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"ONE LORD, ONE FAITH ONE BAPTISM"-EPHESIANS IV: 5.

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honors God and the Bible. Chris-

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Communications For the Lutheran Visitor.

A Christian Soldier.

He fell unconsciously is horse. When he recovered the fainting fit he prayed

When at last I must depart then depart not from me!" long after he began to repeat

with me Lord as Thou wilt. he hand of death had weakened emory. A husar said, "Your y means the good hymn What God does to us is well done." No. no," said the General, "you do ot know anything; it is much bet ly I do not remember the words."

Do with me, Lord, as Thou wilt! me now in my great need! hes my soul is to depart. we it then, Lord, in Thy hands :

a King himself went to see his leneral. When Rev. Sander. aplain of the Division, came long before his death, he reed: "I am weak, dear Pastor. men," said the pastor, "I have and good disciplinarians. thing to add. May God keep us I in such faith. In it we can live ad die through Christ." The Geneal passed away a few days afterrds. His wife, who had hast

For the Entheran Visitor. Sixty-Six Years Ago.

TRANSLATED FROM THE GERMAN.

On Maunday Thursday 1807 the ders and Deneous of the Fourth testant Pastorate in Lexington strict, 8. C., met in accordance ed at the meeting a year ago at idence of Mr. Jost Metz. The following church officers were

resept: 1. From Zion's church : Christoph animan, Johannes Dreber, Martin Heiler, George Leits, and Samuel

Metz, Michael Krebs, Gottfried Heran, Jacob Rauch. 3. From St. Paul's church : Johan

2 From St. Peter's church: Jost

les Oswald, George Preisz, George

mecht, George Weisz, Georg illi, George Lohrman. The following subjects were dis

used, and unanimons action had. lained that the congregation ion was asked, whether funerals ould have the precedence of the

arly appointed service.

of great, then the funeral and the Jesus, and love him, whom I once ular service should be held apart, never feasible, before any other

church to which they belong, resign their office. Other members who by the government of the moral and their office of intemperance and other spiritual universe, that there shall one of the answer to prayer.—Spurgeon.

Spen and great vices give offence and be the answer to prayer.—Spurgeon.

are stumbling blocks, should every time, at the service preparatory to the Lord's Supper, be reported, and be reproved and admonished by the preacher; if they promise to reform, think of God as remote and unapant-General von Gersdorf, they may be admitted to the Lord's aished himself in Supper, but if they afterwards give of him from earthly kings and great offence by these vices, then shall they men, who is proportion to their emibe excluded from the Lord's Supper Holy Writ. Should the preacher contradict this idea than the life of become a stambling block by open the Sou of God on earth. He midgled the 33d regiment to ad. vice, he shall no longer be beld qualit with men in the most intimate and

> Protestant Christianity among the He shared the meals of his megations should accompany the preacher to the General Assembly. attend its sessions, and that this pas-

ing shall be held on Maunday Thursday in the year 1808, and at the resi. thought of God the father has been dence of Mr. Bankneight.

REMARKS :- We received the minutes of the proceedings of the United hime. A hemorrhage can kill Council meeting of the Lexington stonce. But this I tell you. I churches from Mr. J. J. Dreber. It that God has stricken me a proves that the fathers were devoted mer; but this I also know, that to the church of the Reformation. kingtacions to me, living or dying." observant of the established order.

Sharper Than a Two-Edged Sword

He was a confirmed infidel. He took

The special subject of conversation was the impossibility of mirucles. The minister, after patiently hearing

New Testament Pro

"Will you promise me you will read it all through, and then I'll discuss any subject on which you have

sive tone, and the captain replied; "I will." sentuck pal server two T

and salutation, the minister inquired

"Ab, sir !" said he, "I had not read he hitherto established custom, such and that I needed just such a friend as is also the usage throughout as Jesus, the Son of God. I was Atterica, which gives the preference in funerals should be observed, with the blind beggar of Jericho, his proviso, that when practicable, Jesus, Son of David, have mercy on and the distance between both is not me. And I can now trust in that

and this would make it necessary can better be imagined than dethat the relatives of the deceased scribed. The captain became a de fied the preacher as soon as pos vout Christian, and lived long to tell de, and that this should be done to others "what a dear Savious he

When the sun rises there is light.

