IJTHERAN VISITO

Revs. Rude & Miller, Editors.

NEW SERIES, VOL. 5---NO. 36.

"ONE LORD, ONE FAITH, ONE BAPTISM."--EPHESIANS IV: 5.

COLUMBIA, S. C., FRIDAY, MAY 23, 1873.

OLD SERIES, VOL. 5---NO. 244.

Terms: \$2.50 a Year.

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Rev. Prof. J. G. Frey.

ne to do justice to his character,

collegiate course of study.

ar as a fellow student nor class mate. with the harness on.

The reason why so many who of an educational kind fail to accomwhich comes under their manipula- love which he wrought. ature. And every observant mind seemed good in thy sight." is prepared to acknowledge that the ministry, or any of the learned that we shall no more take stirring activities of real life.

ly in the path of science he prose- Beyond the flight of time, cated it with application and untiring Beyond this vale of death, energy. The difficulties that deter so many from entering upon the pursuit of knowledge, or dishearten Whose sparks fly upward to expire. others having entered, had no other effect upon him than to stimulate him to a determination to conquer each one successively as it threw its frowning form between him and the goal. Both class-mates and teach ers know how entirely and undividedly he gave up his mind to the acquisition of learning, and how rapid and healthful was his progress | Nor sink those stars in empty night in the same. In addition to an extensive course at Roanoke, he enjoyed the advantages of a two years ourse at the University of Virginia. the modern languages.

of study at the University, if we are which he has given us ! consecrated his life.

hear him preach; but from other can work.

sources we have learned that he was an instructive, interesting and earnest preacher, and gave promise of extensive usefulness as a laborer in the Master's vineyard.

But in the mysterious dispensations of an All Wise Providence he restlessly tossing in her bed in and not want of inclination, prevent- health, compelled to give up preach- don't think there ever was such and no from paying our tribute imme- ing. This was a sore trial to him, racking pain." mon the announcement of but he recognized the hand of a tic death, to the worth of him whose loving Father in the dispensation, the next bed. me stands at the head of this ar- and acquiesced without a murmur in

Phongh, it is true, has been writ- But it was not for one of his temten of him to show the high estimate perament and views to remain inacwhich he was held both by his tive. He spent some time in Florida solfere he devoted himself so un- extent at least, his shattered constiringly to the last day of his life. tution under the influence of a mildnot a few words from one who knew er climate. During this time he was him so intimately in the earlier years engaged in teaching. After a resiof his preparation for the life battle, dence of some time in Florida, and not only be out of place, but finding no decided benefit from the even a duty. At the same time, in climate, he returned to Virginia, and then the Virginia Institute, in guages in Roanoke College, which the same classes, and in the same he filled to the entire satisfaction of to herself, but to another. room, we together entered upon a all for a number of years, and up to within nine hours of his death. He that her restless companion lay still portion, an ideal of moral symmetry

den character. He entered upon a lege to be often together, yet the tie corse of study with a view to pre- of christian friendship which was are himself for the great work of formed in the first days of our col ching Christ. His early advan- lege life never was broken, but conares were limited, having devoted tinued to strengthen to the end of most of his youthful days to manual his days. His christian life was like abor. But while in one sense he that of the "shining light," which was the loser from this fact, in an increased in brightness to the perfect ther it was no small gain to him, day. He gradually, under the diswit is to every one, to be taught ciplining hand of the Master, grew whits of industry and the value of more and more "meet for the inher-

have early and special opportunities ished his course. He has received plish anything in life is just from the eous Judge, has reserved for all who lack of a fixed habit of industry. are faithful until death. But though Our college professors know that dead, he yet speaketh in the deeds natural ability, health, &c., being that live after him : in the pure exequal, the most hopeful material ample which he set; in the labors of tions is the student who quits the cut off in the midst of his days and plow in the furrow, or lays down his of his usefulness. But He in whose nammer and plane upon the bench, hands our times are knew best; there or drops his lapstone and awl to en- fore we will seek to be submissive ter upon the higher pursuits of liter- and say, "Even so, Father, for so it

It is hard for us to realize that we whose early years were spent in the house of God in company." But we active pursuits of the farm or shop, will cheer our heart with the thought The habits of industry thus acquired that when our work is finished, and go with them to the academic hall, we too shall "cross over the river," and then follow them out into the among the many dear ones to greet us we shall find our early class-mate, Thus it was with our lamented our life-long friend and cherished friend and brother. When once fair brother in Christ, Prof. Frey; for,

