

expenses, their sons, well to Newberry, address, TZER, The par., ed. We, nt, when, comfortable, where, cheap, recreation, to bring, as: "Rev., firewell, ch, New, and will, his week, rain upon, ion, and, best-men, a natural, and heart, student, it of his, well will, heartily, which is, their selec- in his ef, 16th ult., Lutheran, C., was, n is the, r, Rev., Carolina, n on that, n Presi-, and, was, ed in the, -er-stone, a copy, of copy, of contract, with the, tributors; sionary, or; and, the edifice, of brick, be one, of spirit of, has been, ation by, has man-, of this, and which, served in, own and

Synod. Hence, all true Lutherans rejoice in this result, and look forward in hope of the dawn of a still better day on our Lutheran Zion, in this part of the great field. God bless our union—*Lutheran Observer*.

The Synod of Iowa numbers 73 ministers, distributed as follows: 25 in Iowa, 11 in Illinois, 10 in Ohio, 9 in Michigan, 6 in Wisconsin, 4 in Missouri, 3 in Nebraska, 2 in Minnesota, 1 in Maryland; and 1 in Alabama. Ten ministers were ordained during the past Synodical year.

Church Dedication at Lovettsville, Va.—The *Lutheran Observer* says: "We have just returned from Lovettsville, Va., which, with several other places, we had visited twenty years ago. Then, we preached in the old stone church, and accompanied by brother Startzman, rode from farm house to farm yard, soliciting subscriptions for Wittenberg College—now we preached the first sermon in a new brick church, and aided brother Richardson in its dedication. The building is seventy-four by 45 feet, with an end gallery, and basement above ground, plain in its style of architecture, neatly finished and tastefully furnished. It cost about \$10,500, upwards of \$3,000 of which remained unprovided for. An effort to liquidate this debt was entirely successful, leaving several hundred dollars over towards the payment of some additional improvements. At the opening of the exercises a letter was received from Joseph Waltman, Esq., a member of the Burkettsville congregation, who had given \$500 before, containing a contribution of \$400, and at their close a mother approached the pastor leading two little girls, who gave him 50 cents each, the proceeds of their savings, for the house of the Lord.

The dedicatory service was performed by Rev. X. J. Richardson, the pastor, and the Rev. W. C. Wire, Principal of the Burkettsville Female Seminary, assisted in the devotional exercises. The house was literally packed with hearers, and we heard it said, that there were as many people outside as inside. Rev. C. Startzman, a former pastor, preached on Sabbath evening, the 24th ult., in another part of the charge, and Rev. Dr. Diehl was expected to preach the communion discourse on Monday morning, when a number of persons were admitted to church fellowship, of such, we trust, as shall be saved. The congregation was organized more than a century ago, and this is the fourth house of worship it has erected on, or near, the same site. It numbers 500 members, and is blessed with the means of extensive usefulness."

OTHER CHURCHES.
A correspondent of the *Churchman* tells of a clergyman whose salary was made up by subscription. As it did not prove sufficient to support him, his wife gave music lessons. When the salary was collected, a miser, who had subscribed \$10, refused to pay over \$5, because he paid the minister's wife \$5 for a quarter's instruction for his daughter. Another cut down his subscription from \$40 to \$20, because his wife received \$20 for teaching his daughter music.

Unsanctified Choirs.—We once heard a minister of the Gospel declare that members of fashionable Church Choirs would have a hard time in the world to come. The *New York Sun*, though not a bit of a saint, holds the same opinion.—Speaking of the introduction of operatic music into the holy service, it says: "The mania for arranging operatic pieces for religious use is at its height, and so is the desire of choirs to show off themselves and their accomplishments, to sing long anthems, in which each of the four shall have a solo for self-display, at the successful close of which they smilingly receive the congratulations of the others. There is as much worship in the howling of half-a-dozen night wandering cats, and about as much music; and no one knows it better than the unsanctified choirs themselves."

Notwithstanding the effort made a few years since to consolidate the non-episcopal Methodist Churches of this country into one organization, and the apparent success of the movement, resulting in the dissolution of the Wesleyan connection and the Protestant Methodist Church, and the organization of the "Methodists' Church," it appears that the dissolution was not complete. The consolidation increased the divisions. The several non-episcopal bodies retain their existence, with the "Methodists' Church" added to the list. Recent efforts have been made to unite the Methodist and the Protestant Methodist Churches, but as yet without success. The latest thing on the tapis is an attempt to unite the Methodist Protestant Church and the Methodist Episcopal Church South. The prospect of success is not brilliant, though the *Episcopal Methodist* and the *Methodist Protestant* of Baltimore, are discussing the matter with apparent earnestness.

