

MARYLAND. (To be continued.)

For the Lutheran Visitor.

Latheranism in South-Western Virginia.

Dear Visitor :-- I was much pleased the world, the whole world : a soul, the imperishable soul-what at they worth, and what kind of a argain will that be which exchanges "Lutheranism in South-Western Vir- sheep, till he came to Hynbottom, indolence and other forms of sin- prived of the use of his limbs, es- been created there make already a hundred scattered and prosecuted ginia." Nothing is more cheering to where he preached to a large congre- ning. the one for the other 1 Look at the world. What a bean- every lover of our Latheran Zion, gation, while a guard was set to give ini grand, magnificent thing ! What than intelligence that her member- notice if the soldiers approached, many occupations. We attempt so God. mense and varied stores of gifts it ship is increasing in numbers and ef- After pressing Christ upon his many things we can do few or none 4. In some cases, this attack has Islands alone has been estimated at fessed christianity. Sixty years ago has to bestow on its votaries. See! ficiency, and especially in the devel- hearers with the most thrilling elo- of them well. Our time is frittered come upon them after they have gone \$4,406,426, while the whole expendi- there was not a known convert in there is the world of beauty to de- opments of a life of active, practical quence, he closed by saying : away on miscellaneous pursuits, and to the house of God, and has been ture for foreign missions, by all de- Polynesia. Now in the Easter wherm the ear : the world of knowldre to enrich the mind ; the world visited nearly every pastorate in the Will ye take Him ! We take as scholars, nor very good politicians, great uneasiness in the house of God, and three fourths millions, against a lished, it would be as difficult to find af love to bless the heart ; the world bounds of that portion of the Synod testimony these hills and mountains, nor very good and a disposition to complain of the trade of \$4,406,426, which trade has a professed idolater. On the Westof wealth to gratify luxury; the of South-Western Virginia embraced that we offered him to you this day. artists, nor very thorough wordlings, length of the sermon, though they been created by missions, and one- ern coast of Africa are about one hunwold of fame to stimulate ambition; in the Western Conference of our Look at them now, for they are all nor very good christians, from try- have been known to sit very con- half of which is with the different dred organized churches. In Sierra the world of power to minister to Synod, and it affords me pleasure witnesses, and when ye are dying, ing to do a little in several of these tentedly in a playhouse several hours ports of the United States. Now Leone there are fifty thousand Afripride; the world of pleasure to en- to state that, so far as I have been they shall come before your face. characters; and some who confine at a time. trance the senses." Why, surely, able to judge from what I have seen, And we take you to be witnesses, themselves to, perhaps, one thing 6. Persons affected with this dis- eleven to four; that is, we pay out Two thousand miles of the coast here is enough to make any one hap. the churches are, in the main, in a one against another, that we have in- only, in addition to their spiritual ease never mourn on account of their four dollars for missions in all the have been wrested from the slave m. Here is beauty, melody, knowl- growing condition. Our ministers vited and urged you to come to condition, are so awfully in earnest confinement from public worship, as world, and commerce receives in re- trade, and churches and christian edge, love, wealth, fame, power, pleas are laboring with an earnestness and Christ, and yet ye would not." about that one thing as to leave too many afflicted with other diseases of turn trade eleren dollars from one school houses substituted for the are all are here! If the soul be with a zeal exhibiting knowledge for The whole congregation began to little time and strength for religious ten do. given in exchange for these, are they the salvation of souls and the exten- weep. Pausing again a few minutes, advancement. For reading, or, as 7. These persons often surprise Again, the commerce between the In India and Burmah there are not worth the price ? They might sion of the Redeemer's kingdom. And he added with great sweetness and the Apostles represents it, feeding their neighbors with their great ac- British possessions in Africa and the 7,480 missionaries, native preachers

in exchange for the soul ! Seeking

he wisdom that cometh from above

and is profitable to direct, take the

items that are compared and

erately examine their respective

asylum for those who were driven pers." from their homes, and all it contained

And yet even our personal religion ness. This coldness is first apparent it has wrought changes in social life largest church in the world, num-