There surely is some blessed claim Where life is not a breath. Nor life's affection's transient fire,

A long eternity of love. Formed for the good alone;

They hide themselves in Heaven's own

The Night Cometh.

interary training, therefore, was I is it possible to do too much work of the highest order. Not only had for Jesus ! Is there any danger that are healed." upon ourselves when the Lord calls, fragrant flowers.

teach two years thereafter in some tian worker in a hundred breaks much more clothe you, O ye of little He put forth His conception, more of the schools in the State. Part of down from excess of work for Christ. faith ?" this time he taught in the Pleasant Work poorly systematized, work per- A few days passed slowly away, teaching. It did not shape itself Grove Academy, in Rockingham Co., formed in a needless clamsy manner, when, on a bright Sabbath morning, gradually, as His thought was inand part in Roanoke College. He work worried over, done in a self- as the sun was rising, the purse structed and stimulated by exthen ranked high as a teacher, and sufficient, vain-glorious spirit, with noticed the lips of the sufferer perience. His first proclamation had he chosen to devote his life to out patience, without faith, without moving, and, leaning over her, she was of this spiritual, holy, and this profession, he could have filled prayer, without consecration, this heard these words: "Going home! catholic kingdom of heaven. There thin and lucrative positions. But may well break down the health and I have fought a good fight. I have is no indication of either growth or high and lucrative positions. But may well break down the health and I have fought a good fight. I have is no indication of either growth or -Deuteronomy xxii: 8. he had, in obedience to the convict destroy the usefulness of any man. finished my course. I have kept the modification. The very first word tion that he was called to the minis. But the Master does not say, "re- faith. Henceforth there is laid up of this young carpenter of Nazareth injunction when I see the large and to admire its martyrs is not to try try, prepared himself for this work, strain your zeal;" for well he knows for me a crown of righteousness, was that He was the Spiritual King lofty houses in Cairo, with flat roofs, christianity; to compare and estiand towards which he kept his eye that none of us have too much of which the Lord, the righteons judge, of a universal and spiritual kingdom; called terraces, where the inmates mate its teachers is not to try chrisconstantly fixed. Therefore he em- that. But He would have us feel shall give me at that day." braced the earliest opportunity to that his special blessing and protec. Her eyes closed, and the nurse should continue through all the engage in the work to which he had tion is given to those who are ear- knew that the hand of death was world's history; the consummation nest in labor; that self-sacrifice is grasping the cords of life. A mo- of which should be the conversion the mission-house, giving it a castel-For several years he labored dili- the law of christian living, and that ment more and all was over; the and the service of all its peoples.

Selections.

Comfort in the Dark Hour.

"There never was such an affli

the same direction.

soul ! but-"

with Him who is "full of grace and unworthiness; no tear of penitence

crown of thorns, they put it upon divine. Virtues almost incongruous before him, and mocked him saving, strength and sympaths. He is nobler Hail, King of the Jews! And they than the greatest make more tender spit upon him, and took the reed than the gentlest woman.

parted his garments, casting. And sitting down, they watched him impulsive enthusiast, the chiefthere. . . . And they that passed secluded zealot; He is always calm, by reviled him, wagging their heads, clear, and wise. He verges toward Jesus cried with a loud voice, saying, from asceticism and laxity; He

forsaken me f" The voice ceased, and for several ways preserves the golden mean. minutes not a syllable was spoken. He wondrously holds the balance of The night nurse rose from her chair life. He plants His spiritual kingby the fire, and mechanically handed dom, neither in convent nor cell, a cup of barley-water, flavored with neither in church lemon-juice and sugar, to the lips of observance, but in the market and

both sufferers. "Thank you, nurse," said the last | man's solitade, in the inmost recesses speaker. "They gave him gall for of his soul. He does not call the his meat; and in his thirst they world into His presence; He come gave him vinegar to drink?

"She is talking about Jesus Christ," things in it by accepting them as said the other women, aiready be service to Himself. The very conginning to toss restlessly from side ception of His kingdom is a marvel. about his sufferings can't mend ours everything in it upon His own -at least, not mine."

