For the Lutheran Visitor [An old man being asked which was arsetive, childhood, youth, manhood, attractive, childhood, youth, manhood, or of age; replied, pointing to a grove of trees in front of his dwelling; "When I look at the trees in springtime, covered with flowers an fresh young verdure, I exclaim, how lovely When I look again at the dark green foliage screening my dwelling from the scorching my of the summer sun, I say, how beautiful! When in autumn, I see the boughs laden with rick golden fruit, I exclaim, how glorious! An when, in the clear wintry eve, I look upward I see the light of other worlds shining through the leafless branches."]

Look ye to the trees that tower, Up to heaven's blue dome, In their majesty and power, Look ye when the buds are blooming In the sweet springtide, Look ye when the flowers are glowing In their joy and pride.

Childish footsteps love to patter, 'Neath the floral arch Where the rosy petals scatter In the zephyr's march. Mid the perfume of the flowers, Birds are on the wing, Sweet, oh! sweet are childhood's hours

Sweet the joy of spring. Yet no sigh the bosom heaveth. O'er her treasures fled, For the witness that she leaveth

Says "She is not dead. Sweet are now the shaded bowers 'Neath the leafy trees Sweet the rest of noontide hours Sweet the passing breeze Sweet for sanguine youth to ponder . In the silent grove,

Sweet with maiden dear to wander; Changing vows of love. Deeply are these joys imprinted On youth's plastic heart; Yet when Autumn, golden tinted,

Bids us from them part, Transient are our sighs for pleasures Now forever o'er : For the band that grasped our treasures Gives us richer store,

Where the flowers in springtime fided Bends the laden bough; Walks, by verdure lately shaded, Hold the fruitage now. Manhood grasping treasures golden, Scarcely breathes a sigh; For the flowers his hands have holden, In the days gone by.

E'en in winter, bleak and hoary, Why should we be sad-Though the trees, all reft of glory. Stretch their arms unclad? Peering through the leafless branches, Other worlds of light Greet our raptured, upturned glances In the starry night.

And when dim the earthly vision Of each weary soul, Guide us to the goal. Unobscured by glories mortal, Bright will be the gems, Shining through heaven's open portals, Fadeless diadems.

Lexington C. II. S. C.

## The Family.

# PARENTS.

child that it has a nature defiled thoughts may not find roomture of repentance, you must convince it that it must believe in Christ; must have faith. This too must be undertaken in the use of the most simple language, and illustrated by the most familiar examples. Per into the woods these autumn days, render a verdict against a man for mit to it regard it as a cross, and to haps we can do our readers no better you will find the squirrels busy carryssrvice in this article than to give, ing the brown nuts and putting them made by jurors was that the law was I was told by a gentleman who had would get from the raspberries. service in this article than to give, ing the brown nuts and putting them in full, the process by which the in a place of safety for food through of force, too, excepting in the regular young's daughters, who are comparing the made by jurious and putting them not constitutional. The employment conversed with some of Brigham Secondly. Because the apple or chard should be in grass, which is taught his child the great and essential lesson of faith. He says:

