# THE LUTHERAN VISITOR, COLUMBIA, S. C., WEDNESDAY, OCTOBER 20, 1869.

propensity of man is embodied in the proverb, "The wish is the father of thought." It is, doubtless, just here that we are to look for the true reason why so many try to persuade themelves to believe that the inspired statements of the Word of God concerning the future world of woe and punishment are not true ; they do not wish them true.

his disposal to meet his responsibility to Him. We will now briefly consider this idea. Min can not, through his own un-

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ing but blank, utter despair. But, of books. thanks be to God for the great love with which He loved us through der from France says:

in Him.

all ye that labor and are heavy laden, testant banner." yoke upon you, and learn of me; for occurred at Haverhill, Mssachusetts, which have so happily characterized

For my yoke is easy, and my burden Harvard Divinity School, was made

pointed dge all dained world." be Him ; surely guilty. shment mon him, and to our God, for He lowship. will abundantly pardon." But the hat the that He But it without the assistance of the Holy earance Ghost. The heart of man, all steeped, em that

as it is, in sin, must be purged and ediately vil. for a, they off, and them to tain his

Clippings. The Methodist Protestant, of Baltimore, gives the case of a minister in Maryland who is left by his people

missions only : gets from all. Then, if, as we have endeavored to prove, man ought to acknowledge prove, man ought to acknowledge prove, man ought to acknowledge that he is morally responsible to his that he is morally responsible to his Creator, it follows, as a matter of aid them. In discussing "the influ-course, that he ought to make a faithful use of all the means of grace at ence of the Jews in the progress of The churches represented by the civilization," it claims that their Presbyterian Board give to foreign delving in Jewish lore was largely missions at the rate of \$1.08 per memthe cause of the defection from Rome ber : those of the American Board,

of Luther and Pere Hyacinthe. \$1.03 per member ; the Methodist, nided efforts, live as it is required of The Chicago Theological Seminary 231 cents per member. We are not him to do. Through the effect of the (Baptist) have secured the refusal doing all we ought in the foreign fall of man, every one finds a "law in of the purchase, for \$60,000, of the field.—Methodist.

his members, warring against the late Dr. Hengstenberg's valuable It is not often one hears of a law of his mind, and bringing him library, now in Berlin, and consist- Bishop in connexion with "three law of his mind, and bringing inthe ing of 12,000 well selected works on months' imprisonment." It appears, the years, they will have paid for all the slaves. Every laborer who wears in his members." "There is none Biblical and Theological subjects. however, that the Bishop of Linz that doeth good and sinneth not." The Chicago Standard publishes a has been found guilty upon a charge This being the case, it is utterly im- letter from an American student in "of uttering subversive doctrines, possible for man to please God thro' Berlin, describing the library as one and attempting to distarb public the deeds of the flesh. And if man of rare worth and value. Efforts are order." The jury were unanimous were left to work out his own salva- made to raise speedily the \$60,000 in giving their verdict. Sentence necessary in order to secure for the was accordingly pronounced upon there would be no hope for him, noth- institution this important collection the Bishop of the Diocese of three months' imprisonment. And this A writer to the Methodist Record came to pass in "Catholic Austria!"

The offence charged upon his Lordriches of mercy in Christ Jesus, our "There is a deep religious awaken, ship by the Public Prosecutor was Lord and Saviour. He has not left ing in France, and a strong under the having used language calculated us thus, but has given us abundant current in favor of Protestantism is to discredit the Government, in havmeans of grace, whereby we can setting in. Numbers of people in ing preached against mixed marmake our calling and election sure Paris, and its neighborhood especi- riages, the national education scheme, ally, are alienated from Romanism, and other administrative reforms .-

If the right means are taken and and only need a little more weight. The Bishop of Lentz, in fact, reprefaithfully used, it is not a difficult in the Protestant scale of the balance sented the intolerant and unpatriotic thing to lead a true christian life. to lead them at once to renounce action of the Ultramontane Episco-Says our Savior, "Come unto me, Romanism and rally under the Pro- pate, which in Austria has not ceased to declaim against the beneficial and I will give you rest. Take my Unitarian .- A singular ordination measures of a Liberal tendency

