# The Enthernn Wisitor

COLUMBIA, S. C.

### Wednesday, October 6, 1869.

EDITORS: REV. A. R. RUDE, COLUMBIA, S. C. REV. J. I. MILLER. STAUNTON, VA. "In essentials unity, in non-essentials

liberty, in all things charity."

### TERMS:

Formerly there may have been some ground for the remark, that "the only effect of registration is only to make the letter more liable to be stolen." But under the new law, which went into operation last June, we think registered letters are perfectly safe; and we know from almost daily experience that others are not.

NOTICE TO POSTMASTERS.—Postmasters throughout the country will save trouble by obeying the laws in regard to newspapers, etc. When a paper remains dead in the office for four consecutive weeks, it is the duty of the postmaster or his reeks, it is the duty of the postmaster or his eputy to send the publisher of the paper a written

#### Premiums.

We will give to any one who sends as two Subscribers and \$5, one copy of " Distinctive Doctrines." We will give for four Subscribers

and \$10, a copy of "Life and Deeds We will give for five Subscribers

and \$12.50, a copy of "Luther's Sermons, Vol. I., or if preferred, a copy

We will give for ten Subscribers

accompany each other. As regards premiums due for Vol.

I., the former publishers are responsible. For the premiums for Vol. II., A. R. RUDE

cations have come in upon us like a no home is safe, and no life is sacred. flood. Our brethren have been exceedingly kind.

# Correspondence.

SHEPHERDSTOWN, Sept. 20, 1869. on yesterday, handed me the enclosed \$2 to pay for a year's subthat good lady to love God, and trust belting, &c., were consumed. in Him, through Jesus Christ, and not less than \$1,200. Jehora Jirah will be forever inscribed upon her hearth-stone, where her children may read it daily.

Yours, &c. D. H. BITTLE.

# Fail Not

To read the article: "A Lutheran Church in Washington." It is a valnable contribution to the history of the church; a masterly rebuke of the self-adulatory and self-sufficient spirit,

Washington. Let us go to work. A spirit and in truth," in accordance ger to both Liturgical and non Liturday in my church. We had the Holy rassed? political preacher would say agi. with modes which we think good gical worshiper is not so much the Supper, and around the altar kneeled, and ask the Lord of the harvest.

# The Episcopal Methodist.

served compliment:

"Notione could more deeply regret the withdrawal of Dr. Bond from the withdrawal of Dr. Bond from the Publisher of the Journal. Our friends all know our devotion to him, jersonally, our admiration of his great abilities, and the lively interest we felt in his

defense of truth as, when edited by in her services, that the Reformation it may be said they did not because there were no Baptisterys; but with relief he feels, since laying aside the cares, anxieties, and labors of Edito there were no Baptisterys; but with the same force it may be said they did not because with rainings, and its yard is quotes this sentence from the remarks of Dr. B., to sustain his point. It is has "repeatedly furnished funds to most natural that he should do so, purchase libraries for Sabbath schools."

### The Invitation

could be present."

neither North nor South; no differ- "substitute them for repetitablee, most edifying to themselves. ent views on points of doctrine, and faith and the worship of the Father None ever prayed more success where we shall all have the same in spirit and in truth." all his saving fullness.

glory of the latter home be greater Melancthon, Jonas, Buyenhagen, and yet, in the public services, he ming under the most favorable aust at such conclusions, from such premistolen, it may be, to keep his family than the glory of the former, and Gerhardt, Reinhard, Arntitspener, worshiped in the use of "rites and pices. So lately from the Semi- ises, with the ease indicated by Dr. from starvation. 'Vengeance is min may you have an abundant soul- Frankes, Muhlenburg, Mosheim forms," Therefore, "Let every one nary, and consequently inexperienced, B., is a rare article in my locality, saith the Lord." The concluding

#### A Heavy Loss.

A letter from a gentleman at Pomaria, S. C., informs us that Brother and \$25, a copy of "The Book of Boinest has been made to suffer probably for his energy and zeal in The names and, the money must promoting the interests of the people, and developing the resources of the State. We, and all right-thinking men will too, sympathise with him, and urge him not to be discouraged. With God, earnest efforts, and patient persevering toil, all will be well. The friends of imigration should rally to his aid, and no efforts ought The American and others will to be spared. Self-protection, united please excuse us this time. We are and mutual, is imperatively demandhappy to say that for once communi- ed. If the suspicion is correct, then give the letter:

"Our mutual friend, Rev. Mr. feelings when informed by Bachman scription, for the lady who, with her of cotton, in the seed, the seed of two others, Gullet's gin, thresher and the we must denominate his continuous con but feel unable to pay for it. Tell horse power, wagon, wheat straw, clusion a non sequitur.