"But it lightens hers," said the

"I wonder how." "Husb."

he was bruised for our iniquities; kindred, and people, and tongue."

usual branches of a classical educa- in the service of their Master t visiting the hospital passed by the its politics, its history, its geography, is not uncommon, the effluyium to this stranger, under God, I owe tion, but he was master of most of Ought we to impose any restraint cots, they handed to each a few its races who was brought up proceeding from the open sepulchre so much, for he was an instrument

Montgomery county, Va. Though all with one's might, should be the where "there is no more death, may safely be staked upon the mere we knew him so long and so inti- burden of every Christ-like soul, neither sorrow nor cryling; neither conception of Christ's character.-Sword and the Trowel.

The Character of Christ.

I can attempt no analysis of this There is no greater argument in wondrous character. It needs no the world of our spiritual weakness, up seed to Abraham. vindication. The moral and reli- and the falseness of our hearts in Able also to save them to the tion as mine," said a poor sufferer, glous instinct of the world has the matters of religion, than the uttermost, that come unto God by strange, mysterious life, the unconfeased it. Eighteen centuries of backwardness which men have to him. was soon, in consequence of failing of the wards of a city hospital, at the keenest criticism have only say their prayers; so weary of their exalted it to the very highest place length, so glad when they are done, to perform. of human admiration and homage, so witty to excuse an opportunity; Able to make all races abound which is higher and better than "Once," was faintly uttered from The uniform verdict of friend and yet there is no manner of toward you, that you having all reason; to have known and felt this, foe has been, "I find no fault in trouble in the duty, no wes iness of sufficiency in all things, may abound I will not say for a life, but for a The first speaker passed for a Him." Jesus Christ is the one bones, no violent labors; nothing to every good work. moment; and then, in a still more perfect man in the world's history; but begging a blessing, and receiving I commend you to God, and to to have made experiment of christiimpatient tone, resumed her com- the one hope of a world of sinful it; nothing but doing ourselves the the word of his grace, who is able to anity.-Archer Butler, men ; so divine this the loftiest and honor of speaking to the greatest build you up and to give you an "Nobody knows what I pass purest do worship to Him so human Person and greatest King of the inheritance among all them that are and and the church for whose in the hope of building up, to some through. Nobody ever suffered more that the most polluted and lost can world; and that we should be un- sanctified. weep at His feet, and little children willing to do this, so unable to "One," was again whispered from can smile in His arms while He blesses continue in it, so backward to committed unto him. them. His was a life in which there return to it, so without gust and Able to keep you from falling, may be that the murderer on the "I take it you mean yourself, poor was no fault to be corrected, no relish in the doing it, can have no and present you faultless before the stain to be washed not. Other men visible reason but something within presence of his glory, with exceeding forgiveness." It may be; but I "O, not myself! not me !" ex. become good by learning, by growth, us, a strange sickness in the beart, a joy. claimed the other; and her pale face by suffering; Jesus was good, as spiritual loathing of manna, somethe same institution, Roanoke Col- accepted the chair of Modern Lan- flushed up to the very temples, as if pure when His life began as when it thing that hath no name; but we tempted. some wrong had been offered-not ended; advancing maturity was His are sure that it comes from a weak, only change. All human excel a faint and false heart .- Jeremy hath given him, so that he will lose If by this is meant to indicate the She spoke with such carnestness lencies blend in Him in perfect pro- Zayler. Having therefore known him neith- literally fell, as he desired to do, for several seconds, and gazed in which has neither defect nor excess. tently on her face." The cheeks His was a wise, mature goodness; oly, but as a room mate, we have He was a sincere friend, not de were new wan and sunken, and the not as being ignorant of evil, but as had the best of opportunities to speak monstrative, but constant. Though parched lips were drawn back from being infinitely above it. His self- existing in Egypt illustrate many solvisedly of his personal and chris for many years it was not our privi- the mouth as if in pain. Yet there consciousness is unlike that of all usages referred to in the Bible. The other men. Moses and Isaiah may Sunday at Home gives the following the clear gray eyes, and a refinement | tremble before God, and acknowl- examples : on the placed brow, such as can only edge their sin; Jesus never confesses for the place whereon thou standost is be imparted by a heart acquaintance defect, never indicates any feeling of holy ground."—Exodus iii: 5.

rolls down His cheek, no prayer for invariable custom in the East forgiveness escapes His lips. When act of courtesy or reverence. The were the whole world of humanity lows," then there is a rare old Scrip He speaks concerning Himself, it is Musinlman on entering his to assert His own faultlessness, and the Copt in passing into his church, its waves against every shore, and to avow Himself the source of other leaves his shoes at the door; it is, solemnly broke the midnight silence was He, that from the very begin the act of worship; nor that alone, and as if to show she unto thee, to-day shall thou be with ning men revered His goodness as for it is done as a mark of respect on was the property of all. So with me in paradise." "And when they had plaited a perfect, and bowed before it as appearing before a superior. "New Israel loved Joseph, Himmgreatness and Gemesis xxxvii: 3. Such a coat we often martyr, He never even suggests the sometimes very elaborately. "Over Edom will I cast out my shoe.

