Wednesday, November 10, 1869. EDITORS:

liberty, in all things charity,"

TERMS:

All communications must be written correctly and legibly, and accompanied with the names of the writers, which, however, may be

Formerly there may have been some ground for the remark: that "the only effect of registra-tion is enly to make the letter more liable to be stolen." But under the new law, which went into operation last June, we think registered letters are perfectly safe; and we know from ost daily experience that others are not.

out the country will save trouble by obeying the laws in regard to newspapers, etc. When a paper remains dead in the office for four consecutive weeks, it is the duty of the postmaster or his deputy to send the publisher of the paper a written notice of the fact—stating, if possible, the reason why the paper is not taken. The returning to the publisher of a paper marked "not taken," "refused," or "uncalled for," is not a legal We cheerfully admit to the publisher of a paper marked "not taken,"

Premiums

We will give to any one who sends us two Subscribers and \$5, one copy

of "Distinctive Doctrines." We will give for four Subscribers

of Luther." We will give for five Subscribers

Concord."

The names and the money must accompany each other.

As regards premiums due for Vol. L, the former publishers are respon-

A. R. RUDE, J. I. MILLER.

Mysterious.

We received the other day, through the post office, the bundle of Lutheran Visitors, that are mailed to Wardensville, West Virginia. They came without a wrapper, looking as if they had been among thieves; but rescued Bates assured us that he would see to it that they left the city under lock and key.

Our New Contributor.

Permit us to introduce him, respected readers. He belongs to the old North State, and his contributions will greatly enhance the value of our tions," refers to dancing as, in the paper, enlarge its field of usefulness, view of its managers, "not the least and promote union and harmony.

"HOHEN" has lingered by the wayside, or else Christianity which many of our he would not have arrived past time. We suppose his sprightliness caused him to roam, and the kind enter- ent of the Presbyterian was either tainers that took him in charge, very ill informed, or criminally care-Uncle Sam's committee, would not let him hurry over the track; but he let him hurry over the track; but he ing the impression that Evangelical has come, and is welcome. What Christianity in this city is involved does he mean though by saying that "Editor Rude did a wise thing to If he had been careful to say, as he throw away his theological coat"? Ought to have done, that the Warren the population is already dense, many two Lutheran Churches, and a pla-"Editor Rude" has done no such thirty years has been, exclusively thing, and has not the least idea of thing, and has not the least idea of owned, manned and managed by doing it. What would be do without Unitarians, he would have put his it? Go about in shirt sleeves? He readers in possession of the vital fact thinks that no living man that has in the premises, and told the simple a theological coat worth anything would be willing to spare it; and as for those coats that can be picked up or had anywhere, every one of them is manufactured of shoddy, and makes a bad fit. Editor Rude wears his coat-it is the old coat; but he has been hard at work in it for many years, and is still at work, and he feels assured that it is becoming every day more and more the true wedding garment. It is old, and yet new; it is worn, and yet substantial and strong. Many call it a good coat, and wear the same pattern and style of coat. If there is any difference, it is only in the length.

Destructive Liberality.

We hope this article will be read thoughtfully and without prejudice. Let no one pass it by with a pshaw: partially and correctly when he says: sourians] as extreme and untenable." He is also right when he takes it for of the Missourians." We have been ed, and good illustrations. Among nobly to that duty. HOHEN.

