of what they o be gazing The Book o make the ney often fail that is, take ore we introlea of most ntry seemed was to wor. look on and

the church

their crops ay until the , the Book pers should offer up a nietly await Then instead and telling is suffering that he i oreach, and God to bless ence to his listing their f, he rises,

th him, and hat the Lord ould humble The whole ilculated to cation. It is aching," it is ot see how to any part e Lutheran a litergical e Lutheran of Worship. was the last t it too now very similar SMALL.

heran Visitor er 28th, the

th the Rev. e Newtown resent at the corner-stone rse of erecutheran conille, Hardy It was a mn day, and ountains and sufficiently ride interest

village some and drove niet street to ly esteemed er, who repn in one loyal rict, severat ent, besides to the rest ved a most pastor aml comfortably fire; whilst r, to which ple justice. hour or two al inquiries iments upon and special. and retired

ind nature's cloudy and s of a rather ible in the fell on the ess we were better, and et, that in joy the great polished tterances of d of engagremonies of of another

n appointed ie preacher ake a long over hill we could annoying rhaps, from for services ns became of a failure determined respondent rom the dire ithout havall package ca efully nd to meet then all ye fix, or have as the joy of ings passed black pony, to see him

ices baving once to the

and congregation repaired to the of which was surmounted by a beau-ful block of white marble elegantly finished; the gift of the Winchester "Corner-Stone;" observing the impressive and appropriate form conained in our Book of Worship, and

day morning and night; and also on For the Letteras Visitor. Monday night.

On Sabbath morning the Sacra. Church Dedication in Knex County. dated condition of the so-called Union Charch. We were most kindly entertained during our sojourn, and "faired sumptuously every day." On Wednesday evening, we reached home, and found all well and waiting our

Our prayer is that the visit of myself and brethren to our friends beyond the mountains may redound to the glory of God in advancing the interests of his kingdom, and the spiritual welfare of his people. I will close this communication by some reflections of a general character growing out above occasion.

Mother Church of Protestanism.

The sermon was followed by short addresses, soliciting money and subscribers is exacting too much at the lands of poor human nature. We prize, which met with a very generous response. The amount I do not remember; suffice it to say the most member; suffice it to say the most when our nearly anywhere will be are hull on the response of the Paster.

The brethren have within themselves their scats till the close of the dedicatory sermon, and the ceremony of consecration, and the administration of the holy Eucharist, to a large number of communicants. The sermon was followed by short refrigerator, and yet be "found in spirit" is exacting too much at the lands of poor human nature. We care in the refrigerator, and yet be "found in spirit" is exacting too much at the lands of poor human nature. We care, and have been for years, opposed to the refrigerator, and yet be "found in spirit" is exacting too much at the lands of poor human nature. We care, and have been for years, opposed to the erection of these structures—the houses of devotional strife—and desire to say the most when our nearly devout hearers, who maintained their scats till the close of the dedicatory sermon, and the ceremony of the holy Eucharist, to a large number of communicants. The sermon was based on Eph. ii: 20: "And desire to say the most when our nearly devout hearers, who maintained their scats till the close of the dedicatory sermon, and the ceremony of the holy Eucharist, to a large number of communicants. The sermon was followed by short refrigerator, and yet be "found in spirit" is exacting too much at the lather of the Lutheran Visitor.

The brethren have within themselves their scats till the close of the dedicatory sermon, and the ceremony of the holy Eucharist, to a large number of communicants. The sermon was based on Eph. ii: 20: "And number of communicants of the Lutheran Visitor.

