reward. Eve.