Some of us suffer from having too is indisposed to walk to the house of missions among them. The com- and her prime minister and over merce created with the Sandwich 200,000 of her subjects have pro-"We offer Him to all you that our strength is wasted over too wide attended with yawning and slumber. nominations in our country, was, in central parts of the island, where During the fall and winter I have dwell hereabout; and what say ye 1 a surface. We are not very good 5. In other cases there has been 1870, only \$1,633,891, less than one christian missions have been estab-\$4,406,426 to \$1,633,891 is nearly as cans who worship the true God. mission in the Sandwich Islands. on the word, there is little time, tivity and health on Monday, how- ports of New England, during the and catechists, nearly 3,000 stations world; and probably \$75,000 more from heathenism, and 31,000 chris-

byterian Church for instance," the increase in the foreign field is much tended with a great degree of cold- made itself felt among the heathen the knowledge of the gospel. The was as free for their use as for the ought to have at least three things- early in the morning of the Lord's and means of useful and comfortable bering 4,500 members, is in Hilo on owners, and what strength, what Growth, which distinguishes all liv. day; in many cases seizing the pa- living, always elevating and melliora- the island of Hawaii, not yet fifty vitality, was wrought in those per- ing things that have not reached tient before he has left his bed. But ting. In the Sandwich Islands, In- years removed from the lowest order perfection ; Comfort, which attend it begins in the region of the heart, dia and different parts of Africa, of heathenism. Over 40,000 Feegee-Richard Cameron, hunted like a the healthy exercises of all our ca- and is attended with dulness of the whole communities have been lifted ans are devout christian worshipers deer upon the mountains, went by pacifies; and Power, which we pos- head, followed by yawning and leth- from the lowest barbarism to a the who, within little over twenty years, with a communication which appear-night from place to place, where he could find some of the scattered but which alas! is fact, we forfeit by 3. The patient is sometimes de-industries and commerce that have years ago Madagascar had but a few pecially the legs and feet, so that he full return for all the money spent in converts. Since that time the Queen It is true, that in all this the with Africa, Syria, India and the conversion of the world, but it is neighbors receive it from neighbors, tian missions have awakened com- has done has been crowned with but there can be little doubt that her to new zeal in her missionary the gain's of trade are many times work. Her Head has the promise of greater than the cost of missions to the heathen for an inheritance, and the nations sending and supporting the uttermost parts of the earth for The mightiest forces in the universe them. It has been estimated that a possession. Let His sacramental are silent forces. Who ever heard for every dollar England expends hosts push on their conquests for the budding of an oak f Who was in missions she receives ten back in him. They have now the strategic points from which they may, more

as, lurking in the cetually destroyed coologist: There i the earth whose that worms exist, my deposits that No system of rtics, will free the

TERS

Fancy Drink, make and Refuse Liquor ase the tante, called the tante tante tante, the tante tante tante, the tante tante of the tante tante, the tante tante, the tante tante, tante tante, tante tante, tante tant

Hitters accord well, provided the son or other means point of repair. Headache, Pair f the Chest, Dini f the Chest, Dini f, Bad Taste in the of the Heart, In regions of the Kid ptoms, are the of mplaints it has ne or guarantee of in

young or old, mar hood, or the un ecided an influence respitable. **aromic Rhem** digestion, Billious eases of the Blood tement of the Dl we as well as more inflammation as Billious Diseases as, Tetter, Salt-stules, Boils, Ca-tan, Humon and insules, Boils, Ca-tan, Humon and instante, as about system in a short of their curative of their curative

d whenever re-skin in Pimples a you find it ob inse it when it is Keep the blood follow

VINEGAR BIT

engaged in rs, Type-setters, ace in life, will be to guard against ar BITTERS once

AR BITTERS once Intermittent e valleys of our States, especially ri, Illinois, Ten-Colorado, Brazos, vannah, Roanoke, vast tributaries, the Summer and asons of unusual panied by exten-liver, and other more or less ob-irritable state of irritable state of is bowels, being a In their treat-l influence upon issary. There is be J. WalkER's dily remove the the bowels are secretions of the

White Sweilings, oiter, Scrofulour s, Mercurint Af-skin, Sore Eyes, lutional Diseases, shown their great and intractable

egar Bitters er. By purifying y resolving aver bercular deposits permanent cute cer's VINEGAR ad Carminative Counter-Irritant,

re properties of e the best safe-hant fevers, then thes protect the properties allay id bowels, either os, etc. Their hout the system-neys, correcting eir Anti-Billous cretion of bile, ducts, and are cure of Billious No epidemic The liver, the the nerves are torant. VINEGAR BIT-vous Disorders, nd all maladies monary organs, ed by hundreds more are askn going to bed f wine-glassfull. ifsteak, mutton and take out-urely vegetable ALD& CO., bisco, Cal., Is., New York, DEALERS. WIR OES SEWE 4---6m D.