led, in the course of our ministry, to the articles we notice an essay on deal with the questions of occasional and of permanent occupation of Lu- on Deep Ploughing; also, Result of theran pulpits by non-Lutherans. High Culture. This is a real eye-We have seen the evil of Lutherans opener. D. Wyatt Aiken tells also attending statedly the ministrations about his Clover Experiment, in four points presented by the Missouri ones, but all of the same form and of preachers of other confessions. Which he made one mistake: he Synod to the General Council, for peculiar structure, evidently copies a name for great deeds. At an and nineteen students, mostly pre-We have often sorrowed over the should not have put his stock on adoption by that body, as a condition and imitations of the large one. expenditure of \$9000 their new church- paring for the ministry. REY. A. R. RUDE, Columbia, S. C. apostasy through this cause of the the clover, but left the growth to upon which they (the Missourians) The storms of centuries have spent edifice has been completed and dedi-REV. J. I. MILLER, STAUNTON, Va. Swedish churches on the Delaware, protect the roots during the hot would be willing to identify them themselves upon these wonderful and the loss of thousands upon season. The article proves satisfaction selves with the General Council, was structures, but there they stand in God; on a salary of \$1600 per annum in the new Lutheran Church, in and the loss of thousands upon season. The article proves satisfied the loss of thousands of our people, who in this torily that South Carolina farmers the exclusion from the pulpit, and defiance of the ravages of time.—
they have called the Rev. G. D. Bern- Wilmington. The occasion brought way became weared from the Church should sow clover. The more clay, from any participation in the minis being to serve them; and at an together quite a number of the entries. of the Reformation, her Confession, the better clover-and apply plaster terial services pertaining thereto, of cities have been built and passed and her solemn ways; and our course of Paris.

for years has been cheerfully to agree The American Agriculturist, for No. use of that term. Judging from your dust; generations have lived and to the occasional exchange of pulpits, but to oppose the constant occupancy of a Lutheran pulpit by any other withheld from the public. Correspondents must than a Lutheran. We are happy to not expect declined communications to be resay that we do not know of a single We request our subscribers to make church in our General Synod who remittances to us only in registered letters, or in the form of post office money orders or bank checks. All such remittances are at our risk. We can not take the risk when money is sent in people who have itching ears, and tarregistered letters. that there are said to be congrega-

We cheerfully admit the accompanying refutation, the more so as we in "days of yore" knew well. and worshiped with the Evangelical Christians of Boston and vicinity. Then they would not have tolerated anything of the kind, laid to their charge in the extract we gave from and \$10, a copy of "Life and Deeds the Presbyterian. We are also happy to learn that "the Evangelical Christians of that vicinity" "believe in and \$12.50, a copy of "Luther's Ser- all vital points with us and our mons, Vol. I.; or if preferred, a copy denomination." This we were not of "Dr. Siess' Ecclesia Sacra;" or hitherto aware of; but, live and learn. "Luther's Church Postil," in 18 num- By and by, all will subscribe to the Augsburg Confession. That is cer-We will give for ten Subscribers tain, if "the Evangelical Christianity and \$25, a copy of "The Book of of Boston" is now like the Evangelical Christianity of the Augustana.

BALTIMORE, Maryland, October 16, 1869. (

Messrs Editors: I noticed in the Visitor, two weeks since, an extract sible. For the premiums for Vol. II., taken from the Presbyterian, written by its Boston correspondent, cerning the christianity of that section, which was unjust towards the Evangelical Christians of that vicinity, and I called the attention of the Editor of the Congregationalist to it, and he has written a paragraph which you will find marked in a copy sent you to-day. I believe from the brief interview I had with you, on business matters, and the christian tone of your paper, tion who believe in all rital things as an act of justice and christian kindness:

"The Lutheran Visitor brings to us a quotation from the Boston cordent of the Presbyterian, which had escaped our observation in the Chapel as "systained and conducted by the leading religious denominapromoted by it, and adds, in closing mment, the remark: "this is the Northern friends are anxious to introduce into the South to save usfrom barbarism." The correspondless in his use of language; as he has evidently succeeded in conveywhat he says about this chapel. truth.

New Publications.

Davidson's School History of South Carolina. Columbia, S. C.: Duffie & Chapman. New York: E. J. Hale & Son.

A little book-but a good book, an excellent book, which we hope will be introduced in every school in the State.

Lehre und Wehre. October, 1869. St. Louis, Mo. Contents: Materials to Pastoral

Theology. The Four Empires of Daniel. Popery. Church-Intelligencer.

Scott, New York.

western Virginia.

bigotry. Lutheranus judges us im- ventus Mundi. The War in Paraguay. homeless being provided for by the Cornelius O'Dowd. A Great Whig availing help of the church, and not One would infer that you regarded Journalist. Charles Reade's Novels. left to questionable secret orders to

Charleston, S. C.

vember. Judd & Co., New York. An excellent number. This is a good time for subscribing. Read, and you will know.