I am meek and lowly in heart : and a few weeks since. Mr. William H. the reign of the Emperor since the ye shall find rest unto your souls. Spencer, a recent graduate of the abrogation of the concordat. [Record.

is light." Through the christian's the pastor of the Unitarian society Ecclesiastical Nomenclature,-They union with Christ, he is made one at Haverhill. John Weiss, distin- have funny names for some of their with Him, and receives of Him the guished for his really infidel senti- churches in New York. The Unitarequisite strength for the performance ments, preached the sermon. The rian Church in Fourth Avenue is variof all his duties; so that, with the Rev. J. Villa Blake, in giving the ously known as "Beefsteak Church," Apostle Paul, he can joyfully ex- right hand of fellowship, told the the "Church of the Holy Zebra," m, "I can do all things through candidate that he could not speak in and the "Church of the Holy Grid-Christ which strengtheneth me." The the name of a sect, church, or party. iron," all because the walls are built prophet says, "Let the wicked forsake He therefore gave him to use his of alternate stripes of brick and way, and the unrighteous man precise words, "the fellowship of the marble.

his thoughts, and let him return unto croud." This is rather a strange The Dutch Reformed Church, corthe Lord, and He will have mercy though not uncommon kind of fel- ner of Fifth Avenue and Twentyninth Street. The weather-wane on Methodist Episcopal.-Two years the spire is a large metalic gilt wicked can not forsake his way, nor ago the North-west Indiana Confer- rooster, who turns his tail from every the unrighteous man his thoughts, ence was short of young men, and gale. Hence it is called the "Church candidates for the ministry were of the Holy Shanghai."

scarce. The bishop exhorted the Mr. Jay Cook, lt is said, has re members of the conference to pray cently built a small Episcopal Chapwashed clean from all iniquity through the Lord of the harvest to raise up el at Put-in-bay, on Lake Erie, near the application of the blood of Christ laborers and send them into the field. his elegant residence there. A stat e to it by the agency of the Holy Spirit. This year they came, as the brethren ment has appeared in several news-Man is justified through faith in believe, in answer to prayer, and a papers that this building, at its Christ, and is sanctified through the finer class of nineteen is seldom ad dedication, is to be named the influence of the Holy Spirit operating mitted on trial than the North-west "Church of the Holy Five-Twenties." upon his heart. Without the posses- Indiana Conference, voted into the In Twenty-ninth Street is the Pro-

We sometimes imagine that our Society to abandon Mexico. The church is doing very largely for for little band of Protestants I found eign missions, but a table of receipts six months ago, disheartened and for 1868, which we find in the Foreign divided, to-day are enthusinstically Missionary for October, puts ours in active and full of hope and courage, the third rank of Missionary Societies The Bible agent says that the proto suffer from want, while there are several families in the circuit either it relates, let it be noticed, to forcign made here during the last few

"If the American church will strongly sustain these missions in Central and North Mexico, in a few months one hundred evangelical congregations can be established in this sister Republic, and before long it may reasonably be expected that the majority in Mexico will declare in favor of the evangelical church."

The cotton buyers are now paying for the emancipated negroes at the rate of \$200,000,000 annually. In ten years, they will have paid for all a shirt pays his proportion.

Honesty of the Norwegians .- Dr. Hurst, writing from Christiana, in Norway, to the Methodist, says that the Norwegians are distinguished for unfailing honesty. He says that he has become so accustomed to sleeping without the protection of lock and key that it will not be pleasant or easy to again become accustomed to it. He says that if he had left his purse out in the court of the hotel at night he should fully expect. to meet it and all its contents next. morning.