one day with a few beads, which industrious now to lay away a large of the Mormon capital on which they wife. Aided by the revelations and the remainder of the orchard left seemed to delight her wonderfully. store of food! Because God has draw a larger interest in the increase preachings of young Smith and his in grass. If it is a pear orchard, the Her whole soul seemed to be ab- given them a faculty called instinct, of numbers and in confirming the brother, this sentiment may spread management should be the same, but dear, you seem to have some pretty they can, for the day of adversity. violence which they suffered in Illibe thus removed. beads there? 'Yes papa.' 'And you Winter will soon be upon us, when nois; their orators harp upon it to seem to be vastly pleased with the nuts will all be gone or covered this day. Persecution once endured There are so many indications of We think no kind of crop should them. 'Yes, papa.' 'Well, now by snow. Are they not wise then to acts like a seal even upon a false dissension in the Mormon community, be cultivated with fruit; still, in this throw them into the fire.' The tears have enough stored away to feed religion. The laws must be enforced that I feel confident it will not be case, working the ground is benestarted in her eyes; she looked earn- upon while winter lasts? estly at me, as though she ought to Yes, you say, it is certainly very and this I believe is done at the by its own rottenness. At present have some reason for such a cruel thoughtful in them to act so. sacrifice. Well, my dear, do as But shall they, that are only the territory, Judge Wilson, with Congress against polygamy in a judiyou please; but you know I never guided by instinct, a lower faculty whom I had much conference, is adtold you to do any thing which I did than reason, which God has given to not think would be good for you. The winter of old age and death is told you to do any thing which I did than reason, which God has given to think would be good for you. The winter of old age and death is told you to do any thing which I did than reason, which God has given to the good for you. The winter of old age and death is told you to do any thing which I did than reason, which God has given to the good for you. The winter of old age and death is told you to do any thing which I did than reason, which God has given to the good for you. The winter of old age and death is told you to do any thing which I did then reason, which God has given to the good for you. The winter of old age and death is told you to do any thing which I did then reason, which God has given to the good for you. The winter of old age and death is the good for you. The winter of old age and death is the good for you. The winter of old age and death is the good for you. The winter of old age and death is the good for you. The winter of old age and death is the good for you. The winter of old age and death is the good for you. The good for you. The winter of old age and death is the good for you. The good f her fortitude, her breast heaving coming on to each one of us, for Lake City, although I do not believe thing else to perpetuate it; it would being nutritious, easily digested, and with the effort, she dashed them into the fire. 'Well,' said I, 'there let bright spring-time of life. If you them at another time, but say no happy death, you must be now premore about them now.'

beads into the fire. Now, that has women, and you know you ought to men who are rolling up wealth .brought you this treasure. But now, be prepared for death. Nor should Some of the more successful have my dear, remember as long as you you wait till you get sick; then, already declined paying their tythes, was not uncommon for the Bible to o'clock in the morning, and about live what faith is. I did all of this often, it is too late.

of your child than all the studied definitions of catechisms, creeds, or systems of theology. And where dying welfare of their children ?

YOUTH

### Counsel for the Young.

Never be cast down at trifles. If a spider breaks his web twenty times. twenty times will be mend it. Make will do it. Fear not if trouble comes become of Mormonism, or what is to the day may be a dark one-

Troubles never last forever, The darkest day will poss away

God's presence and God's promise, a thriving people, constantly increasman or child may be cheerful. Never despair when fog's in the air,

be content with a bubble that will and the people with them, contemnburst: or firewood that will end in ing the authority of the general Govsmoke and darkness; but that which ernment, and resisting it when they you can keep, and which is worth dare; and all this disloyalty suskeeping.

Something startling that will stay When gold and silver fly away.

Fight hard against a hasty temper. Never revenge an injury.

He that revengeth knows no rest The meek possess a peaceful breast,

If you have an enemy, act kindly may not win him over at once, but

Water falling day by day, Wears the hardest rock away And so repeated kindness will

soften a heart of stone. Whatever you do, do it willingly. how badly it is performed. He who tion. pulls off his coat cheerfully, strips But there are elements at work up his clothes in earnest, and sings which I have no doubt will, ere long,

A cheerful spirit gets on quick : A grumbler in the mud will stick.

Evil thoughts are worse enemies than lions and tigers, for we can get attempt to put down this community out of the way of wild beasts-but by military force or any extra-judicial bad thoughts win their way every. means, so long as they do not forcibly where. Keep your heads and hearts resist the laws and do not interfere Parents: Next to teaching your full of good thoughts, that bad with their neighbors. The difficulty especially among the young. The pear, or peach orchard. If the apple

> Be on your guard, and strive and pray To drive all evil thoughts away.