For the Lotheran Visitor. On Different Subjects.

with true Lutheranism.

NEW CHURCHES

columns of that paper, headed "Bos- to build; St. Andrew's just previous- the sound of the last word has not is most needed is light. The minds ton Christianity—its latest type," ly to that. The Messiah began on ceased to reverberate through the which speaks of the Warren Street Tuesday last, and will erect a large house, when the whole congregation, a variety of causes to be instructed English. The German Zion congrega- and says, "let us pray," over a "confirmed as to the excellence and tion has nearly completed a very kneeling congregation. Thus he was worth of the glorious inheritance we

ORPHANS' HOMES

East various church elemosenary in- located antipodally, and there exists the doctrines of the Word of God, as stitutions have sprung up, and are, no difference in their mode of worship, held and taught and defended by under skillful and faithful direction, A simple river, or it may be a State that illustrious witness for the truth doing a noble work. Here, where or County line, may separate between whose name we bear. Let them Street Chapel is, and for more than children are thrown upon the public card in the pulpit will be found of a pure and unadulterated Luthercharity, and if that charity be not necessary to indicate the mode of anism. Let them be honest and fostering, it rears them only to fill worship observed by each. impairing its beauty.

timonial to departed relatives.

The Germantown Orphan's Home is to be freed of \$25,000 debt by a fair, to be held the 18th inst. The fair will continue more than a week, Minutes of the 28th Session of the and like all arrangements of its char-Evangelical Lutheran Synod of South acter, will be attended to by the fair. A musical jubilee of three hundred Blackwood. October, 1869. Leonard voices will be given in the Academy of Music, at the same time for the Contents: A Year and a Day. same object. The friend of the friendit is ungentlemanly and savors of The Old Monk in the Belfry. Ju- less must rejoice when he sees the this rigid exclusiveness [of the Mis The Rural Carolinian. November, help one or another, as they may 1869. Walker, Evans & Cogswell, have been benefitted by their ancestors, to the exclusion of all others. granted that "we agree to admit the An excellent number, with profita- It is the duty of the church to attend principle, and oppose only the extreme ble reading, both original and select to these matters, and she is attending

For the Lotheran Visitor. Destructive Liberality. NUMBER ONE. ,

Messrs Editors: One of the famous all who were not Lutherans, in their away; monuments have crumbled to let us view the matter calmly, and burg Confession, founded upon the the principle, and oppose only the tion by faith in Jesus Christ, built in extremo of the Missourians.