A member of the assembled Church Council lodged a complaint, that among our church members, and even among our church officers, great and many and over among our church officers, great and many and over the sun, and even among our church officers, great and many and over the sun, and the sun rises there is light.

When the sun rises there is light.

When the sun rises there is light.

Our times of trouble and distress, of centa—just one cent a year. Now, dreadful to go down to the pit with ordinary coaracter. But that the great temptation and of all grave this as an aggravation: "You knew this as an aggravation: "You knew this as an aggravation: but officers, and there might have been is sun in the thought of him to our every are, no doubt, hundreds of christians and there might have been is sun in the thought of him to our every are, no doubt, hundreds of christians and over the man, where the sun, dreadful to go down to the pit with ordinary coaracter. But that the great temptation and of all grave in the sun rises there is light.

When the sun rises there is light.

When the sun rises there is light.

Our times of trouble and distress, of deents—just one cent a year. Now, dreadful to go down to the pit with ordinary coaracter. But that the great temptation and of all grave in the sun rises there is light.

When the sun rises there is light.

Our times of trouble and distress, of deents—just one cent a year. Now, dreadful to go down to the pit with dreadful to go down to the pit great and open wickedness prevailed to the great offence of the church of things together—sunsise and light. So whenever there is prayer, there of christianity.

It was prevailed to the great offence of the church of things. The give the large sum of twenty five to the great offence of the church of things together—sunsise and light. So whenever there is prayer, there is a blessing. I not know why.

It was prevailed to put these two in our families and places of bus in our fami It was unanimously resolved, that There might have been prayer dissociate him from the greater part But I am diverging a little. I you would not take them. Your tentment. May God help us all, hereafter all these elders and deacons of the pastorate who by the vice of interpretate and other open carnal vices gave offence, should at the prayer, for it often is sent to some think and other open carnal vices gave offence, should at the prayer, for it often is sent to some think and diverging a little. I have said that God used interpretation, but this never be said of any of us! This may this never be said of any of us! This may this never be said of any of us! This may this never be said of any of us! This may the never sleep under the world of wrath; and there are all instruments as the principal interpretation of the world of wrath; and there are all instruments as the principal without carry on his prayer, for it often is sent to some thildren only for serious instruction, work in other world of the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation at the foot the most dread visit are worked in humiliation. The said that the most dread visit are with the said that the most dread visit are with the said that the most dread visit are visit and the said that the most dread visit are visit and the said that the most dread visit are visit and there is much the said that the most dread visit are visit a

The Divine Familiarity.

There is a perverted form of nence are difficult of access

Nothing could more effectually That is the di pastorate should unite with the pres-ent General Synodical Assembly in so thickly about him that sometimes a deputy from our four united con- Divine presence, close and compan-

their affections have gone out warm-5. The next United Council meet- ly toward the Savious who walked full of fear, and of reverence too

> Cather. Whatever sweetness, whatever forgiving disposition, whatever jonship, whatever sympathy and nearness, appeared in him,—these, e thought, expressed what was in the heart of the unseen Father .--That was the message he came to bring. It was such good news that men could hardly receive it. They uplies tyranny rather than benefi- 1 Cor. : zvi : 2, we have this un felt rebuked before God, and were when I come."

nocent freedom. The aport is merical when father or mother shares his work may be furthered on therein it. The child runs to tell every by t God intends that his kingdom thing to its mother, and enjoy her shall triumph. In carrying it on he sympathy. And is these confidences intends that we shall work with him. think of God as remote and unap-the mother is imposer even than the Yet I do maintain that even if every proschable. They borrow their ideas child. She finds her pleasure in its christian should close his purse and

he would have us take Him daily companionship. He would have ness as well as our pain, our laugh as well as our sighing. He would walk with us as our most familiar cross the path of our evil desire giving us the sweetest and the freest companiouship; drawing us insensi-bly into all noble and heavenly charactor by his divine presence .-- Central Presbyterian.

sence, they had trembled before this takable language, a thus saith the

conception of beneficence and for giveness as belonging to the Divine nature. But still, their Deity was for the most part awful and unaptored for the most part awful awf med to them terrible rather than are his. And we ourselves are not who gave but a cup of cold water, world, and to be considered more lovely. He was Creator, Ruler, Judge, our own; we are bought with a because he had no more to give, is henorable and dignified than his Avenger,—but it was heard to call price; and, hence the apostle com-him Father.