Truss.

pervious.

ive Truss relief of ss has re-st eminent ho do not se afflicted ior to all

retain the the wearer a remedy d effectual guarantee may come

l belts for hb, and as bbdominal nd stock-and weak

gents and ng of the er. superior isted and physical pine, bow

ted Artifi-

Rubber

er Uterine

Stem Per-

tended to

ore St., ore, Md. -tf

and every nerve of which is an

annexed to the purchase. You may blessed their efforts. During these "Angels are going up to report be- Hurried eating of the daily food is ever unfavorable the weather may be. year ending June 30th, 1871, amount- and out-stations, 70,857 communibuy the world, buy mayhaps, every protracted seasons, many have been fore the throne; what every one's bad for the physical health. There 8. Most of the faculty agree that ed to \$2,671,913. Fifteen per cent. cants, 137,326 youths in schools. In one of these elements of happiness enabled "to rejoice in hope of the choice has been this day, and will is such a thing as swallowing the there is a low, feverish heat, techni- gain on the trade gives \$400,786 China, so recently opened to the goswhich she offers; but then you must glory of God," who but a short time say. "There are some in these buy them on her own terms," and so were "in the call of hittarting, meaning, mean these, to many, are very obnoxious and in the bonds of iniquity." Quite Jesus Christ, and he has become tion or reflection is out of the ques- these patients during the intervening missions, the same year, was only 400 native preachers are employed indeed. "For all these elements of a number of these have made appli- their Lord;' then there will be a tion. To dress, pay and receive days of the week. \$420,844; so that New England re- in preaching the gospel to their prospective happiness, you must work cation for admission into the church, great shout, for this will be welcome visits, keep abreast of the literature 9. There also seems to be a loss of ceived in real gain, from Africa countrymen. About 10,000 converts hard, work long, persistently work, and will be received in due time. news there." of the day, do common duties, and appetite for savory food, and a want alone, within \$20,000 of as much as have been received into the church-

Do you covet gold ? It is not rained These will add very greatly to the The whole congregation wept. "be like other people," and at the of relish for panis riter, bread of life, the American Board expended on es. Altogether there are already into your coffers from the clouds of piety, the strength and intelligence Strong men, as well as women and same time "think," is out of the which in this case is the indispensa- all its foreign missions in the whole not much short of 300,000 converts heaven. Do you yearn after knowl. of the congregations. edge, fame and power? These are Just here a thought occurs to my their faces had been washed with a there of being much in prayer with 10. Persons affected with this dis- than the people of New England tian laborers in the foreign field. not picked up in the flowery path of mind. Is it not a pity that whilst snower of rain. And many that day burried Scripture reading, and no ease generally have a disrelish for gave to support that Board. dolence and ease. And now when we may honestly differ from each declared themselves on the Lord's thought ! Look about, christians, private religious exercises of the There are no means of knowing church has not done all she had the you have toiled long and struggled other as to the mode in which these side.

hard to gain the world, and your la. meetings are conducted, we should It was his last sermon. As he forego, if you love to prosper in your tures. bors have been crowned with success, refuse to co-operate with each other passed away across the moors, in souls, This is the first consideration; 11. This disease is also contagious; Islands of the Pacific, where christ just as clear and true that what she will you not learn from sad experi- simply because we may prefer some company with two friends, the all else is secondary. ence, that it has not the capacity to other way ! Surely no one will pre- troopers overtook them. They ran But this suggests another great and children from parents .- Erami- munities to new life and industries, a success that may well encourage satisfy and the power to endure ? tend to deny that God has signally till be fell down exhausted, and as hindrance-the want of a single eye. ner. Read Eccles, ii : 1-15. Solomon thor. blessed these means ? Are there not they raised him up the soldiers fired We are anxious to have many cisoughly tested the ability of the world hundreds, and even thousands, in and he fell, and they plunged into a terns out of which to draw the to render its devotees happy, and our churches to-day who have been ravine. The soldiers passed on and waters of happiness. We do not here is the result : "Vanity of vani- brought in through these influences, left him, and his friends returned. wish to crucify self altogether. We ties, all is vanity and vexation of who are giving evidences of the sin- They found him alive; he knew them desire to stand fairly with the world. spirit." Presumptous hope, consum. cerity of their faith by a correspond- and said :