Dear Visitor: Visitors are not of the charge of bigotry, and so much rules, until its apex reaches to heaven, tions that do not want preaching always the most desirable person in love with charity towards all men, has stood for three centuries and every Sunday, because the people pre | ages; but when out of our heart of that I fear, in their liberality, they a half, surrounded too by lesser ones fer to feed in other pastures, and hearts we can say of any one, "dear have erred on the other side. They more recently constructed after this on a variety of food. There may be visitor," it must be that he is agreea- advocate the "give and take" principolic pattern. The storms of oppo economy in this-to pay their own ble. And now, if these visits but ple for the sake of harmony and sition, arising from preindice, bigotry Notice to Postmasters -Postmasters through economy in this—to pay their own ble. And now, it these visits but present the conciliation, but unfortunately it has heresy, and infidelity, have passed out the country will save trouble by obeying the minister for a year with 13 Sundays, enhance the interest we feel in that conciliation, but unfortunately it has heresy, and infidelity, have passed and then sponge on other churches friend, it is still greater tribute to his been all "give" and no "take." The over it successively and in combina worth. Hence, we can without com- Lutheran Church has given away tion, but the noble old monumen punction of conscience address you some of the most time-honored usages, remains unscathed and unharmed thusly, as we see your weekly visits and contented itself with the adoption How sad that now its destruction is in your fine, new garb. And so much of those of other denominations, for threatened, not by its foes, but by its the better, for new clothes are always the sake of harmony, until some of pretended friends, who desire to depreferable to old ones "done up." those usages are coming back to molish it by disintegration-by pry And "Washington" can not further them through the channel of sister ing out one important stone after charge you with being a "turn-coat." churches, in which they have been another, until the whole shall fall. Said a friend on seeing W.'s charge preserved. This is the true reason This they do to show to the world and your reply, "It may do to turn a why there is such a want of unifor- their wonderful liberality. good linen coat wrong side outward, mity in our Church. The very order Do we not see then, that the pris but it does not mend the matter to of worship, sterotyped in all other ciple of the Missourians is correct, turn an improper one. What would denominations, is so different in dif- and only the extreme to which they the man who had on no wedding ferent localities of our church that carry it, admits of opposition on the garment at the marriage feast have we frequently find a placard posted part of right-minded Lutherans? gained by turning the one which he up in the pulpit to direct a stranger, had! So Editor Rude did a wise though a Lutheran, who may chance thing to throw away his old theolog- to preach there, how to proceed .ical coat." At any rate, the Visitor's Thus usages have been abandoned, visits are becoming everywhere more one after the other, until we find in acceptable as his personal is the some Lutheran (1) churches, the elegance of new type, and "his coun- whole congregation stand in singing late numbers of the Lutheran Visitor tenance is lifted upon us" beaming and kneel in prayer a la Methodist. has given your humble correspondent In others, the congregation sit in no little pleasure. An improvement A certain D.D. said that he "saw Holy Communion, a la Presbyterian. in the character of many of the Lutheranism here as he never saw it In others, again, the services are articles furnished for its columns. before." Drawn from the very spirit opened by an invocation instead of has been noticeable for some time, of the word of God, and preserved in the simple and time-honored "In the and so decided has been the improveits purity by the sainted Muhlenberg, name of the Father, and of the Son, ment in the tone of its Lutheraniss Mayer and Demme and the living and of the Holy Ghost." In short that not only its friends are becoming faithful. We have it in that form in the church has become so chameleon. loud in praise of its excellencies, but which God blessed it to the unshack. ized, that it changes color every time even those who were its worst enemies ling of religious thought, and the in it comes in concact with other de in the commencement of its career, spiration of vital piety. And it is not nominations. These other denominate beginning to be charmed into now the tortoise concern which Ger. nations pat the Lutherans on the quiet submission, and are almost man repugnance to English begat in back and say, "ee love you for your ready to offer their assistance in earlier days, but it is the activity of liberality," and theu-well, simply giving it that circulation among their that you would not intentionally mis- Luther, who was instant in season, laugh in their sleere. They have people which it is deserving. represent the christians of any sec- and out of season to urge on the work never yet exhibited any return of A truly Lutheran organ will, we

houses of correction. In these the This then is the result of Lutheran is in Jesus, nd we predict a glorious orphans are brought up amid domes. liberality, giving up their own usages future for our Church in the "sunny tic duties and educational facilities, and adopting those of any contigu- South." and for positions of asefulness. They ous house of worship, for the sake of But, Mr. Editor, we had no intenthis become of great service to the harmony, conciliation and union. If tion of running on at this rate, when church, whereas they would other such pastors knew how their liber we sat down to write to you. Our wise been outcasts-driftwood upon ality was appreciated by those other original purpose was merely to furnthe surface of the great ocean of life, denominations, they would not be so ish for publication in your paper, a whether the true faith upon the quesimpeding the progress of others, and eager to un-Lutheranize themselves few items of news from the North to avoid the charge of bigotry. How Carolina Synod. This we shall now The Wartburg, near New York city, will soon be rebuilt in fine style thro' the fact that Lutherans do not fall will soon be rebuilt in fine style thro' the fact that Lutherans do not fall out in this bold and unequivocal out in the third this appears the third this appears the third this appears the third this appears the third third this appears the third t will soon be rebuilt in fine style thro' out with other denominations for the liberality of the Moller Brothers, out with other denominations for who foot the bill themsalves as a test observing usages different from their vate hands, but is the property of the vate hands, but is the property of the lact that follows the lact th