# CHILDREN.

them lie; you shall hear more about would have a peaceful old age and a litary force were withdrawn. hem at another time, but say no happy death, you must be now pre-hore about them now.'

Some days after I brought her a 'Some days after I brought her a preparing for winter. But some of cord, it is not to be expected that distant when the day is not white mustard-seed have stood high box full of larger beads and toys of my little readers may think: Well, the people, who are now getting into the same kind. When I returned but old age is a great way off, and I communication with the rest of the home I opened the treasure and set will have time to think of that when world by means of the Pacific Railit before her; she burst into tears I have grown to be a man or woman, road, will long remain blind to the with joy. 'Those, my child,' said I, That may be; it is so far off that character of the despotism that is 'are yours, because you believed me some of you will never reach it. You exercised over them, or that they Go

to teach you the meaning of faith.

You would think the squirrel was bade you, because you had faith in me, that I never advised you but for me, the I never advised on I now the legant residence. They are now that I never often or namented upon the meaning of faith.

You would think the squirrel was dences of four brothers, who to gether, are worth half a million dollar in the meaning of faith.

You would think the squirrel was dences of four brothers, who to gether, are worth half a million dollar in the meaning of the meaning of faith.

You would think the squirrel was dences of four brothers, who to gether, are worth half a million dollar in the meaning of the meaning of the meaning of the meaning of faith.

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You would think the squirrel was dences of four brothers, who to gether, are worth half a million dollar in the meaning of the mean your good. Put the same trust in comes, and then think about prepart he point at which, in their opinion, the Holy Scriptures were alm

faith will do more in the way of ready for the "evil days" of siekness it back, saying it was not enough. making an intelligent, lasting, and or old age. Remember, the poet The man coolly but the money into salutory impression upon the mind says of religion: "Twill fit us for declining age, So, you see, whether life be long his own charities. They are all now ing may be said to be the utmost the father and mother on the alert or short, it is the only wise and safe independent of the Church. Some care to keep all the utensils of the for opportunities to leach and im. course to seek and serve God now. men must nequire intelligence; this dairy sweet and clean and dry; to

Miscellaneous.

Around the World.

NO. V. THE FUTURE OF MORMONISM.

It is a question of no little interest up your mind to do a thing, and you to the American people: What is to upon you; keep up your spirits, tho' come out of it ! We have among us a community aspiring to be a sovereign State; until the opening of the Pacific Railroad, isolated by its posi-If the sun is going down, look up tion from the rest of our country, but to the stars-if the earth is dark, now brought into direct communicakeep your eyes on heaven. With tion with all parts of the land; a ing by emigration from other countries; with social institutions not iny moraing will come without warning. only opposed but abhorrent to the Mind what you run after. Never great mass of the nation; the leaders, tained and intestified by fanaticism.

What is to come of it ? After studying the subject upon the ground, my apprehensions of any Anger will come, but resist it strong- real difficulty in dealing with the ly: A spark may set a house on fire; matter, either by moral means or by a fit of passion may give you cause governmental authority, have subto mourn all the days of your life, sided. Rapid and remarkable as has et and leader of the Mormons, had fects in the treatment of the milk or been the growth of this excrescence, predicted the birth of a son by in the process of manufacture. upon the body politic, I think it is a fayorite wife, who should be his destined to be removed without the violent use of the knife. There are to him, make him your friend. You no signs of relenting or of voluntary submission on the part of the rulers, try him again. Let one kindness be nor will there be while they can in sefollowed by another till you have curity retain power and make money compassed your end. By little and out of the people as they are now little, great things are completed, doing, and live in the unrestrained indulgence of their lusts. There are no signs of any extensive disaffection on the part of the people. They are an ignorant class, have little opportunity of becoming better informed, A boy that is whipped at school they have adopted the system from never learns his lesson well. A man religious motives, and have given that is compelled to work cares not themselves up to it with blind devo-

while he works, is the man for me- lead to an explosion, so that the whole thing will go to pieces of itself. It would be very unwise, in my judgment, for the Federal Government to

DISCONTENT.

rulers that he would henceforward to his own tithing and administer press truth, that can not find fre. Will you not say now as did David: will extend, and it is not in the keep the wilk room well ventilated, quent occasions of this kind, which "When thou saidst, Seek ye my face, nature of man, especially in this age of the right temperature, and abso-

the Mormon rulers.