And about the ninth hour no extreme. He is equally remote My God, my God, why hast thou repudiates no lawful enjoyment; He into the world, and sanctifies all "But," added she, "talking Making Himself its centre, He founds person and work. In His lofty

self-consciousness He speaks as none of the world's instructors have dared to speak, prefers claims of which none of them ever thought. The And the gentle voice again took kingdom that He conceives is so holy that the purest church ever falls and character; "every nation, and

the chastisement of our peace was And this conception originated rise a foot or two above the surface man; he then left the house. I the mind of a village carpenter, who opened for a fresh tenant, or when time; but my conscience stung me, he a thorough acquaintance with the christians will overtask themselves The following day, as some ladies knew little of the world-its books, the wall yields to natural decay, as conviction laid hold of me, and it is among the natious and prejudices of is fearful-like the words of the in bringing me to the Saviour." By the conditions on which he lest in our zeal to follow him we The gentle voice was heard again : the most illiterate and exclusive of wicked. secured the advantages of a course overstep the limits of the strength "If God so clothe the grass of the ancient civilized peoples, and who "Elijah girded up his loins, and ran before Arab."—Kings xviii: 45. field, which to-day is, and to-morrow, was put to death at an age when not mistaken, he was required to We do not believe that one christis east into the oven, shall be not Socrates had not yet become a sage. over, at the very beginning of His gently and acceptably in a charge in to work while the day lasts, doing soul had gone to dwell in that city The cutire question of christianity

Free Thought.

Unwillingness in Prayer.

Ecyptian Light on Bible Texts.

This putting off the shoes is an indeed common to all Orientals in to invite the inhabitants to her riches Jesus said unto him, Verily, I say

Costing a shoe

of great contempt.

The groom who prepares to run before his master always wears a broad girdle round his loins, which he tightens as occasion requires : and he generally tucks one side of his flowing garment therein, which gives a greater freedom to the legs. "When thou buildest a new house,

the progress of which He declared take the air at eventide. These are tianity; to attend to rites and knowledge of the truth, what will mately, it was never our privilege to hear him preach; but from other of every Christ-like soul, neither sorrow nor crying; neither conception of Christs character.—
the roof. Few houses are so insign the roof. Few houses are its protecting barrier.

streets of Cairo; it comes from Syria, and is made of pieces of cloth of divers colors, so arranged as to form a rude though effective pattern. The edges are then braided, and

day, in Egypt, a sign of divorce and

"By faith Jacob, when he was dying, attractions of love and mercy, he blessed both the sons of Joseph; and invites the world to plunge in his staff."-Hebrews xi : 21.

The Coptic christians, down to the present time, lean upon a staff, or sort of crutch, in their worship; it is made with a transverse piece of wood at the top, thus, T; on this staff, they place both hands, and thus support themselves as they stand during the prayers and the reading of the gospel. Their services are very long; but this is doubtless a primitive usage.

"On the tops of their houses, and in the streets, every one shall howl, weeping bitterly."—Isaiah xv: 3.

This custom still obtains here. making "a great cry" in the streets.

coffins to the present day; and where anything religious.' The colporteur down the lid, but cover it with chair, his lip quivered, and a tear cashmere shawls. The wealthy have stole down his cheek. 'He was family vaults, the walls of which earnestly praying for me,' said the

I am reminded of this merciful generally surmounted with a slight lath and plaster barricade, with a battlemented top, as is the case at lated appearance; but in many in- one day, to have lived in the pure the hardest miser that ever ground stances modern innovation has sub-stituted fancy palisades to prevent the hazard of any one falling from the following the fall and love to the faces of the poor, there is room and reason for the solemn question: What shall it profit a man, if he the roof. Few houses are so insig-

He Is Able.