"Mr. Boinest has been one of the prime movers in the introduction of immigrants, and from this fact his wife has frequently expressed her fears of the torch.

"How sad! We know not what is going on, or plots laid for rendering us homeless, when in our beds of

# Liturgical Worship.

which is ruining the chirches; it may yet make on this subject, we way of salvation," is no more likely the Lutheraus and Methodists for ing to preach. If this institution shows what the fruits of making poldistinctly disavow any intention to to substitute "rites and forms" for their joint use. The former to have were entirely relieved of all pecuniities and the rights of man-and of censure the views and practices of "repentance and faith," than he is to the first and third, and the latter, ary embarrassment, it would very strong-minded females too-pulpit those opposed to Liturgies, whether substitute an extempore service for the second and fourth Sabbaths of soon become one of he greatest pow-

tory on, the Apostolic declaration, 1 according to the dictates of their one. We can just as easily draw were raised, which covers the entire zeal for Lutheranism in the South to Cor. ix, 16: "Woe is unto me, if I own consciences. But when we nigh to God with the lips, and yet indebtednes. This church is in the place it entirely beyond the reach of grant this much to them-we claim the heart be far from him, when we charge of Rev. C. Beard. We ought to have an English as much from them, that is, the come before God in an unwritten as Bhepardstown.—Rev. Dr. Bittle from anxiety, and enable it to go on privilege to worship "the Father in in a written service. And the dan-writes: Yesterday was a glorious in its mission entirely unembartate, agitate; we say Brethren, let and acceptable. Christian charity worshiping in one form or the other, with the Lutherans, German Restir ourselves, in this matter, demands this much-will accept but in worshiping the form itself. formed, Methodists, both North and

the Religious Herald, which gave rise is the danger of substituting the teresting young people. In looking to these erticles, the impression is thing, for repentance and faith; of over my record, I find that in the Dr. Bond, who for several years, made by the language used that a losing the spirit of worship in the short time of my sojourn here (20 edited this paper with so much Litusgy in the Lutheran Church is zeal displayed about the mode of months) I have added sixty two to my

Now, we are unwilling to allow to follow where too much importance Christ all the glory. The publisher Dr. Poisal pays such an erroneous impression to go is attached to an unwritten as to a him, the following graceful and deout unnoticed. The language is: written form. The same watchfull-"The subject of adopting a Liturgy is ness that will keep the opposer of still agitating the Lutheran Church." L'turgleal worship from a heartless

to sustained to it simply the Why we should shun, with such ever had a Liturgy?" We will not calm, clear, delightful, had been The columns of the paper were open would not be difficult in a population istration may change in a few years,