But yielding time-honored usages is not the worst consequence of this to be made for its early payment. In Presbyterian Hymn Book, written false liberality. Lutherans in their this crisis, the Rev. G. D. Bernheim by Dr. Watts, commencing, great zeal for peace and harmony, and union, have relinquished doctrine as well as practices. The outlines month and traveling expenses paid, as the agent of Synod to collect the of Lutheranism, rendered so sharp of Lutheranism, rendered so sharp and definite by the authors of her symbols, have been somewhat ob-scured. Their sharpness is gone: scured. Their sharpness is gone; agency in June, 1868. He visited their definiteness is efficed; and the the North three times, and by the beautiful exhibitions of truth, that first of August of this year, he had formerly stood ont, like the grand collected a sufficient amount to pay nictures of the old masters, seemingly the indebtedness of the Seminary separate from the canvass, have It is now unencumbered, and with a become blurred, and blended, and daubed over with modern, and especially American varuish, until they lie flat upon the background.

It is now unencumbered, and with a live principal, it will become a flourishing female institution.

The Rev. D. J. Dreher has been

been erected by Cheops, and known position, Jan. 1st 1870. by his name. Around it are smaller editorials, one would infer that you died, and been forgotten; yet, the regarded this rigid exclusiveness as pyramid of Cheops, surrounded by a parsonage can be erected upon the extreme and untenable. I cheerfully his associates, stands unharmed and agree with you in this respect. But unscathed. So the grand old Augs see if we do not also agree to admit immovable corner-stone of justificaup doctrine after doctrine, hewn, and The Lutheran Church is so fearful squared, and polished, by scripture

LUTHERANUS.

For the Lutherm Visitor A Voice from N. C. Synod.

Dear Lutheran: I have just attended communion meeting in a Presbyte-

sing the hymn, until he arrives at mind. The Lutheran Church South the last two lines, then wheel about is in a transition state; there are are being erected by them. Christ's and sing those two lines out of the many carnestly and seriously inquirchurch congregation began Sept. 7th front door, preparatory to kneeling; ing after the good old paths, and what brown stone building, 64 by 102 feet, simultaneously drop upon their knees, in the beauty and harmony of that with lecture room below. These are and the minister raises his hands faith which they profess, and to be large brown stone church, costing brought up, and he loves the usage, have in our Evangelical Lutheran about \$150,000. Enough this, to be I do not draw this picture in cariea. Church." A golden opportunity is doing at one time. The subject of ture, nor with a wrong motive, but thus afforded for accomplishing a merely to show how tenaciously other great and useful work. Let those, is, under the inspiring leadership denominations hold to their own then, who occupy in our Church the of Dr. Passavant, assuming quite a peculiar usages. Two Methodist, or position of teachers and guides, be practical shape. In the West and two Presbyterian churches may be faithful in setting forth and defending valiant champions for the truth as it

own, and yet apprehend the charge Synod of North Carolina. In May, of bigotry for maintaining their 1868, the debt resting on the Seminary, was reported to be \$2,000, and prise was considerably increased, by some satisfactory arrangement had the singing of a hymn out of the

In the group of pyramids, in elected to succeed the present incum-Egypt, called the group of Gizeh, bent, who goes to Wilmington, and stands the one supposed to have will enter upon the duties of his

cated to the service of the Triune additional expense of \$500, they have ous. rented a comfortable and commodious house in an eligible part of the city, for the use of theis pastor until church property.

enterprise and liberality which appear in all that they undertake. By prudent management of this church, we believe that it might be made the first in strength and influence in Wilmington.

CORNER-STONE LAYING. Bernheim's charge, Guilford Co., the tigue for one of his years, of travelcorner-stone of a new Lutheran Church ing within the last three weeks some was laid, on Saturday, October, 16th. four hundred miles, to attend the The ministers present were Rev. W. Synod of his Church, at Walhalla. A. Julian, President of Synod, Rev. S. C., returned to this city yesterday, Prof. P. M. Bickle, of North Carolina we are glad to say, in excell College, and Rev. C. H. Bernheim, the health and in the most cheerful of pastor-all of whom participated in spirits. He visited, on the way of the services of this interesting occa- his return from Synod, a number

