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that in almost every place divine worship is maintained, and the ancient spirit of zeal for the Redeemer's kingdom is manifesting itself. From the reports of churches it is important to note that the burden of pulpit ministrations has been "the unsearchable riches of Christ," and an entire freedom from all secular and political issues. The consequence is renewed vitality, deeper piety, larger benevolence and greater numerical strength. To-day about four thousand communicants kneel at the altars of the Evangelical Lutheran Church in this State, and they are led, taught and ministered unto by about thirty earnest, uncompromising, pious, ordained ministers.

Greater activity appears in the Sunday-school department, and everywhere this arm of service is receiving the attention which has long been desired. Too much confidence can not be reposed in its efficiency, and too much care and outlay can not be bestowed upon it. During the session of Synod religious services, with preaching every evening, have been sustained.

The opening sermon by the President, and the Missionary sermon by Rev. J. H. Honour, were notably able and evangelical. The Rev. Messrs. Austin, Sleight, Berley, Muller, Moser, Bachman, Cannmann and Hicks, also officiated in turn, to the edification and religious comfort of large and attentive congregations. The services Sabbath afternoon were particularly impressive and imposing. The Holy Communion was administered to a large company, the form being observed in German and English, preceded by a most impressive and eloquent address from Dr. Bachman. For forty minutes this venerable Paul discoursed to his brethren, and in addition to the reflections appropriate to the occasion, indulged in very tender reminiscences of early days and sainted men, tracing the growth of Evangelical Lutheranism for half a century, or more, in this part of the common Church. The bequeathment of sound doctrines and words to his younger brethren in the ministry, was a scene not to be effaced from memory.

He enjoined boldness, zeal and energy, and with tearful eyes upraised to Heaven, bespake the protection and comfort of Almighty Grace. It was indeed a scene to remind one of St. Paul's noble preservation of life, when from prison cell, quite verging on Heaven's rest, he declared to his son Timothy, "I am now ready to be offered, and the time of my departure is at hand; I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge will give me at that day; and not to me only, but to all them also that love his appearing."

During this service the Rev. Mr. Holloman was solemnly ordained to the gospel ministry. This was an impressive scene, and must, especially to the subject himself, remain a landmark in life's highway forever. This young minister goes to Orangeburg District, and bids fair to attain a high place in the ranks of faithful men to whom are committed the oracles of God.

New Jersey.—Rev. C. Weber, formerly of Walhalla, S. C., has taken charge of two congregations in New Germany and Atsion. His address is Hammonton, Atlantic County, New Jersey.

New York.—Rev. Mr. Hill is collecting an English congregation in Rochester. Pastor Rosenberger's German church has an English Sunday-school.

Wisconsin.—The amicable separation of the Swedish and Norwegian students of the Augustana Synod has been completed. The former remain at Paxton, Ill.; the latter, numbering 19, have gone to Marshall, Wisconsin, where the Norwegian Theological Seminary is located.

Maryland.—An attentive correspondent writes us from Williamsport, Md., under date of October 14:

"The Maryland Synod adopted the basis of union with the Melanchthon Synod this morning; of course the Melanchthon Synod will do the same, so that the union is virtually consummated." We congratulate the brethren on this happy result, and greet with All Hail the re-united Synod of Maryland.—*Lutheran Observer*.

NORTH CAROLINA.

Our Church South.—EDITORS L. AND M.:—The news from North Carolina in your issue of the 16th ult., has sent a thrill of joy to the heart of many a friend of the Lutheran Church.

The noble stand of the old North Carolina Synod, taken unequivocally, after mature consideration upon the Word of God as interpreted in "the three general creeds," the Augsburg Confession, and the Symbolical Books, is the most important measure which has been taken in that State in this generation, for a defense of the truth, and a permanent union of the Church. Upon the old Churchly standpoint, North Carolina and Tennessee can join heart and hand, and push forward the great work with united power and increased zeal.

This is a good place for the weary to rest, and blessed be he who finds into the kindly hands of any of the good-hearted citizens of this delightful mountain retreat.

Your correspondent has been the comfortable guest of Herr Biemann and his indefatigable wife—whose constant attention to the culinary department renders this "hostelry" famous.

This is Germany on a small, but correct scale. Plainness, *bonhomie*, plenty; good cheer, roaring fire,

jolly, good-fellowship," as Dickens would say, pipes and lager; the best of fare and the perfection of beds—these things make up the earthly character of Walhalla.

As to the higher and better character your readers must judge, when they know that Holy Scripture, as interpreted and enforced by Dr. Martin Luther, is the leading confession of faith.

It seems almost a pity that the Blue Ridge Railroad should break this delightful spell, but so it must be, and soon, with railroads, will come commerce, multiplied industry, and depravity, and these grand old hills and villages will tremble and echo with the tread and snort of the iron horse on the highway of progress.

This world is material, and progress is its law; yet who can tell, but that the eternal Walhalla the same means, pursuits, developments and laws, (barring sin), will, in more perfect knowledge and harmony, echo their achievements, until the "new heavens and the new earth" shall become the conquest of the struggling mind of this. Perhaps so!

In the meantime, we advise the speedy completion of the Blue Ridge Railroad, by honorable and patriotic means, and so take leave of Walhalla and the Synod of South Carolina.

W. W. H.

Ecclesiastical.

NEW WORLD.

LUTHERAN.

Suspension.—The New York Ministerium has suspended the Rev. A. Uebelacker from the office of the ministry.

Expulsion.—The Synod of Canada has deposed Dr. A. Schaffrauk from the ministry, and expelled him from Synod.