comic, or expedients of more than our new edifice I came to the conclusion, that a faithful and energetic paster with a congregation who priate and beautiful form prescribed W. Berly our hearty thanks for the had been secured, the clergy, officers "have a mind to build," can and will in the Book of Worship. It was new able and truly interesting sermon erect a suitable house for the worship to the congregation and the specta- delivered on the occasion of the dedof God at the proper time under tors, but all whom I heard express leation of our church. site of the new church whose founda-site of the new church whose founda-tion had been laid; and one corner apparently very untoward circum-an opinion upon it, were highly destances. The Building Committee lighted with it. The seventh day of in this instance consists of the Pastor. the entire male membership of his a happy day in the history of Zion's for publication in the Lutheran Visicongregation. A number of articles congregation, four in number all told. eongregation. A number of articles of the usual character (including the Bible and Book of Worship) having in to keep things moving and stirred in to keep things moving and stirred in the congregation, four in number all told, Evangelical Lutheran Church, and a day which will doubtless be long remembered by those whose privilege would permit him to revise his notes, been deposited in the stone, the up generally. Shivering with cold I it was to participate in its solemn and place the sermon at the disposal Pastor of the congregation the Rev. watched them in the early hours of services. We trust that a new and P. Miller proceeded to lay the the morning busy at work, whilst the powerful impulse was given to Lath. Thus closed these services, to the every object, and I thought within moral vineyard, which will be felt for the glory of God. Yours, &c., myself with such management, co-many years to come. myself with such management, co-operation and driving power the house Before closing, I will add for the particularly designating the church operation and driving power the house by the name and title of St. Peter.

The church is finely located, about the centre of the town on the main little flock are deserving of all comstreet, standing back from the line mendation for their determination to and completion, in the bounds of our of the side walk some ten or fifteen build—the liberality they have manifest, and when completed will present a very neat appearance. In they have thus far prosecuted the synodical year, of which you will the 30th of October, and at the close sent a very neat appearance. In they have thus far prosecuted the size it is forty-five by thirty-two, and work. May the Great Head of the doubtless hear in due time. will be surmounted by a tower from Church grant unto our dear brother which we trust it long will ring out favor in the sight of all the people the silvery tones of a bell calling to and crown with his blessing to worship the citizens of that quiet so suspiciously begun. And when hamlet among the mountains. It is St. Peters on Capon is completed and hamlet among the mountains. It is produced by the complete state of the second control of the silvery tones of a bell calling to and crown with his blessing to the Lutheran Visitor. St. Peters on Capon is completed and Dedication—Lutheran Visitor, &c. the silvery tones of a bell calling to and crown with his blessing the work pleted, and ready for dedication next ing I desire to be there, and to meet May or June at which time we hope a number of my brethren to whom quite a number of our clergy and am joined in love with hooks of steel. laymon may find it their duty and And more than this my prayer is that pleasure to be present, and encourage then and there the Holy Spirit may this praiseworthy little congregation be present in the means of grace in the work of well doing.

Religous services were continued on Friday night, Saturday and Suntile saint.

Religous services were continued the saint of the saint.

Religous services were continued the saint of the saint.

to Church connection by baptism turned from the dedication of another abide by and carry out all measures during the continuance of the meetthe Holston Synod, and knowing the
ing was very good, considering the
deep interest which you and your
Resolutions of approval of the Visnumerous readers feel in every indi- iter and "Book of Worship" were business, Rev. E. A. Bolles made an

of a general character growing out tion speaks well for the devotion of church was dedicated, according to the importance of pastoral visiting of what I saw, heard, and felt on the congregation to the church of the beautiful form prescribed in the and the support of the ministry. On bove occasion.

the congregation to the church of the beautiful form prescribed in the bautiful form prescribed in the and the support of the ministry. On their fathers and of their choice, as Book of Worship. The dedicatory motion, the discussion was disconstructed by Bro. Berly, tinued until our next Conferential the fact that the minister immedi-ately concerned on such and similar numbers only about eighty members. None of them are rich in this world's on any occasion in this vicinity. It religious exercises were conducted a general notice, but special invitations to his brethren of surrounding charges, and all within a convenient distance, to be present and give him their influence of them are not in this worders on any occasion in this vicinity. It religious exercises were conducted was composed of Lutherans, Methotics, and I believe, a few Universalists; and notwithstanding and attentive congregation. The rite beautiful house, in which they, and the inclemency of the weather, this of confirmation was administered to their influence and assistance. I am their children, and children's children large congregation listened with the six young persons by Rev. T. S. confident Bro. Miller felt greatly may worship the living God. It is an most intense interest to the decidedly Boinest. Rev. J. A. Shigh conseencouraged and comforted by our ornament and we trust will prove a able and instructive discourse of presence and labors, and that his rich blessing to the neighborhood, Bro. B. It was understood that he Supper. Many, who love their Lord