unknown since the apostle's day, and that Peter would be imprisoned. Thank you, Brother. It is to be true christianity, with the cerements Such argument is a mere begging priate introductory by the choir, the his bounty. Of this I am not postregretted that the meetings of three of error, in which she had been the question. It goes out on the of our Southern Synods take place wrapped torn off, resurrected and assumption that if the Lutheran at almost the same time. If it were sent out to bless the nations with church or any other, is Liturgical in pastor according to the Book of the Church in Heaven. The common tion to the contrary. Who could not for that, we feel confident that her power! we see no satisfactory worship, that no other than written several of our Virginia Brethren reason now for heaping odium upon prayers is or can be used. Liturgies charge to the pastor, and Prof. question." This constitutes the anworld have been present with you. her early rites and forms. "Now we are prepared and used only in the Davis to the people. The Doctor swer entire to the question above, ing, taken from Dr. B.'s letter to As for ourselves we would like to know that God heareth not sinners, regular sanctuary services, as Dr. J. announced as his text, "He that but common sense is sadly at fault Gen. Eakin, already quoted? af meet your kind beople once more, but if any man be a worshiper of and all knowing anything on the winneth souls is wise," and argued here. Does the Dr. wish his readers think, monstrous as it may appear though we suppose most of those God him he heareth." And if God subject must know. But the case in a clear, foreible manner the importo infer that all have died, save, the to some, [not to the Doctor, of course,] whom we knew in days of yore are heard the prayers of Lather and referred to was very different. They tance of wisdom in science, theology, few excepted ! If so, he leads them the time will come when all right. no longer with you; we would also Melancthon, and their coadjutors, had met in the capacity of social and "human nature," to a successful to infer what is not true. It is ut. thinking people, South as well as like to see Dr. Conrad; as for his and successors to such a wonderful prayer, to effect thereby, the deliver minister. The Professor plainly, terly impossible for common sense to North, will thank God for the war; sermon, we will no doubt have the and world renowned extent, we con- ance of an imprisoned and death earnestly, in an elevated but pointed infer what the Lutheran and Missionprivilege of reading it; but we clude, and rightly, that they must doomed apostle, and, therefore, as style, enjoined upon the congrega- ary says, and what Dr. B. dare not christian minister writes this! especially desire once more to be have been "worshipers of God," now on such occasions, did not use tion the daty of supporting their deny, namely, that a number of those He concludes his letter by the with you for a few, days, to compare though in the use of Liturgical a Liturgy. notes-talk over the past-find out forms. We argue, and we challenge In family worship, secret devotion, that though we disagree, we yet love the proof to the contrary, that or social prayer, the members of as brethren, and then part, to meet though they adhered in their services churches using Liturgies have the in the church above, where there is to "rites and forms," they did not privilege to pray as they may find

> and many others, we can not think that to worship God in spirit and in truth; it is by my means essential to reject all form. Nor can we think that from this source vital piety is so much imperilled as some would in the Christian firmament can be with the Lutheran and Episcopal Church. Churches, both past and present, though Liturgical in their servicesmen who were burning and shining lights in their day and generation. Again we repeat, "Now we know God heareth not sinners."

We are told that, "the proper counteraction of the evil, the substitution of rites and forms for repentsimplicity of apostolic worship." with a vestibule in front. Now, if by simplicity the author apostles in their worship, then we

Church, the power of Papal Rome house of Mary to pray for the deliv- baptismal font will soon be added by gelical Lutheran after quoting the lieve a single Lutheran school had Rev. Richardson says in a letter to was broken; the Bible unchained, and erange of Peter, have found utterance the liberality of a pious lady. us: "I should be glad to see the placed in the hands of the people, for their desires in the language of a At the appointed hour a large Southern Church represented on the the glorious, and soul-saving doc- liturgy?" Certainly not, for the occasion refered te-the dedication. trines of justification by faith, clear framers of a Liturgy, had there been of the wit, beauty, intelligence, curi- and the question appended, and then objection, except that he wishes his I wish with all my heart that you ed up, and presented, with a power one extant, could not have known osity and devotion of the town and answers thus systematically:

fully than Luther without a form, creed, the same praises, and the So long as we can call up such a when with his family, at the bedundivided Christ-the God-man in host of worthies, who worshiped side of the sick and dying, or in his God in the use of "rites and forms" closet committing the great issues of May God be with you. May the in the Lutheran Church, as Luther, the Reformation to God his Father, day formally established, is begin- kind of common sense that can arrive for stealing trenty pounds of flour-Neander, Hengstenberg, Tholuck, be fully persuaded in his own mind."

### Our Churches.

#### GEORGIA.

Rev. F. Bansimer is in Suvannah. have us believe. No brighter lights preaching to our German brethren. We suppose the object is the estabseen than are found in connection lishment of a German Lutheran

#### NORTH CAROLINA

Rev. Moser communicates cheering intelligence: "While writing, I must inform you that my St. Enoch's congregation has at last got in earnest about building a new (brick) church. At a congregational meeting held to-day, they decided to build a semino home is safe, and no life is sacred. Arson and murder are kin. We ance &c., is a strict adherance to the Arson and murder are kin. We ance &c., is a strict adherance to the stance, one member of that Synod

"I am somewhat surprised at the means singleness of mind, and purity people for making such an earnest Boinest, reached here this a. m., from Charleston; and imagine his since having suffered so severely how simple, how scriptural, how well Dr. Butler, which had such a decided day. Another opposes the education agree with him. But if he simply from a long drought; but the hand houses were observed on fire, near means that a service conducted with- of providence is leading them. I am houses were observed on fire, near daylight, this morning. Three bales out a Liturgy, is "the proper counter." highly gratified, and can 'Thank God desires of a devotional spirit. There bales and take courage."