mate folly, to essay the gratification ing exhibition of good fruit seen in "I am dying, I am dying; but I upwards. Our eyes are not to God of the infinite with the finite, the their daily walk ? They stand like am happy, happy, yea, happy; and if like the faithful maid's to her misimmortal with the perishable. Why, rocks in mid ocean, and all the storms I had a thousand lives, I would tress. We can not say our expectathe world can never meet man's of infidelity and apostacy which may willingly lay them all down, one after tion is only from Him, for we expect wants, and it can't bless him always, sweep over them can never influence another, for Christ's sake. Oh, it is a good deal from self, and so we It has no ability to preserve the body them to deviate from the path of vir- sweet to suffer for Christ! Many a please, indulge, and magnify self ; a from the ravages of time, nor the tue. Is it not one of the great cardi- pleasant hour have I spent in re- good deal from the world, and so we mind from corroding cares and tortu- nal facts developed by the reforma- ligious ordinances ; but I have never tolerate, and even conciliate and ring anxieties. What is beauty to tion of the 16th century, that liberty spent a happier season than since flatter it. Our eye is not single. And the eye obscured by cataract, or tor. of conscience must be allowed in mat- these balls passed through my body ! so when something is wrong about tared by inflammation ? What are the ters of this kind ? "In essentials, I shall soon see Him whom my soul self and we would crucify it, or sweetest strains of melody to the ear unity; in non-essentials, liberty; in loveth and who gave himself for me. something is very wrong about the closed by deafness ? and what is lux- all things charity," should be the I know that God has received me for world, and we should, for our part, ury to a system emaciated by disease motto of every christian. SIMON.

avenue of pain ? What are power, GOD'S LOVE, NOT MINE .- Some witness for Christ, and what a privine and empire to a poor, miserable years ago two gentlemen were riding lege is that ! Bear my love to my invalid, whose whole life is a constant invalid, whose whole life is a constant years ago two gentlemen were riding tege is that! Bear my love to my on; but there are coveted objects together, and as they were about to dear parents and sister Marion. Tell on the stars. No, it is not of increased objects a tumultuous experience to which now working such wonderful changes nomination. Let us endeavor more varied stores of gifts that the world separate, one addressed the other them not to weep, but continue stead- up by the way, and on which we are God calls us when He invites us to in that part of the world. Viewed fully to act up to our responsibilities thus : "Do you ever read your Bi- fast in the faith, and not to fear a casting longing looks, and up to be saved. By what emblem have the in this light alone, as they have con- and do our full part in the glorious has to bestow to a wounded spirit, ble ?" "Yes, but I get no benefit suffering lot for Christ. suffering remorse of conscience, harrowed up with dismal forebodings, from it, because, to tell the trnth, I "Oh, he is near me. I think I see feel I do not love God." "Neither him. I am just coming, Lord Jesus. eyes looking on : but we are lamentaor sorrowing without hope at the did I," replied the other, but God I leave my love to all my suffering bly loitering as far as God is con- saw the Spirit descending like a their various resources, in promoting almost to learn yet what is the graves of those whom he loved ? loved me." This answer produced brothers and sisters. I forgive my cerned, and our "footprints on the dove." "Come," is the select language agriculture and manufactures, arts, power of prayer ? What concept Buying the world does not exempt such an effect upon his friend that, murderers. Father, forgive them for yon from these and a thousand kinto use his own words, it was as if they know not what they do." dred evils. You must take into the account sickness and pain, disapone had lifted him off the saddle pointment and sorrow, care and into the skies. It opened up to his anxiety, remorse and awful forebodsoul at once the great truth that it is blossoming heather and strewed it John Hall. ings of the future. Thousands have not how much I love God, but how in his grave-gently laid him down made the exchange-given the soul much God loves me. on the moor where he fell, and the highest," in view of the fact that for the world-when they found out, SETTLED PEACE .- The moment we his beloved form and left him alone, land and America have given an take of the water of life freely .- Dr. heathen to christianity. In this far force ! What of united prayer, alas too late ! that the purchase was encumbered with all these evils and begin to rest our peace on anything and went on their way, to do and not worth the price they paid. in ourselves, we lose it; and this is suffer for Christ. Suppose, however, that you could why so many saints have no settled Ob, how far we have fallen from embittered differences. Let us be buy the world absolutely free from peace. Nothing can be lasting that the vigor of that piety! Is it not thankful that this illustrious victory all the evils that now endanger the is not built on God alone. How can possible, by a voluntary offering of of peace is doing much to deepen archase, still it would be worthless, you have settled peace ? Only by ourselves to Christ, to cultivate the conviction of christian love, that work that will end in smoke and ecause you can not retain it always. having it in God's own way. Not something of such strength and At death you must give it up, for- by resting on anything, even the energy ? Now, almost universally, measures for substituting reason and ever. How precarious the life that Spirit's work within yourselves, but outward prosperity generates in- justice for the barbarism of war. Let now is, you know full well. To day on what Christ has done entirely dolence, and indolence weakness, till us rejoice in the manifest and inyou may be a millionaire, and own without you. Then you will know the very life of religion perishes Your broad acres, tomorrow all that peace; conscious unworthiness, but from the soul and the church .-- definite effort to secure "Peace on is left to you is the silver plate on yet peace. American Messenger.

children, stood, as one said, as if question. And what prospect is ble remedy for the disease.