Theological Seminary of the North-West.—If the telegraphic wires give us the truth, the affairs of the Seminary at Chicago are not likely to give the General Assembly much trouble. The Committee appointed by the last Assembly has been in session for some days, and according to the despatch which we find in the secular newspapers, has suggested a compromise to which all parties there have given their adhesion. It is stated in the following terms: "Dr. Lord remains in his present chair, and Mr. McCormick is released from the payment of the \$25,000 claimed to be due the school, and three directors, Judge Lincoln Clark and H. G. Spofford, of this city, and one other, who were elected during the quarrel, all of Dr. Lord's party, should make things harmonious, resign, and three others, acceptable to each party, should take their places. To this all consented, the contestants signed the papers, and the strife ended."—*Presbyterian*.

Departure of Missionaries.—The Rev. A. P. Happer, M.D., D.D., wife and children, will leave this city for China, by way of Chicago and San Francisco, on the 17th inst. Dr. Happer is well known throughout the Church, and has been a successful missionary in China for a quarter of a century. Mrs. Happer was born and reared in the Church of Montours, Presbytery of Ohio, has a high reputation as a successful teacher, and is most earnestly devoted to the Master's work. The children of Dr. Happer return to China to engage in the same work in which their father has so long served.

They will be accompanied by Miss Hannah Shaw, a member of the church of Sharpshurg, who rendered most arduous and efficient aid in camps and hospitals during the war. On the 1st inst., Rev. Alfred Marcellus, Wm. E. M'Chestry and D. N. Lyon, with their wives, sailed for China, via Aspinwall and San Francisco. The two former are for the Canton Mission, and Mr. Lyon for Hangechow.

The Watchman and Reflector, a Baptist paper, gives its opinion of the new version of the Bible recently published: "We think as a whole, King James's version greatly superior to it, as a specimen of good English, and as giving the true meaning of the originals." Rev. Mr. Jewett had before shown, in a masterly criticism, that the new Bible was not able to stand a critical test. He proved by quotations, chapter and verse, so plain that "he who runs may read," that the pledge to translate every word, has not been redeemed: that the sense of the original has not been conveyed as clearly as in the common version, and that errors have been committed that ordinarily clever scholarship should have avoided. So Dr. Conant and the Society in vain offer a defence. The new translation falls dead at the start as unsuited for common use.

Boston, Mass.—A correspondent of the *American Presbyterian*, writing about the Presbyterian churches in Boston, states that there are six churches of this kind in that city, and says: "The first of these different Presbyterian churches, and the one from which all the others, with the exception of the Church of the Covenanters, may be said to have sprung, is the United Presbyterian Church of which Dr. Blaikie is the pastor. Dr. Blaikie is entitled to the honor of having been the pioneer in this Presbyterian movement. Coming to the city in May, 1846, he found a number of Presbyterian families without a religious home. He at once began to act as their pastor, visiting them in their houses and preaching to them on the Sabbath. After laboring among them until December of the same year, a United Presbyterian church was organized. This church, owing to the poverty of its members, has always labored under the disadvantage of not having a house of worship. This disadvantage is now being in a fair way of being remedied. A church edifice is in process of erection, the lecture room of which, it is hoped, will be sufficiently large to meet the wants of their present congregation."

Presbyterian Union.—"Asking for More."—On Wednesday of last week the Old and New School Presbyterian Assemblies met at Pittsburg to receive the official reports from the Presbyteries on the re-union overture. As the result of the vote is already known, the two bodies will have little more to do than to recognize the consummation of the union. The Princeton *Review* and the *New York Observer* are now asking for the fusion of the other Branches of the same family into "one Church." The Southern Presbyterians, the United Presbyterians, and the Covenanters are all invited to "come home." The *Review* argues that even the theories of the Covenanters, with regard to Psalmody and civil government, need not be a barrier to union; while the *Observer* suggests that "it is possible for the Great

Church of the Presbyterians to make such deliverances as shall put them all at ease on the subject." The large progress made in the direction of union thus far is relished so well that our Old School Presbyterian friends are "asking for more."