# VIRGINIA.

Potomac Conference -The attend

nothing less.

When men make so much of this South, Presbyterians, and Episcopalians. I received by confirmation six inability and success, retired from the an intrusion, a copying after others. worship. And this is just as likely membership. I try to give Jesus

### For the Lutheran Visitor. Installation.

The livery interest we let in his surface and the subject. The Lutheran unit be as acceptable to God as a the day appointed for the metallation of the new pastor of the College Lau awakened public sympathy, and the has four flourishing Sabbath-schools," to the necessity of establishing a bably no many, and in many places in this inspired words, no one can show. theran Church, Rev. S. A. Repass; natural inquiry as to what had be- &c. Dr. B., however, forgets to Lutheran church in Washington city. man was ever more faithfully sustained in the Editorial management of a public Journal. In his retires, with him our best wishes for the many was first introduced into our church. The paper now seemes under the paper now seemes not the paper now now of though the paper now now of though the paper now now of them. The ire control of Dr. Poisal, who in America. body suppose that Paul and Timothy "thank God" went up, that a day so but found no way to protect himself. learning their letters. I presume it Southerner. Besides this, the admin-

his name, but which, had her enemies not forced this name upon her, would be known as the Evangelical who were assembled in the second that a that paper. The editor of the Evanselia in the south of the second that a that paper. The editor of the Evanselia in the south of the Evanselia in the south of the second that a that paper. The editor of the Evanselia in the south of the second that a that paper. The editor of the Evanselia in the south of the second that a second the second that a second that a

its community. After a very approone of the best in the Valley, the church; now, I hope, quite a num- tively certain, but have reason to altar service was conducted by the ber of them are in the communion of think so until corrected by informa-

suited to the wants of the church effect upon his rebel members. it is, and how admirably it meets the What a flourish in his second para- can do more good if they are uneduare none among them now who op Doctor a few questions. If his are a device of the devil to destroy pose it, and the few who do not church has increased to such dimen- vital godliness. Another lately went

the Temple to pray, had no written ance was "quite full," and the meet- Roanoke College, located here and form any more than the Publican, ing "very pleasant." Brother Bow- giving this congregation its greatest and yet was ever there a more heart. man of Charleston was present, and importance, opened on the 1st with included? Would not their wealth nauseam. Now all these worthes less and formal worshiper! The gave, by special request, "a most very favorable prospects. Already and the weight of its influence have can prove themselves Lutherans by disciples of our blessed Lord were interesting" sketch of the state of the more than 130 names have been reg doubled the present congregation! Dr. B.'s argument, for they all belong not near so formal when they used Church in South Carolina. Rev. T. istered. The Senior Class has eleven If the Memorial church were intended to the Maryland Synod. the form the Master taught them, Miller, of the Tennessee Synod, took members, more than any previous "Our Father who art in Heaven." part in the discussions and services. session. It has much decided talent. to commemorate some great event in christianity, or some great historical informs his Southern readers that he The disciples of John, whom he We expect a full account of the pro- Several of them are candidates for fact in the Lutheran Church, and is "the first Lutheran chaplain of the taught to bray, in the use of the ceedings from Rev. W. Eichelberger, the ministry in our church. The form that he gave them, doubtless, Dedication .- A neat frame church, Junior Class is also large, and is of prayed much more acceptably than 25 by 30 feet, at Hermitage, Augusta very respectable ability, containing the Pharisee without a form. No, the County, Va., was dedicated on the some of the most brilliant minds of In any remarks we have made, or worshiper, properly instructed in "the 18th of July last. It was built by college. Several of these are preparthemes are, and a striking proof of in our own or any other church.