JOE SMITH'S SONS.

ment or a community.

At the time of my visit at Salt duce such a quality. Lake, a cloud was rising, which was successor in the Church. This he a man how to make a watch than to ernment of the United States, and rience. does not hesitate to reflect upon the Lake City a day but for the protecbut he was fearlessly holding forth Ploughman, to crowded assemblies on the abuses of Mormonism, and the apostles and elders were replying to his statements and strictures, so that the

agitation has fairly commenced. WOMEN DON'T LIKE IT. There is also among the people a in enforcing the law against polyga- leaders, for the fulfillment of their trees are forty feet apart, three rows my arises from the fact that it is own lusts, have imposed this shame of ra impossible in a Mormon community among the community, under the tween. The centre row, however, to obtain an indictment or a convic- guise of religion, but the natural some persons say, should be strawtion by a jury, just as in the State of sense of the more intelligent revolts berries, as it is too far from the trees New York a few years ago it was im- against it. The women, especially, to receive any benefit from the shade. My Little Friends: If you go out possible to find a jury who would declare against it, while all who subselling rum. The plea in both cases some it is a real crucifixion of soul. does not thrive in the shade wihch it Now, this conduct of these bean- process of law, would be deemed atively well educated, that they de- not suited to the strawberry. tiful little animals might teach us an persecution, and this would only clared positively they would never The raspberry should be worked

ROTTING DOWN. at all hazards, but in a legal way, long before the thing will go to pieces ficial to both trees and fruit. present time. The chief-justice of it is impossible to enforce the law of Tomatoes and Melons.—Use tomathe flames. This excrescence, this foul blot is one which we must distant when the work of removal will commence in earnest.

- EUSERIUS. year 941, the Abbot of St. Reguier gave to his monastery a copy of the daily action.

Gospels written in letters of gold, As to water-melons, these are the and have been cut off from the be all written out in letters of gold four in the afternoon. They are not God; believe every thing that he says in his word, whether you understand it or not, have faith in him that he means your good."

The the same trust in comes, and then think about preparties of compliance with the increasing descriptions for it. And even if you knew says in his word, whether you understand it or not, have faith in him that he means your good."

A French writer stated that butch-compliance with the increasing descriptions for use. We do not often mands of Brigham Young and his apostles ceased to be a virtue. One that he means your good."

A French writer stated that butch-compliance with the increasing descriptions for use. We do not often mands of Brigham Young and his apostles ceased to be a virtue. One of them sent \$500 at one time in payment of tithes. Brigham sent posess one and study it for himself.

House and Farm.

### Butter Making.

The chief requisites in butter-mak rightly seized hold of, and improved, my heart said unto thee, Thy face, of the world, to submit to such lutely free from dampness and all would be blessed of God to the unsure to generate; to skim before the Then, again, these rulers, govern- cream has stood too long on the ed alike by selfish motives, will full milk, from eighteen to twenty-four out among themselves. There is hours being ample time if the milk already among them more or less is in a suitable place. All the cream icalousy of Brigham's power and in- that rises after that is positive injury creasing wealth, and the world will to the butter, so far as delicacy of ere long have another illustration of flavor is concerned. Moreover, the Their the adage, that "When rogues fall cream must be churned at the right out, honest men will get their dues." temperature, without hurry. The is pliant and elastic, and entirely free from the The religious element, even that of buttermilk should be thoroughly fanaticism, has far less to do with worked out, so as to leave but the the government at Salt Lake than I least evidence of moisture which may had imagined; the three cardinal appear in the form of a very slight principles of the system I have dew, the butter of such firmness and already alluded to, Love of power, consistency as to slice down, scarcely Avarice and Lust, and these are not dimming the polish of a knife blade: calculated to consolidate a govern. All butter of good quality should bear these simple and palpable tests, but many things must unite to pro-