We can not close this short notice, bers of his congregation at different without a remark in relation to the points, and now, although having efficient and laborious pastor of the accomplished altogether a trip of Alamance charge. Though he has eight hundred miles within Se time served this charge but a single year, we have already named, is again he has been the means under God of pursuing the round of his duties accomplishing no little good, and by as senior paster of St. John's Luis devotedness to his calling, has theran Church, as though really he endeared himself to his people, as had been but enjoying a season few ministers are capable of doing in of uninterrupted repose. Dr. Bachso short a time. Long may be be man, we believe, is now in his eighty: spared to break unto them the bread first year, and though somewhat

An Incident and a Query.

rian church, the pastor of which is ong the most sensible and learned en that I ever met among their going to do great things for the elergy. His discourse referred to the ature of the Holy Sacrament, and, after declaring it a commemorative other day, "how much has Brother and a scaling ordinance, he also called it a communicative ordinance. He Church," and we proudly and conmaintained with great emphasis that fidently answered: "We have his it was not only symbolical and comemorative, but that it communicated the blessing; which it represented. "It was," he said, "a means of grace, receive it as eash. of the richest grace-a means of life. and out of season to urge on the work never yet exhibited any return of A truly Latheran organ will, we of the Lord. Missions have been estimated any return of A truly Latheran organ will, we of the Lord. Missions have been estimated any return of A truly Latheran organ will, we of the Lord. Missions have been estimated any return of A truly Latheran organ will, we over the life of Jesus." "The life," Mission, Washington, D. C.—Yesterthem to us; for which, he will please I think that you will publish the tablished in various parts of the city their own peculiar usages. A Meth-receive the hearty and united support them to us; for which, he will please to accept our thanks. We clothed to accept our thanks. We clothed them; directed them; and friend them; and friend them; and friend them; and friend to the people of this church. He longs necessity of such an organ must be like a fish out of water. He longs necessity of such an organ must be like a fish out of water. He longs necessity of such an organ must be like a fish out of water. He longs necessity of such an organ must be like a fish out of water. He longs necessity of such an organ must be like a fish out of water. He longs necessity of such an organ must be like a fish out of water. He longs necessity of such an organ must be like a fish out of water. He longs necessity of such an organ must be like a fish out of water. He longs necessity of such an organ must be like a fish out of water. He longs necessity of such an organ must be like a fish out of water. He longs necessity of such an organ must be like a fish out of water. He longs necessity of such an organ must be like a fish out of water. bread and drink of this cup, do actually eat the flesh and drink the these who eat of this consecrated blood of the Son of God, for the one acceptably. The congregation was is a communication of the other. from Hebrews xii, 17: "He found no himself declares that we must cat place of repentance, th'o he sought his flesh and drink his blood or we have no life in us. The conclusion is therefore inevitable that that which Christ calls his body and his blood is such, and is given to his disciples opened yesterday morning for the that they may have communion with him, and by eating his fiesh and auspices. The Rev. Dr. Butler, drinking his blood become partakers preached the introductory sermon of his very life; and hence also the liscernment of his body and blood, of our God we will set up our banwhich is by faith." This struck me with some surprise, and some singular thoughts passed through my mind that I have not yet been able satisfactorily to explain.

> American Lutherans (f) would feel ing symbol of the banner as oppose to hear such things in a Presbyte. to all antinomianism, ritualis be a guaranty and qualification, and gives victory. the true doctrine and faith could never be held by any of another greatly encouraged. Hereafter Rev. tion of the Lord's Supper was press-

"Jesus invites his saints, To meet around His board," &c.

I had a Lutheran Hymn-book, and when I looked for the 2d and 3d verses to be sung as we have them, they sang the following, which to my astonishment I could not find:

"For food, He gives His flesh; He bids us drink his blood; Amazing favor, matchless grace Of our oescending God! This hely bread and wine

Maintains our faintirg breath By union with our living Lord, And interest in His death." [Cor. Lutheran and Missionary.

Ecclesiastical.

NEW WORLD.