of time and comfort, if necessary, that they may be in attendance at the appointed time. And not only so, but each prepared, if required to preach the special sermon; and then there will be no cause of chagrin to the speaker over an ill-digested and comfort, some sacrifice matics in the Wesleyan University delivered with the most impressive eloquence. In the course of his remarks, he noticed the Book of Worship, spoke of it as an improvement on our mode of worship, and urged its adoption and use upon all Luments, well cultivated, and a good the speaker over an ill-digested and theologian, but he is an excellent crude, extennorized address and in the Wesleyan University delivered with the most impressive eloquence. In the course of his remarks, he noticed the Book of Worship, spoke of it as an improvement on our mode of worship, and urged its adoption and use upon all Luments, well cultivated, and a good the speaker over an ill-digested and theologian, but he is an excellent crude, extennorized address and a good the course of his remarks, he noticed the Book of Worship, spoke of it as an improvement on our mode of worship, and urged its adoption and use upon all Luments, well cultivated, and a good the speaker over an ill-digested and theologian, but he is an excellent or marks, he noticed the Book of Worship, spoke of it as an improvement on our mode of worship, and urged its adoption and use upon all Luments, well cultivated, and a good the speaker over an ill-digested and theologian, but he is an excellent or marks, he noticed the Book of Worship, and urged to prove the course of his remarks, he noticed the Book of Worship, and urged to prove the course of his remarks, he noticed the Book of Worship and in the word and sacraments to this and marks, he noticed the Book of Worship and Inc.

The course of his remarks to the speaker of the course of his remarks, he noticed the Book of Worship and Inc.

The course of his remarks to this and increase of his remarks, he noticed the Book of Worship and Inc.

The cou the speaker over an ill-digested and crude, extemporized address, and no disappointment and loss of time on the part of the audience.

2. I was most thoroughly continued of the folly of building so-called minor churches. The one in which we worshiped at W—is a true representative of this genus—rude in structure, antiquated in appearance, and liberality with which his people in structure, antiquated in appearance, and dingy within. It seemed to be for means to carry on successfully the

member; suffice it to say the most sanguine anticipations of the Pastor were more than realized. And I take pleasure in recording the fact, that all was done "decently and in order," as becometh the cause and house of God; and not by a resort to the God; and not by a resort to the course of the profound pleasure the rising walls of consecutation were more than realized. And I take so unwise as to enter into a copart-himself being the chief corner stone."

Of the character of this part of the services it does not become the will-december of the congregation tendered Bro. Berly the following consecutation were profound by the following consecutation were profound pleasure the rising walls of consecutation were profound pleasure the rising walls of consecutation were profound pleasure to believe that the day is past mon was based on Eph. ii: 20: "And are built on the foundation of the Apostles and Prophets, Jesus Christ the chief corner stone."

At the close of the meeting the official members of the congregation tendered Bro. Berly the following consecutation were profound pleasure to believe that the day is past when our people anywhere will be are built on the foundation of the Apostles and Prophets, Jesus Christ the chief corner stone."

At the close of the meeting the official members of the congregation tendered Bro. Berly the following consecutation of the are built on the foundation of the chief corner stone." November, 1869, was a bright and ism, we respectfully solicit a copy Evangelical Lutheran Church, and a tor.

CALEB.
Blountsville, Tennessee, November 11th, 1869.

Bro. Rude : Permit me to give you we had at Nazareth Church on the resented by lay delegates.

Friday previous, and on Saturday another year. They are as follows: there was a pretty full attendance of Rev. T. S. Boinest, President; Rev. the brethren. Very little business of interest was transacted, the time being spent chiefly in full and free being spent chiefly in full and free expression of opinion with reference of the North Carolina Synod, was invited to a scat. On Sabbath morning the Sacra.

Charch Dedication in Knex County, ence to the various important measures adopted at the last Synod, and pensed, and five persons received in Messrs Editors:—I have just read a determination on the part of all, to which was received as information.