They have a right to worship God al without a written form as with the truth of, and a running commen.

They have a right to worship God al without a written form as with the truth of, and a running commen. danger, free its care-worn President

### For the Lutheran Visitor. A Lutheran Church in Washington City.

Messes Editors: Some time ago, Dr. J. G. Butler, of Washington City,

be as fearless and outspoken in the worship of a church Liturgical under the platform of the pulpit? centre of the town. It is enclosed in speaking of the apparent inefficiency of city missions in our church, denominational schools? above sentence, asks the question profited by his liberality. I am aldirectly; "What has become of most sure that every donation is to andience had assembled, composed them!" Dr. B. quotes the sentence negro schools. To this I have no

> Worship. Dr. Bittle delivered the sense of every reader will answer your come to a different conclusion, should pastor, both with their substance same persons are living in Washing- following precious moreeau, which he and prayers. At night Mr. Repass ton city out of communion with Dr. denominates "one fact": "A clergy: preached an able, evangelical ser B.'s church. When asked some years man [whether black or white, orthomon to a highly appreciative audi- since, by a friend who was on a visit dox or heterodox, he does not say ence. The services of the day were to Washington city, "What has be told me that a rowdy white man h of the most interesting and impress come of the U's and the J's and the cut a negro to pieces, murdered him ive character, and will be long remem- H's ?" Dr. B. replied: "They do not cruelly, was arrested, tried and acbered by those who were privileged attend my church because they are reb-to attend them. and took offence at the truth;" and district a poor negro [does not say This young man whose relation as then added, "they are no loss to the whether he was roudy or not] was pastor of this congregation was that church." I have only to say that the sent to the penitentiary seven years many feared that he would not be Here, then, is the truth; these good verse of Scripture quoted by this able to sustain himself in a field so brethren, with their families now tender-hearted minister shows his difficult as this is known to be, but living in Washington city, and mem- animus towards everything Southern. he has more than met the most bers of St. Paul's congregation twenty What terrible rebels they must be sanguine expectations of his most years ago, have been driven out of that in Maryland! They have 400 negroes devoted friends. His sermons are communion by the gospel according to in the Baltimore penitentiary, and so well prepared, his subjects so Dr. Butler, Or in his own words, "A only 228 whites. If the good Doctor well considered, his matter so adapt- gospel of Freedom, Equality and Jus- reads of this cruelty to the negroes, his ed to the time and place, his arrange- tice." That is, freedom to all except exclamation will be: "Vengeance is ment so happy, and his delivery so Southern rebels; equality of races, mine," &c. easy, yet forcible, that he has already except Southern rebels; and justice to Farther on in his article he says won many admirers. His person is all, except to Southern rebels. In proof his church is a Lutheran church, and handsome, his bearing manly and of this, I need only quote a few sen-brings, in proof, among other things, dignified, his manners bland and tences from Dr. Butler to Gen. Eakin, that it belongs to the Maryland Synod: impressive, and his pastoral capacity written from Virginia, August 26th. I have the highest respect for many so fine—if his own people will sus- "I return to my field of labor not good brethren in that body-men tain him, he can not but succeed. more 'conservative' than I left it, I who would be an honor to any Synod He has introduced with happy assure you. My heart is more than of Latherans-yet the mere fact of effect the entire form of morning ever moved with pity for the losses, belonging to said Synod does not and evening service, as prescribed and sufferings, and prejudices, which prove any one a Lutheran. For ingregation responded, and much the The South needs the whole gospel- contends that water should be used greater part seem to enjoy greatly a gospel delivered from all the forced instead of wine in the Holy Commuthe new order of things. Not until interpretations of the pro-slavery nion. Another contends for the we saw it used by them did we know reign." Or the gospel according to inspiration of the ministry in our

> approve it will soon be forced to sions from an insignificant beginning into a vacant congregation and adence of the excluded members, what the consecration of the bread and wine would be its condition if they were to holy use. Thus I could go on ad yet prove this country's greatest bring no dishonor," &c. The Doctor curse, would it not long since have should have given his readers a Lutheran Church !