LUTHERAN. The Norwegian Lutheran College The members of this Church have at Decotah, Iowa, has one huttelred

Wilmington N. C .- The first mar riage was celebrated, a few days ago.

ent writes from Springfield, Obio, under date of 22d inst.: "The winter session of Wittenburg College was opened with encouraging prospects. These brethren have done nobly, About forty new students are in and deserve commendation for the attendance, all the student's rooms in the College building being occupied. Wittenburg in the West, is growing into a commanding power and influence."-Obs.

The Rev. John Bachman, D.D .-This highly esteemed citizen and distinguished Father in Israel, after Within the bounds of Rev. C. H. having undergone the unusual faof the sick, aged and decayed mem-B. K. E. faltering in gait, is as vigorous in mind, perhaps, as he ever was,

Charleston Courier.

The Rev. W. S. Bowman of Charleston S. C., has also returned to his people greatly improved in health: and is already hard at work. He is Visitor, and we look with confidence for the fulfilment of his promise of "material aid" We were asked the Bowman's church done for your promise, and that is as good as"----We stopped, because it just struck us, that the contractor would not

St. Paul's Lutheran Church and day was a day of nnusual interest it with tears," introduced the labors

The neat mission chapel of this congregation on Chapel Hill was first time under very encouraging from Psalms xx: 5: "In the name ners." In considering the banner as an emblem of union, warfare and victory, the preacher presented the broad evangelical position of the Lutheran Church, making prominent For example, I wondered how the doctrines of the cross, the conquerrian church! I also thought of those rationalism; making war not spen who maintain that we can under no other divisions of the Lord's army, circumstances hold fellowship in the no matter what badge they were Holy communion with any but Lu. but upon anti-Christ-the flesh, the theraus; as though the name would world and the devil. This warfare

> The friends of this mission are Mr. Parson is to have especial charge mornings, and filling the pulpit of St. Paul's church Sabbath night. The greatly encouraged. Dr. R. treats with merited indifference the assa of certain newspaper scribblers, who are enraged by his manly and bonest course in sustaining the Government during the rebellion, and by his broad catholic and spiritual position, as opposed to the exclusive sectarian of High Church Lutheranism. (!!!) He represents the General Synod the progressive and true historic Evangelical Lutheran Church, He occupies the pulpit of the Memorial chapel regularly Sabbath night, and has announced for next Sabbath morning in St. Paul's Church, a dis appropriate to the anniversiary of the great Reformation of the sixteenth century.-National Rep

OTHER CHURCHES. Opposed to Fast Days.—The Salem, Mass., clergymen don't want the Governor of that State to appoint any more Fast Days.

The Southern Seminary, Green fifty-four student The annual s Redford, shows the business of odist Publishing over \$44,000 for

A royal deer Berlin, Prussia, mouth as a day o with particular r religious movem tate Europe. .

Baptists in M Baptist says : dozen Baptist are wholly given more than two Baptist church service every S

Bishop Dean Church, recently before the Dio which he declar man's salary ou be less than \$10 It is the cu

among the cou Church, New chancel when and to cross the rise from their just as the Pap

It is expected dred delegates Professors Dor visit this coun fall, to attend General Alliano Schaff seems to awakening inte Germany. Death of a

news has been of the Rev. Al the missionario Board of Forei of cholera, at 16th of August He was much had been in In and a faithful leaves a widow

A New The Declaration 5 recently at Eli Rev. Messrs. Barbour, and instruction in for the minis paper passed following work

"Synod has that the want tion for the yo has been sati the effort of t Danville, viz Junkin and view of the placing under men, who a ministry, and efficiently the this regard, the Rev. J. \ with Brothers' during the en

Mennonite

members wor Mennonites. tribute to the and say : why do like their they preach for their livin not be avail Mennonite F a minister and sorrowfu his office, in family may manages to p but he feels often unpre time nor 'o visits, the car provement. the evil effe his congrega it is necess: supported b can unshacl of his office. a Theologic worth, Ohi

> "rustees of they resolve aught to be ed. They College won that city and tribute \$40,0 After discus the question be referred next meeting in money or tributed by of Atlanta three Syno Carolina, order, the spered to un, of elected Pro vote. Prof bent of the Professor I chair of omy, Rev. to the sai

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