So, when Deity walked the earth, living sacrifice, hely, acceptable saints; when the glories of eternity is content with his lot. If God men were slow to penetrate the dis- unto God, which is but our reason purchased by the unspeakable gift blesses bim with temporal good, he "He was in the world, and able service since even our bodies of God are spread out before him, is thankful, and gives liberally of the world knew him not." But are his. We are not to give to the let him ask how much he wished be his means for the spread of gospel the man Jesus became to those who Lord in the same sense in which we had given. He may thus be aided truth and light. He is not close knew him the very embodiment of give to the beggar who lies at our all comfort and helpfulness. In sor door; we give to the latter principal in determining his present duty in and stingy, saying that it is all the row he was their supreme compiler. by from charity, as an object of securing the enjoyment of his present charity, deserving our sympathics. privileges .- O. S. Presbyterian. be stooped, lifting them always into one. The poor, blind beggar at our to her child. When the cloud of his relieved and able to go on his way. coming departure overshadowed them It is not so with God's cause. I it seemed that they were going to believe that God is able to carry on Then it his glorious cause, though we did time we warn you. The most start of all christians to be poor, or opthem in the most not contribute one cent toward it. His ling preaching in a certain time pressed, or "persecuted for righttender words that this earthly ex-kingdom is not a charitable institute courses to arouse the bearers. You coussess' sake," or spoken of falsely by the course of the standing at the course to arouse the bearers. the eternal relations between the alms. But God works through means, bere in Southward. I am told that tried. Certainly, these in them ould make a book and be guilty of dren. Philip, still troubled by the he uses men as instruments. This when a man goes inside the boller selves are not wished for, but conceptainty, said unto him Lord was his plan in the past; it is his to hold the hammer, when they are sidered in the light of divine and old uncertainty, said unto him Lord was his plan in the past; it is his to hold the hammer, when they are sidered in the light of divine apshow us the Futher and it sufficeth plan now, and ever will be. What fixing rivets, the sound of the copper pointment, and that God made been so long time with you, and yet ments, it is our duty to contribute it, it is so horrible; but, after he has in his promises, and that all the ills has thou not known me Philip! He all we can to advance the kingdom it, it is so horrible; but, after he has in his promises, and that all the ills that bath seen me, bath seen the of Jesus Christ on earth. How are been a certain number of months in of life that christians are incident We who have received this revela- prayers; by our time; by our in- the hammering; he does not care content, let come what may or come

ost apologies for coming to him of the church for twenty five years Kaffir, or as a red Indian, who has The trials through which the ements are made. When the san rises there is light, at all. So, too, we resort to him in and it has just cost you twenty ave never listened to the truth; but it is apostle had to pass were of no

pleasure. Its constant appeal for her cease to offer up his prayers, God's sposition of our and raise up a generation that

A Singular Man.

He has made a blessed attainment be should not be confented until he blackness of darkness, "I was too who gives promptly and joyfully, knows for himself, of a truth, that according to his ability, to the he has passed fully from death unto cause of God. He who has made life, and become a happy recipient this attainment will oftener ask the of the great salvation proffered by question, "Can I not give more ?" Christ. The whole tenor and manthan, "Am I under obligation to give so much for

Let him who would determine God and the salvation of immortal how much he should give, consider all that the Lord has given him, cence, they had trembled before this God of power. Next they rose to Lord for it: "Upon the first day of the idea of Diety free from sin, morally spotless and boly. And, con- him is store, as God hath prespered forward to the day of judgment. In possession of the mind which scious of their own sinfniness, they him, that there he no gatherings Standing at the bar of Jesus, with Christ Jesus had, can say, under all afraid of him, in a better way than Every one of you! It includes all before, but still with the sense of an impassable gulf between him and and children—not one exempt. All them. Gradually they gained some that we have belongs to the Lord; made to the poor, for which God Lord, but thine be done." It is nothing he once possessed, except the dispensations of Providence, and

tion is to be content with what we If we by our preaching do not have not with what we might be, wake you, we rock your cradles, and or might have. I know that it is strong argument to prove the divine make you more insensible every not agreeable with the best wishes inspiration of the Holy Scriptures. we to do this? I reply, by our that employment, he hardly notices to are covered by them, he feels We who have received this revelation are slow and backward in entering into the liberty and joy that it
bids us to. We feel as if God were
only to be approached after preparation. We seek indience of him, for
the most part, in the solemnity of
the Church, or of retirement. We
preface our prayers with asknowlpreface our prayers with asknowlamost apologies for coming to him
of the church of the ch