Good cows are important. Some threatening in its aspect. Two of cows give milk that can not be made Joe Smith's sons had appeared on to yield the highest quality of butter, the stage, and were preaching a but they are the exception. Such reformation to crowded houses .- cows are not very common. The Where a corrupt hierarchy depend fault is far more frequently in the on divine revelations for their an- feed than in the animal, and in the thority, it is easy to get up counter. mode of making far more frequently revelations. The legend which these than any other source. Probably young Smiths had just brought to in nine cases out of ten, where poor Salt Lake was, that previous to his butter is produced, the difficulty death, Joe Smith, the original proph- might be traced directly to some de-

But the fact is, it is easier to teach had by revelation. Five months make the first and nicest quality of after the death of Joseph, the son butter. It is so sensitive to external was born, was named David, and influences, that not one butter maker now at the age of 23 he comes with in a hundred appreciates, or can be his brother Alexander to claim the made to appreciate, the extreme care leadership of the church and the required to attain the end. And beleadership of the people. He de sides a good deal must depend upon nounces polygamy, as opposed to the the exercise of judgment and obserprinciples and revelations of his vation, both of which are rare, and father, inculcates loyalty to the Goy. do not always come even with expe-

Good butter will always command despotism and avarice of the present a high price in the market, while a rulers. He could not stay in Salt poor a ticle is always a drug. It is important that every effort should tion of the United States authori- be made to improve the quality and ties and arms, especially the latter; increase the quatity .- Massachusetts

Cultivation of the Raspberry,-As this shrub has shallow roots, it thrives best in shade. We have known a short drought to dry and parch the fruit, when other things near them had not been damaged at all. It is desirable, therefore, to growing feeling against polygamy, plant the raspberry in an apple,

"My little daughter was playing important lesson. Why are they so aggravate the evil. There is no part marry a man who had more than one round about two feet from each bush, sorbed in her beads. I said, my which teaches them to lay up, while faith of the people than the lawless among the people, and the foul blot if peach, the trees should be planted closer together, with only two rows of raspberries, and the whole worked.

healthful properties consist in their is impssible. Their anticonstipating in this respect, the attrition of the seeds on the mucous surface of the alimentary canal exciting its peris-Bibles in Fine Bindings.—In the taltic motion, thus causing regular daily action.

when I told you it would be better will die long before that time, perhaps to throw those two or three paltry long before you get to be men or into the coffers of a few rapacious with jewels. Olbert, Abbot of Gemeaten with impunity, until we cannot bloux, in the eleventh century gave the abbey four Gospels; one bound for taking them is about eleventh in gold, and the others in silver. It for taking them is about eleven

st too A French writer stated that butch

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tion of the Sav

xvii: 20, and xvii: 6, I rans taries within little satisfac upon an interp my people, and and your real originality as many expound have access, b from all withi compare faith with regard to mentators sa Christ, only mustard, is a mountain and and therefore standing their that the mou by a bold figu ality, and are Bengel says" is more power a mountain." Henry says, of true faith, were like tha all seeds, you Rosenmiller haberetis fiduc you had ever so almost seem, tions, that the the less faith yo In order to

> endow it with place before us in Matt. xiii full grown stal hand, large en of the air in cording to tra man on horse proach the insi seed, lying up it, "Will you develop in to The little grait lying here o nothing. Pla give me suns dew in the pr cheerfully un plish it too." are an insign you have gre be in exact language of Pa can do all thin strenghteneth Saviour does that works w seed in size, development tree, in who lodge. Instea smallest faith, commendatio faith, of which conceive. We should

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hibited by the faith as small Such faith, a do the-work o agine, if you