Changes.—Rev. F. F. Friedgen, Shelbyville, Indiana, has gone over to the Presbyterian Church, and Rev. F. W. Keefer, Mier, Grant Co., Indiana, has become a Methodist. The *Zeitschrift* says: "Both belonged to the General Synod." This is probably also not an insignificant sign of the times.

West Virginia.—Rev. Mr. Lampe, the successor of the Rev. Berkemeyer, in Wheeling, is actively engaged. He has organized a German Lutheran Church at Bellaire, four miles from Wheeling, a house of worship having been bought, and a minister will be called before long. Rev. Mr. Lampe preaches for them at present, and sainted men, tracing the growth of Evangelical Lutheranism for half a century, or more, in this part of the common Church. The bequeathment of sound doctrines and words to his younger brethren in the ministry, was a scene not to be effaced from memory.

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home and friends, are of small account, compared with the opportunities of wealth, and the social position it brings."

Italy.—The Waldensian Church has 35 mission stations in Italy, at which 88 missionary agents are employed—ten more than in 1868. The services for public worship are attended by 3,500 persons, 1,084 of whom are regular communicants. During the past year, 212 new members have been admitted by the different Churches. The week-day schools are attended by 1,641 children, and the Sunday-schools by 943 scholars.

Postponement.—The annual meeting of the Declaration and Testimony Synod of Missouri was held at Palmyra, Missouri. The only question of importance was an overture from two of the Presbyteries, praying the Synod to take measure for a union with the Southern Presbyterian Church, which was discussed at some length. As the result of the discussion, the further consideration of the overture was postponed until next Synod.

In Fifty Years.—The Moravians expected, fifty years ago, a single church edifice would have sufficed to convene all the missionaries, and all the native converts, in all the mission fields of all the missionary societies in all the world. That little company has now grown to 1,800 missionaries, 8,000 native preachers, 300,000 communicants, and a Christian community of more than a million! The grand work goes on, girding the earth with its lines of light, diffusing everywhere the blessings of knowledge and civilization.—*Dr. Clark.*

Father Hyacinthe.—In reference to his "position," which he spoke upon very freely with his reverend visitor, Father Hyacinthe said: "I believe that it is possible to enjoy freedom of thought and exercise it, and yet belong to the communion of the Catholic Church. I still consider myself a Carmelite monk, and am as devoted as I ever was to Holy Mother Church; but I maintain that I exercise my priestly functions by authority of God alone, and that the Church has no right to change the faith as handed down by the fathers—to add to or take from it in any way whatever. I believe Protestants to belong to the great brotherhood of faith, but I do not intend to ally myself to their peculiar views." In speaking of the Church, through its councils, pronouncing articles of faith, he remarked that he did not believe in the Church's authority to make an article of faith binding on Catholics, such as that of the Immaculate Conception.

4th. That we recommend a closer relationship with the Pennsylvania Synod by the regular interchanging of corresponding delegates.

5th. As the present edition of the Church Hymn-Book is nearly exhausted, we recommend Synod to take into consideration the expediency of introducing into our congregations the Church Book of the General Council of the Evangelical Lutheran Church in America.

6th. Whereas in many places within the jurisdiction of our Synod the interests of our Church languish, and our disheartened people give their strength and their children to other denominations more zealous and liberal: we direct the attention of Synod to the great importance of forming a Home Missionary Society, and that monthly collections be held in all our congregations for its support.

7th. That we recommend a division of parishes, and thus make room for and send forth more laborers, and that more liberality, on the part of our congregations, for the support of the Ministry should be strongly urged.—*Lutheran Missionary.*

MISCELLANEOUS.—Within eight years, there have been built in San Francisco, twenty-eight Protestant houses of worship, follows. Baptist, 4; Congregational, 3; Episcopal, 4; Methodist, 7; Presbyterian, 7; also, one Mariners' one Lutheran, and one new Jerusalem.

Rev. Dr. Schaff has just returned from Europe, in the steamer Rhine, having finished his mission in behalf of the General Conference Evangelical Alliance, which is to be held in New York during the autumn of 1870. Dr. Schaff has received a promise of personal attendance and co-operation from the most distinguished divines of all denominations, in Great Britain and on the Continent.

Disputes from Salt Lake continue scism in the Mormon church. Steamhouse, editor of the Salt Lake Telegraph, and for many years Brigham Young's staunch supporter, heads the defection. His daughter is one of Brigham Young's sons, Joseph's wife.

—Disputes from Salt Lake have been in daily use—on laundry, and the housekeeper expresses herself as highly pleased with it. It certainly accomodates a greater amount of work, washes dirt and grime away, and saves much of the old fashioned wash-board. By using it, one laundress is dispensed with.—*W. M. F. Ronald, Superintendent of Infant Department of St. Catherine's Nursery, N. Y. City.*

PRICES—A Fair Offer.—Send the retail price winter \$14 Extra weight free of freight, to places where no one is selling; and so sure are we they will be liked, that we agree to refund the money if any one wishes to return the machine free of freight, after a month's trial, according to directions.

No husband, father or brother should permit the drudgery of washing with the hands, fifty-two days in the year, when it can be done better, more expeditiously, with less labor, and no injury to the garments, by a Daffy Clothes Washer, and a Universal Wringer.

Canvassers with exclusive right of sale make money fast selling them.

Sold by dealers generally, to whom liberal discounts are made.

R. C. BROWNING, Gen. Agent,
32 Cortland St., New York.

Sept 1

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Oct 6

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Oct 20

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May 20

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Business Department.

Money Received.

John Hiller,	\$2.50	pays to	104
J. L. Meetz,	2.50	"	116
D. Seagle,	2.50	"	104
W. D. Cromer,	2.50	"	104
Geo. Dominick,	2.50	"	104
E. P. Whitman,	2.50		