Godliness and Contentment, preproach on christianity, which dis-

souls, and is content with what God

the Lord is in all. Pant's exhorta-

cutions. When a prisoner at Rome sakes he became poor. Oh then, be said, "I have learned in whatever look up! The skies are brightening! state I am, therewith to be content." Learn contentment from the example The Philippian brethren were kind to or Christ -- Religious Teles tering often to his wants and neces-"I Was Too Confident." sities. These ministrations he reseived in kindness from their hands, After the awful tragedy of the yet informing them that he did not Atlantic, Captain Williams, in the speak in respect of waut," and that anguish of his spirit, referring to of the good things of this world he his fatal mistake in calculating his made no great account, realizing vessel's position, over which he The writer once knew a man who that to Christ he was indebted for slept so quietly, said, "The was accustomed to express his cor all, and that he would count all thing that rebukes me, which I can dial thanks to every benevolent things but loss for the excellency of not keep out of my mind, which will agent who called upon him, and his knowledge and that through remain with me as long as I live, is received his contributions to the him he could do all things, and even that I was too confident, too confident." ghtest yielding on our part to evil, Lord's treasury. I fear there are be content in stripes and imprison. With every repetition of the ghastly not many such men in the church. ments. Christians everywhere ought picture of disaster in memory, conment's conquest of wrong, but he re- I fear there are many who are to aspire after the example of the science will ring over it the fearful As God is with as in sympathy in pleased, if not thankful, when they apostle, because it is one of the words, too confident." are not called upon to give to a greatest importance, and should be How much more melancholy the should be no particular arrangement sternness of a righteons judge. They of the Festivals, but Festivals, Sun days and Holy Days, should be ob. Christ, standing between man and a se joy, happiness, and contentment to the soul tragedy. Whatever the of duty. I fear there are many who the soul. Contentment does not form of unbelief, or reason for delay, great necessity, for times of sore of duty. I fear there are many who the soul. Contentment does not form of unbelief, or reason for delay, trial and conflict, he has infinite regive from a sense of duty rather consist in being careless or unconsources of bels; for all our pro-foundest longings he holds an abun-dant answer. But, more than this, influence of the love of Christ. I condition in the sight of God, neither was too confident. Oh, to the lost fear there are few who fully obey with respect to our weal or woe in for ever, who can tell us the agony

The labors of the Apostle Paul at tians, are you poor ! So was Christ.

Philippi were arduous, and while He had not where to lay his head.

there be endured many cruel perse. He was rich in glory, but for our

the injunction to give as the Lord the world to come. No man should of the single self-accusation, while be satisfied to live a half hearted with the dreadful past behind, the The Lord loveth a cheerful giver, christian; but, on the other hand, vision stretches on to see only the

How Long and How Many

How long do you think it took to write the Bible ? Fifteen bundred beavenly character. He lives for years. From Moses, who wrote Genesis, to St. John, who wrote

Ezra, and David, and Daniel, and Samuel. Some were shepherds, some farmers, some fishermen, some tentmakers, some kings, some judges, some princes; some were learned, some were unlearned; and yet they all agree in what they write. There agreement in the whole book. How did the writing. They wrote just what God told them. How many different sections or books are there in the Bible ! Sixty-six, all bound together, making one beautiful whole. It is a blessed book, Prize it above all the books in the wide, wide world. Make it the map of your counsel and the guide of your life. Your perity he is joyful. In adversity he life can never be a failure if you considers that, after all, the hand of

IS THE BIBLE TRUE 1-I ber leave to propose a short, clear and either good men or angels, bad men can not bear ample provision for the escape of all it was their own invention. It could book which commands all duty.

> things. One of his parishioners says : "I was busy in my shop, when, in the midst of my work, in stepped the Doctor. Did you expect me ? was his abrupt inquiry, without even waiting for a salutawhen at once he stepped out as

What a question! What a thought