We look in many directions besides should be intent on one thing, our of the mind of Him who declared,

Two or three hard breaths, and he "My meat and my drink is to do the

and consider what you can properly closet and the reading of the Scrip- the extent of all the trade created power and means of doing for the

Work of the Spirit.

ever deafened by the falling of the trade.

solar eclipse ? So it is with the missions, in opening new countries operations necessary to subjugate angust phenomenon of a change of to the trade of the civilized world, the world to him. With the advanheart. So far as we know, it is the are at the same time opening up tages gained, the progress that may most radical change the human new and more direct routes of travel, be made by the present generation spirit can experience. It is a revolu- and commerce. It is not too much should bring the kingdoms of this tionary change. Disembodiment by to claim as among the incidental world to be the kingdoms of our death, morally estimated, is not so results of missions some of the Lord and his Christ, and make the profound. Still, a change of heart grandest enterprises of the day, whole earth ring with the triumphis not an unnatural change. It is such as the ship canal across the aut shout, "Hallelujah, for the Lord not necessarily even destructive of Isthmus of Suez, shortening about God omnipotent reigneth." self-possession. God employs in it one half the distance between Eu- On such a review and with such a Jesus' sake. I feel it, I feel it in my resist it, we "can not see." We do an instrument exquisitely adjusted rope and India, to meet the growing prospect every branch of the church

dew f Who was ever stunned by a In addition to all this, christian successfully than ever, carry on all

heart. He has sealed me unto the not wish to see it. You may hand to the mind of man as an intelligent demands of the commerce that has may work on with increasing energy day of redemption. I now die as a us the glass of the word ; we put it and free being. Truth may act in it been created in the East. It is not and brightening hope. A most in-

blind eye. So we are full of in- with an equipoise in the orbits of too much to refer to the same cause teresting and promising part of the

Let us shout, "Glory to God in emphatic condemnation of war, and A. Phelps.

have applied christianity to the settlement of their complicated and the time has fully come for well- darkness. Get that which you can considered and definite action upon keep, and which is worth keeping : creasing evidences that God is arousing his people to more energetic and earth."

consistencies. Our road lies straight the stars. No, it is not of necessity most all of the new life and progress work has been given to our own dewhich, ever and anon, our path is Scriptures expressed the person of tributed to human happiness and work .- United Presbyterian. crooked and our progress slow. We the Holy Ghost ! Is it an eagle ! progress, in opening up new coun-

"And John bare record saying : I tries to commerce, in developing sand of time" are often zig zag- of inspiration; "Come, and I will literature and civilization among have we of believing prayer, before sometimes retrograde. Oh! for more give you"-what ? a shock, the rack, them, and so contributing to the which mountains depart ? What of a swoon ? No, I will give you- material prosperity of the world, persevering prayer, which causes us was with Christ. They gathered the will of my Father in heaven !"-Rer. "rest." "Come, and ye shall find"- who will say that christian missions to stand continually upon the watchwhat ? struggle, terror, torture ? No, do not pay ?

ve shall find-"peace." "Come ye"-

GOOD ADVICE .- Min what you run-after! Never be content with a bubble that will burst, or a fire-Something sterling that will stay When gold and silver fly away. ----

ing hour.

PRAYER.-Has not the church tower in the day-time, and which

But all this is but incidental to sets us in our ward whole nights! come who ? Let him that is athirst the great design and effect of mis- What of importunate prayer, which strewed more heather blossoms over during the year just closing, Eng. come. And whosoever will, let him sions. This is the conversion of storms heaven with its violence and more has been accomplished than gathering us together to ask the may appear in a general view of re- help of the Lord ? What of consults. Looking at the vast numbers sistent prayer, which regards no yet to be converted as compared iniquity in our hearts? What of with the number of converts in practical prayer, which fulfills itself ? heathen lands, the results may seem Let such prayers be understood, very small. But a comparison of let our spirit but break with such the foreign with the home work of longing, and the expectations of our the church will show, that the for- bosoms shall not be delayed. "And eigu has yielded more converts than it shall come to pass that before There is some promise in your the home field in proportion to the they call, I will answer; and while Bible exactly adapted to every try- labor expended. In some of our they are yet speaking, I will hear." most prosperous churches, the Pres. -Dr. James Hamilton.