American Bible Society.—The stated meeting of the Board of Managers was held at the Bible House, Astor Place, on Thursday, the 4th inst. The decease of Hon. Heman Lincoln, Vice President, and of Dr. James L. Phelps, Manager, was announced. Rev. Cyrus D. Foss read the thirty-ninth Psalm and offered prayer.

Twelve new auxiliaries were recognized, of which five were in Arkansas, three in Georgia, and in Minnesota, Kansas, North Carolina, and Alabama, one each.

Grants of books were made to the Presbyterian Committee of Home Missions; to the Presbyterian Board of Publication; to the Southwestern Bible Society for supplying destitute regions in their field; and other grants, amounting in all to 3,131 volumes in various languages, including twelve volumes in raised letters for the blind. Besides these, others were granted to the value of \$1,044.25. In funds, \$2,500 were granted to the American and Foreign Christian Union for Bible work in Mexico.

Mr. Andrew J. Taylor was unanimously elected Assistant Treasurer of this Society, in place of Mr. Henry Fisher, deceased.

Current News.

It is announced that the Sultan will not attend the opening of the Suez Canal.

The Trustees of the Avondale Relief Fund up to Oct. 23, had received \$63,750.30.

A New York doctor says he has sent six men to the insane asylum since the great "gold corner," who were made crazy by their losses.

Iowa is said to have the largest school fund of any State in the Union. The amount set apart for this purpose is \$3,000,000.

Mr. Drake, who put down the first oil well in the country, and was at one time worth a million dollars, recently died in the poor house.

Hon. Lot M. Morrill was on Saturday appointed U. S. Senator by Gov. Chamberlain, of Maine, to fill the vacancy caused by the death of Mr. Fessenden.

Lexington is something of a mule market. During the last two months 2,780 mules have been shipped from there over the Louisville and Nashville Railroad.

The value of live stock in Kentucky in 1860, the year previous to the war, was \$61,863,237. In 1869 (February 1st) it was \$49,189,403. The drain of this war was heavy upon this State for cattle, mules, and hogs.

Peabody.—The remains of the great Philanthropist are to be brought to the United States, and interred in Harmony Grove Cemetery, Salem, Mass, in a tomb, erected last spring, by his own direction.

Governor Safford, of Arizona, has issued a proclamation, calling for volunteers for Indian warfare. The troops will be armed and equipped by the Territory.

A Paris dispatch announces that King Victor Emmanuel was dying, and that the Prince and Princess Napoleon have been summoned to Florence.

The flags in London were on Saturday placed at half mast, and many buildings in the city draped in mourning, as a mark of respect to the memory of the late George Peabody.

Queen Victoria opened the new bridge and viaduct in London, with State ceremonies, in the presence of a great concourse of people. The houses were decorated, and the day observed as a general holiday.

Mr. Margrave, a citizen of Jefferson county, Tenn., is in his 79th year, and has not tasted animal food for 50 years, and, as he believes, has not eaten as much as one pound in his life. He is temperate in his habits, and uses no spirits of any kind, and uses tobacco moderately. He is a bachelor.

Judge Henry D. Barron, Fifth Auditor of the Treasury, and Caleb Cushing, lately purchased 75,000 acres of land in Wisconsin, for a Swedish colony. Five hundred Swedish families have already settled upon this tract.

The Elections.—New York, Maryland and New Jersey, have gone for the Democrats. Massachusetts, Iowa, Minnesota, Illinois, Wisconsin, and West Virginia, for the Republicans.

The Bible Excluded from the Public Schools.—The Board of Education of Cincinnati, has by a vote of 22 to 15, agreed to abolish the reading of the Bible in the public schools of that city. An appeal has been taken to the Supreme Court of Ohio, and it is hoped the above decision will by it be reversed.

Liberal Endorsements.—Mrs. Edwin A. Stephens, of Hoboken, has given to Princeton College, \$30,000, to endow a professorship in memory of her late honored father, Prof. Albert B. Dod. Some other person, as yet nameless, has given another \$30,000. Within a few days, \$60,000 additional have been given or pledged, by still other parties, for new buildings, &c., &c.

A citizen of Knoxville, Tenn., has invented a steam wagon. It is described as very ingenious. Mr. Savage, the inventor, proceeds on entirely new and original principles from the very beginning—boiler, engines, frame-work, and all appurtenances being of his own design and perfectly unique. The principle of propulsion is not by wheels, but by driving rods. Mr. Savage estimates that the locomotive, when complete, of three-horse power, will cost about the same as a good team and wagon, will run ten miles an hour on common roads, and be serviceable for all kinds of work. He expects to complete the working model during the present fall.