as well as in his conversations with God to root out every rebel sentime friends, he has repeatedly complained in this land, and give entire success that Washington has mostly a float- to the rebels in Cuba! ing population. He means that near- The Doctor concludes by the asserly the entire population changes with tion that "the Southern churches [I the change of administration. Now know not whether the Lutheran suppose-and from present indications Church is included] have no better the thing is not only supposable, but friend than the pastor of St. Paul in quite possible-that the admistration this city, but our Southern brethren sou's famous "cabinet broom" be union." This being interpreted, means applied to all the public offices, and that they must be as radical as he: celebrated the 20th Anniversary of what would be the result? Nearly they must favor equality of races, his labors in that city and charge, the entire congregation would be female suffrage, reconstruction upon In his speech upon the occasion, per. swept away, and the "first Lutheran his interpretation, "moral ideas," puhaps under extra excitement, he gave chaplain" would be left sans office, ritanism, and, for aught I know, utterance to some very unfortunate sans congregation, sans resident Lu- miscegenation included. But so long

commented upon to an extent that This shows how sadly polities are manhood and clerical dignity, they greatly annoyed Dr. B. The remarks interwoven with the church of Christ are rebels, and fall beneath the bar were true, but expressed more than in many localities. The gates of hell of the "first Lutheran chaplain of

we wish him success in his arduwe wish him success in his arduof 30,000 idle, vagabond negroes, to
of explanation or contradiction apwould not be dimented in a population is traited in the world not be dimented in a population and his friends, and not a line
of allowed them.

This church is large and capacious;
of explanation or contradiction apwould not be dimented in a population is traited in the world not be dimented in a population in the paper were open
to him and his friends, and not a line
of any one in a pool situated on Main street in the very
peared. The Beangelical Lutheran, schools, but is it altogether fair to
will swarm with those whom for B.

readers to understand that the La. "Answer: There were then about theran Church were the recipients of bloody and terrible as it was."

of ministers, and asserts that they

not a questionable policy that may U. S. Congress, and hopes he may been finished? One question more: specimen or so of his chaplaincy. to change politically, how many of supply the omission. Not long since, the 250 members would be retained, somewhere near the adjournment of either in Washington city or in the Congress, this "first Lutheran chaplain," in the same prayer, and almost In Dr. Butler's published articles, in the same breath, prayed Almighty

should change, and President Jack must accept our overtures of peace and remarks. These were quoted and therans, sans everything. as Southern ministers maintain their

talls copperhead would be a harv man. He could General Council circumstances. the Council send can co-operate We both stand not, as Dr. B, sa, basis, and most that of the Ma upon the grand, burg Confession adopted not "as stantially correcexposition of Seri by forming a el basis out of re-Washington city some of Dr. B. tion," we might easily affected

Eccle SE Meeting of the Gu

The recent dis of religion in Ger interest to the fo from the North

'dent:

"The twenty German Protest the Gustavus-A took place in 1 of August, and Dr. Kuhnis pres sermon in the pr at the public me-Dr. Hoffmann, annual report. year amounted (the thaler is ab and with this st were aided, and erated; the ope will shortly take schools were est ages finished, an 23 churches, 16 sonages laid. also received ap munities praying of 165 churches parsonages; 270 in consequence with debt. Since the society, the have distribute congregations th thalers, and thi the countless given directly mittees. "Pastor Gran

of the Reforme states that in t church accomm had increased Dr. Vallette, als the immense pro ism in Paris and perfect good-feel the Protestants "Pastor Kola Neustadt, gave r view of the cond

ism in Austria. of Protestants, 340,000, or 2 per tion. In 321 372 schools, 213 teachers. The to meet nearly they obtain from pittance of 50,00 have enjoyed e adequate allow: There are but communities, tl Trieste; a few a but the rest though willing rifices they can many places th wretched barn. and the aid of th the State, it l possible to pay smaller congres year. The Pro Austria is still rags. Divine and school-instr languages-Gen ish, and Italian the congregation tribute to the si regular service occasionally. preacher and vacant for year found with suffic to accept them usually old non-

or disabled mine "Pastor Carr a brief historica antism in Spain. self, like the ma Protestant clerg to pine for seve The revolution ing light, and whether a reacti in, he unliesitat He concluded 1 the society in suitable house o

"Candidate F werth, related hi in Austria, Italy other things, he