A Dark Picture,-An American writer, as quoted by an exchange, takes the following view of the moral status of our country :

The spread of dishonesty, corruption, and crime is fearful to contemplate. Never was there so much unprincipled \* demagogism as now, Luxury and extravagance have broken out among us like a pestilence, and are rotting away the conscience of our people. Ignorance and andacity have joined hands to grasp the reins of government and defraud the people of their rights and their money too. Capital is more greedy and grasping than ever, and labor organizations are practicing the tyranny they were started to stay. And before we have fairly settled the status of the African, and while the Irish are demonstrating their incapacity for government by making New York the worst governed clothes city in Christendom, the tide of Mongolian emigration has set in from the East, and wave after wave

from the East, and wave after wave from China and Japan have already broken upon our shores. The future -Rev. L. Scott, Biology M. E. Church. broken upon our shores. The future of our country is certainly set about with gigantic perils, and it is the part of patriotism, as well as of prudence, to consider them well, and prepare to remove or overcome them.

### Business Department. Moneys Received.

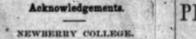
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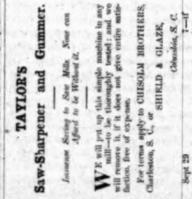
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#### We, the subscribers, promise to pay to the Treasurer of Newberry College, (Dr. A. E. Norman, Walhalla, S. C.,) \$20 per year for five months is most astonishing. That consecutive years, commencing September 1st, 1869, for the purpose of sustaining Newberry College; the tuition of one student guaranteed by the Board to each subscriber for the

same term of five consecutive years. These subscriptions are not to be demanded until 150 subscribers are secured :

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5 - 2 Mar 2 - 2

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# Wytheville, Virginia, July, 1868.

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May 13

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stitution. Sep 1 3-11 PATEST ELASTIC SPOTCE !

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of the Spirit of God, man can itinerant ranks. When all were ad- testant Episcopal Church of the not be a christian. "Now, if any mitted one of the presiding elders Transfiguration. This is a long, low, Mrs H Knee, man have not the Spirit of Christ, declared it the happiest hour of his straggling edifice, surrounded by Dr J S Murphy, he is none of his." The Holy Spirit life, and shouted "glory to God !" trees. It is extensively known as is the gift of God, and we obtain Native Chinese Methodist Preachers. Him through prayer. The gift of the Holy Spirit is most readily granted fornia Conference of the Methodist ber Vine," to all them that in sincerity pray for Episcopal Church, Bishop Kingsley Him. For it is written that God is more willing to give the Holy Spirit announced the temporary transfer of to them that ask Him, than an conference. The transfer, says the earthly parent is able to give gifts Christian Advocate, was made in orunto his children. The promise is, der that they might be advanced, in "Ask, and ye shall receive; knock, and it shall be opened unto you; seek, and ye shall find."

One word, in conclusion, to him that knows his duty in this respect. and yet does not seek to do it. What think you, O such an one, will be your merited reward in the future world ! It will be much worse with you than with the ignorant heathen who knows not the law of God; for he, having sinned without the law, shall also perish without the law;

law, shall be judged by the law. pulpit exchange, is related by a cor- gregations, ministered to by natives, ton, Remsen & Haffelfinger, Phila-"He that knoweth not his Master's respondent of the Zion's Herald : with few stripes; but he that knoweth

W.E. The Reformation in Spain-Establishment of a Theological Seminary .--In Seville one of the largest Romish churches has been rented by Senor

Cabrera's congregation. It is in the form of a Greek cross, and when the altars are removed will seat about 2,000 persons. In the same city a elass of promising candidates for the Beformed ministry has been formed, and the reformed congregation has

resolved to establish a Theological Seminary to train them.