Marriages.

Married, on Tuesday evening, October 5th, 1869, at the residence of the bride's parents, J. DAVID SUBER, of Pomaria, and Miss STEE, eldest daughter of Wm. D. Reagan, Esq., of Newberry, S. C.

Business Department.

Moneys Received.

J A Hook,	\$1.25	pays to	80
Wm Stone,	1.50	"	70
John Shealy,	1.25	"	80
Isaiah Youngner,	1.25	"	80
J A Hook,	1.25	"	80
Miss L Assman,	2.50	"	104
T W P Kinard,	2.50	"	114
J F Coughman,	2.50	"	114
S Shealy,	2.50	"	116
Rev A W Lindler,	2.50	"	122
David Seig,	2.50	"	104
Joseph Fauber,	2.50	"	104
Alexander Brown,	2.50	"	118
Miss A C Goodman,	2.50	"	118
H A Miller,	2.50	"	118
John C Miller,	2.50	"	118
Mrs F Brown,	2.50	"	118
Rev S Rotrock,	2.50	"	122
S L Smith,	2.50	"	118
D J Derrick,	2.50	"	118
J B Shealy,	2.50	"	118
F W Derrick,	2.50	"	118
W A Derrick,	2.50	"	118
George Halentine,	2.50	"	118

For the Columbia Church.
Received through Rev. E. A. Bolles, Agent of American Bible Society for South Carolina, to aid in rebuilding the Lutheran church, Columbia, S. C., from the Newberry Conference of the Evangelical Lutheran Synod of South Carolina—collection, \$16.35; from J. B. Counts, Esq., Bethlehem Lutheran church, Newberry Church, S. C., \$5.00. Total, \$21.35.

Books of Worship
Skipped by Duffie & Chapman, for Week ending November 13.

One package by Express to John M. Cooper & Co., Savannah, Ga.; one package by Express to P. Heinsberger, Wilmington, N. C.; one package by Express to Rev. J. P. Smeltzer, Walthalla, S. C.; one package by Mail to Mrs. Sally Baker, Blountsville, Tenn.

Church Notices.

Easton Conference, S. W. Va. Synod.
Will meet at Brick Union church, Bottontown County, on the fourth Sunday of November. A full meeting is urgently desired. Members will take the train for Honsack Station. S. A. REPASS, Sec. pro tem.

SENT FREE!
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May 13 40—6m

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IMPROVED WITH ROWELL'S PATENT DOUBLE CUP-WHEELS and the PATENT STOP, are now unquestionably the superior in any apparatus for washing clothes ever invented, and will save their cost twice a year, by saving labor and clothes. Those who have used them, give testimony as follows: "We like our machine much; could not be persuaded to do without it, and with the aid of Doty, we feel that we are masters of the position."—*Rev. L. Scott, Bishop M. E. Church.* "It is worth one dollar a week in every family."—*N. Y. Tribune.* "In the laundry of my home there is a perpetual disagreeing on Mondays for the inventor."—*Bro. Theodore L. Capler.* "Every week has given it a stronger hold upon the affections of the laundress of the household."—*N. Y. Observer.* "I heartily commend it to the consideration of housewives, and consider it a complete success."—*Rev. J. B. Counts, Esq., Bethlehem Lutheran church, Newberry Church, S. C.*

"Your Washing Machine has been in daily use in our laundry, and the housekeeper expresses herself as highly pleased with it. It especially accomplishes a great amount of work, with less labor, and does not wear the clothes near so much as the old fashioned wash-board. By using it, one laundress is dispensed with."—*Wm. M. F. Brown, Superintendent of Infant Department of St. Catherine's Nursery, N. Y. City.*

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Send the retail price, washer \$14. Extra wringer \$9, and we will forward either or both machines, free of freight, to places where no one is selling; and so sure are they will be liked, that we agree to refund the money if any one wishes to return the machines free of freight, money, and freight, within under any circumstances."—*Solis, Baltimore.*

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May 20 41—t

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Ang 5 41—4—t

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April 9 34—t

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Aug 18 1—f

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THREE WEEKS EARLIER
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Sept 2 41—y

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Sept 1 41—t