God is able of these stones to raise

Able to keep that which I have

Able to keep all whom the Father be wafted to the bosom of Jesus."

above all that we ask or think. Believe ye that he is able to do

All for God.

is for all nations and people to use to make draughts upon it. It rolls ture which seems to be in point. sends its tides into every land, as if comest into thy kingdom. theliving God. No man . . . and claim Him to the shutting out of others. He is the God of all: for their love, their obedience, their felicity; and should every intelligent being on earth draw from his treasury of good to the endless satisfac tion of his nature, there would still be an infinite plenitude left. And to convince all that he is their God, he gives to all life, breath, and all things. He fans them with nfluence; draws them by his love; sends hosts of holy agents to bring them to himself. By ten thousand

After Many Days.

fullnets and be satisfied.

Frequently the toiling chistian roes to his eternal reward ignorant of the blssings God has conveyed to others through his labors. The fol lowing statement of a Virginia clergyman illustrates this, while it affords another proof of the efficiency of missiorary colportage:

"A brother minister recently said to me that for twenty, years he was living in sin and cared nothing about religion. A colporteur entered 'his room and asked him if he wanted to buy some religious books. 'No,' was the cool reply, 'I have no use for them.' 'Will you subscribe for a religious paper ? 'No, I have more papers than I need: I don't want a coffin is used, they do not fasten bowed his head upon the back of a

Christianity.

Remember, that christianity is no a new system of theological reasonbeing and essence is inward and practical: it is not the likeness or

supporting His beloved: to have beheld earth annihilated and earth open to prophetic gaze of hope: to have seen evermore revealed behind the complicated troubles of this changed smile of an eternal Friend, What he has promised he is able and everything that is difficult to reason solved by that reposing trust single blessed hour, that is indeed,

Gallows Repentance.

In an eloquent sermon, recently delivered, occurs this passage: "It scaffold may find christianity and sympathize deeply with Dr. Ryder Able to succor them that are when he says he does not see "how a murderer can, by a few prayers, intrinsic improbability of a heart Able to do exceeding abundantly which only makes a period of its persistent sin in crime, turning and finding divine regeneration at the last moment, we may well "sympathize" in that view. We are led to will die "game" than die penitent. No one claims property in the But if is meant that any other gospel ocean to the exclusion of others. It than that of assumed pardon and salvation through the blood of Christ. for their interests; nor is there any if he do repent and believe, is to be fear of exhausting its resources, preached to the man "on the gal

"Lord, remember me when thou

The Habitation of the Spirit.

The Spirit is in believers as in his house or temple : 'he is there in the token of his special presence; the ove, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance, that is there, show him to be the inhabitant : he hath not a more proper place here below. than a heart furnished with those graces. Also, he is there as an object of inward worship; there is a mind which knows him, a love which embraces him : there, without question, is a sanctuary, a holy place for him: there it is that his honor dwelleth. Where the Spirit dwells there the Father and Son dwell also: the blessed. Three are inseperable one of them can not be separated from the other; where the Spirit dwells, there dwell also the Father

and the Son with him. Believers are preserved as tem ples of God: and this shows inhabi tation; they are in the midst of winds, storms, temptations, corruptions, wants, weakness, vet they fall not; this tells us that God wath a temple in them: the inhabitant bear them up : he is in the midst of them they shall not be moved: his ever protect them; he will not suffer his habitation to be blown down in a storm, or to be underminded by sin and Satan, or to ruin through want or weakness; this preservation de-

Of What Profit is Knowledge.

"A man," says Dr. Guthrie, "may

know all about the rocks, and his

heart remain as hard as granite or adamant; he may know all about the winds, their courses and their currents, and be the sport of passions as turbulent and fierce as they; he may know all about the stars. and his fate be the meteor's that blaze for a little while, and is then lost, quenched in eternal night; he may know all about the sea and be a new system of theological reasoning, nor a new assortment of phrase-ology, nor a new circle of acquaint-ances, nor even a new line of medi-tation—but a new life. Its very being and essence is inward and spirit of the elements, and not know how to rule his own : he may know history of a living thing, it is itself how to turn aside the deadly thunalive! And therefore, to examine derbolt, but not the wrath of an its evidence is not to try christianity; angry God; you may know all, in his skill invented, but, if you do not never been opened to a saving services with more than Mahometan punctuality is not to try or know christianity. But for one week, for joice in the felt and realized pres- shall gain the whole world-all its