pursuance of the disciplinary requirement, to deacon's orders. After the whole case was presented, the con. Turtle." ference cheerfully and unanimously" Protestantism in Mexico .- The Oc- John Nail, elected them to such orders, on con- tober number of the Christian World C Kremer, dition that the bishop should find contains the report of the Rev. Mr. Mrs L M Gordon, 2.50 them qualified in their several studies Riley, a Protestant missionary in the according to usage. These native city of Mexico, relative to his work. preachers are to remain in China and We make some extracts, which pre- Duffie & Chapman during the week labor in connection with the mission sent an encouraging view : work in that country. Quite Cool !- A rather novel case whilst you, who have sinned in the of freedom, on the occasion of a this half year ? Six exangelical con- Walhalla, S. C.; two packages, Clax-

will, and did it not, shall be beaten Last Saturday, as a matter of under its influence. Ten more are Sligh, Pomaria, S. C. courtesy, and in compliance with the expected to be soon organized, and fifty it and did it not, shall be beaten wishes of a few persons in my con- more might be started with the funds with many stripes." If you die im. gregation, I gave up my pulpit to a at my disposal.

penitent, you will be driven from the minister of the christian denomina- "By means of our press an effective Master's presence, in the day of tion. At the close of the afternoon tract work has been carried on that judgment, into everlasting punish service, I received the first intimation has spread Gospel truth in this capiment with the terrible sentence that from him that he was about to bap- tal and throughout the nation. A will forever ring in your ears, "Ye tize one of the probationers in our cheap and popularly edited paper (Et knew your duty, but ye did it not." church. I immediately arose in the Ferrocaril,) designed to advocate a of their birth, or by haptism only?

desk, and told him such a proceeding was an infringement on the rights of lished, and has already a long list our church, and evinced on his part of subscribers. It is published three a great lack of ministerial courtesy. times a week, and we intend that it He replied that as she was not a full shall soon be issued daily, Sundays member of our church he had a right excepted.

to baptize her, and proceeded to do so. I would like yon to inform us laborers are working in the Gospel through the Herald if ministers of cause. Some of these occupy posiother denominations have a right to tions of influence, and are persons baptize our probationers without con. of culture. In this band of laborers there are some ladies. A class to sulting us."

This correspondent has not surely prepare young men for evangelists been acquainted with the workings and ministers has been formed, and of some denominations in the West, six young lawyers have joined it. A

The General Assemblies of the or he would have long since learned Bible depot has been started in the Presbyterian Church in the United that there are some who think im- leading street, and the Bible cause ing to adjournment in Pittsburg, Pa., on Wednesday the 10th of November, 1869, at 11 o'clock A. M. 1869, at 11 o'clock A. M.

Rev J F Campbell, 2.00 the "Church of the Holy Grasshop- L C Kibler, 2.50 -At the recent session of the Cali- per," and also of the "Holy Cucum- J C Britton, 2.50 Mrs M Pifer, 2.50 A suggestive name is also applied Col W H Cline, 2.50 to a Church in Brooklyn, near Con- L Allen, 2.50 nine native Chinese preachers to that gress Street, in Clinton. A Unitarian Mrs J P Cline, 2.00 congregation worships there. The O M Brown, 2.50 Church is low roofed, nearly circular, G S Miller, 2.50 and is painted a dark sombre color ; H Stine, 2.50 hence its very unfortunate nickname, W R Yeakley, 9.50 the "Church of the Holy Mud Miss E Messmer, 2.50 John Yeakley, 1.25 1.25 1.25

Books of Worship shipped by ending October 14: Two packages, "What is the work connected with Wm. Assman, Sandy Run, S. C.;

this mission to Mexico at the close of one package, Rev. J. P. Smeltzer, are connected with this mission, or delphia; one package, Rev. J. A.

#### Church Notices.

neither of whose parents are members of a SECRETARY. church ?

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Aug 18

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112 less labor, and does not wear the clothes near
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THE DEPOSITORY

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Aug 5

### MARYLAND S. S. UNION,

The Western Conference of the Southwestern Virginia Synod will meet in Kimberling church, Wythe County, Va., on Saturday before the fifth Sanday in this mouth, at 10 A. M. Questions for Conference: Are children of christian pareuts members of the church by virtue of their birth, or by laptism only? Should a Lutheran minister baptico a child neither of whose parents are members of a N. B.-Superintendents and Librariaus who

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