cation of prosperity in our Zion, I again passed, and I think ere long, interesting statement of the condihasten to give you a brief account of all opposition to the latter will give tion and operations of the American the exercises on the occasion, together way in our Conference, and it will be Bible Society, when the following with such reflections as may suggest generally adopted and used in all resolution was offered and manithemselves to my mind as I proceed. of our churches, especially if "Sam mously adopted : have and the same mously adopted : This church is called Ziou and is Small would turn loose a few more Resolved. That we have heared located in Knox County, Temessee, broadsides against some others be with pleasure the account of the six miles south of the city of Knox- side the "Circuit Rider." By the Bible work in which Rev. E. A. ville. It is a substantial and a very way, Mr. Editor, it is amusing to see Bolles, agent of the American Bible neat and commodious frame building, what a sensation that article of Society for the State of South Carolina well arranged on the modern plan of "Sam's" has created in certain quaris engaged, and that we heartly church architecture. Its dimensions ters. Could not be be induced to recommend him and his work to the are thirty-five by fifty feet. Its en give us "a few more of the same sort !" churches in our connection. tire cost was about \$1,200. Its erec. But to return. On Sunday the new Conference discussed at some length people and the community were and will stand as a proud monument to the memory of those by whom it was planned and executed.

There is a diversity of gifts and was planned and executed.

There is a diversity of gifts and was planned and executed.

There is a diversity of gifts and was planned and executed. There is a diversity of gifts and was planned and executed.

graces, and a moral and social power In this enterprize much praise is of the Church of Reformation, and Church in the city of Columbia S. C. ers that no single individual due to their devoted and highly all were gratified, for Bro. B's ser- J. A. SLIGH, Secty pro tem. possesses or can command. More esteemed and beloved Pastor, Rev. mon was replete with valuable and prof. J. C. Barb. In addition to his interesting information, historical, onerous duties as Professor of Mathematics in the Wesleyan University delivered with the most impressive Moneys Received.

village church—a union church—and apon the point of falling to pieces, from all such joint stock concerns in which to worship God, "the good by bands of iron. The cold mountain by bands of iron. which to worship God, "the good by bands of from. The cold modifical Lord deliver us," and Lutherans in general most particularly. The house, from all imaginable, and unimaginable are the different causes "too tedious to mention that the exercises of the dark that reading was difficult. But done by the writer, in compliance Sabbath were rendered very interest." dark that reading was difficult. But after all we found this exclusion of light to be a wise arrangement, for light to be a wise arrangement, for the sash being minus the maximum of glass, the shutters were closed, and to the occasion—the "oil well beaten;" and I have no doubt well beaten;" and I have no doubt many present went away with new impressions of Latheranism, and interest present went away with new impressions of Latheranism, and interest present went away with new impressions of Latheranism, and interest present went away with new impressions of Latheranism, and interest present went away with new impressions of Latheranism, and interest present went away with new impressions of Latheranism, and interest present went are found this exclusion of light to be a wise arrangement, for the sash being minus the maximum of glass, the shutters were closed, and we were thus kept a little above day was somewhat inclement, the people flocked in, in crowds from all the surrounding country. At an early hour the house was literally crammed with attentive and apparation. The brethern have within the present with the respectful invitation of the with the respectful invitation of the left choir, which furnished for the occasion, music equal to that of some of our best city choirs. The meeting was profracted until Wednesday evening, and resulted in the accession to the church of ten young persons of Latheranism.

The brethern have redered very interest with the respectful invitation of the left choir, which furnished for the occasion, music equal to that of some of our best city choirs. The meeting was profracted until Wednesday evening, and resulted in the accession to the church of the occasion, music equal to that of some of our best city choirs. The dedicatory sermon and services took place on Sunday, the 7th inst. Notwithstanding the day was somewhat inclement, the occasion, music equal to that of our best city choirs. The dedicatory sermon and services took place on Sunday, the 7th inst. Notwithstanding the occas

Resolved 2d. Regarding it as a bold and fearless vindication of Lutheran-

sparkling white frost lay thick on eranism in that section of God's edification of all, and we trust, to

Synod of South Carelina, met at Zion of a sermon, delivered by Rev. A. D. L. Moser, was was opened with prayer by Rev. J. N. Derrick. Revs. T. S. Boiffest, E. A. Bolles

J. N. Derrick and J. A. Sligh were the clerical members present. Revs. W. Berley and J. Hawkins

were absent. Seven, of the eighteen churches sketch of our interesting meeting belonging to Conference, were rep-

third Sunday.

On motion, the same officers of Conference were elected to serve



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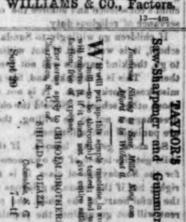
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