THE LUTHERAN VISITOR.

"ONE LORD, ONE FAITH, ONE BAPTISM."-EPHESIANS IV: 5.

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REV. A. R. RUDE.

Communications.

For the Lutheran Visitor.

Mr. Ecirp or Price.

In a late number of the Observer and Commonwealth, published at Richmond. Va., the following paragraphs

"Rev. Silas Billings is preaching at Strasburg and vicinity, the field of his early labors and triumphs, and his return is hailed with delight by young and old. Bro. Billings has the ear of the people, and will surely find the bread he cast upon the waters many days ago, when, in his early zeal and vigor, he labored here in his Master's service. The Lutherans consider themselves as having the right of pre-emption to this portion of the Valley, and if there be virtue in zeal, energy and sectarianism, they will not only hold their position, but 'put forth' successful

"Dr. Bittle, of Salem College, not least, Presbyterians."

thed "Ecirp," which singular signature, when reversed, is Price. As this is a more convenient name, I shall proceed to notice Mr. Price. The immediate locality and centre of Lutheran zeal, energy and sectarianism is in that portion of the valley around Strasburg, amidst the early and latter labors of the Rev. Silas Billings. That brother, in accordance with the representations of Mr. Price, must, after all, have a hard time of it. The Lutherans there are very militant; "they hold their position, and make aggressive sallies," besides. Dear little Bro. Billings holds his own. What a contest it must be for the "ascendancy."

and the we vels. rous en-

CLRY.

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The Presbyterian Church is, in all probability, the most efficient church in Virginia, though not the largest. Its strength lies in its schools and

christian people of other denominain any locality by zeal and energy.

munions, in the exchange of pulpits must have this school," with other denominations. In the pulpits of Lutheran churches to be occupied by Presbyterian ministers, and the reverse. I have seen only kindness to exist between the Lutherans and Presbyterians around Strasburg.

3. As to an extraordinary zeal and energy among the Lutherans, "in that portion of the Valley in which they think they have a pre-emption right," Valley-not sectarian-not overly lishment of a school. zealous-kindly disposed to other grounds why they should excite the ladies in active operation here.

to it, brethren, before you act.

entire Valley, from Maryland to Ten- patronage also?

So sleep in peace, Bro. Ecirp. Salem, August 31, 1869. D. F. B.

For the Lutheran Visitor.

but never persecuted any person who differed from her in doctrine or practice, nor depreciated any should have upheld,

strive to make it the sence of our soon after his arrival in Halic. In a during the sence of the world look to those who profess to short time his audiences were so during the year he proposes to gather world look to those who profess to short time his audiences were so if not to the enemy, at least to those who have in his arrival in Halic. In a during the year he proposes to gather world look to those who profess to during the year he proposes to gather world look to those who profess to fine to the enemy, at least to those who have in his short time his audiences were so during the year he proposes to gather world look to those who profess to fine to the enemy, at least to those who have in his be not of the world, for a definition and growth in grace.— Beligion, and for a proof of what of religion, and for a proof of what that the latter very wisely resigned.

The Entheran Wisitor christian people of other denomina-tions. But in the Lutheran Church any reasons why we should have But it is useless for me to adduce all is not perfection; there are spo- this school in our Valley; I can not radic cases-hard cases, who would bring myself to believe that there is be terribly grieved did they see other a Lutheran living that would not denominations gain the ascendancy rather send his daughter to a Lutheran school than to any other, all 2. The Lutheran Church in Virthings being equal. Who can have of Dr. Tholuck. I wish now to speak

And this school ought to be Virginia.

than any other point.

apprehensions of Mr. Price. You This single point alone would out-

worse things may happen than that of Lutheran ascendancy, still I think he will find that in vain is the net spread in the sight of such birds as Yonkers, Methodists, Baptists, Episone in the sight of Salem Called Aposles and Dr. Connects and Salem Called Aposles and Dr. Connects a spread in the sight of such birds as Yonkers, Methodists, Baptists, Episcopalians, Romanists, and last, but not least, Presbyterians."

Iterians and Mr. Price himself. Mr. be surpassed. If we have an indifferent teacher in one or two of the departments, our enterprise will drag from the whole are many other passages, that either pressed with its own immortality, all the natural modes of Tholnek, as, drawing him ferent teacher in one or two of the departments, our enterprise will drag from the whole are many other passages, that either pressed with its own immortality, all the natural modes of Tholnek, as, drawing him ferent teacher in one or two of the departments, our enterprise will drag from the uniform and steadfast faith and fidelity of the Aposles and Dr. Conant's Mathematical modes of Tholnek, as, drawing him ferent teacher in one or two of the departments, our enterprise will drag from the Aposles and Dr. Conant's Mathematical modes of Tholnek, as, drawing him for the Aposles and Dr. Conant's Mathematical modes of Tholnek, as, drawing him for the Aposles and Dr. Conant's Mathematical modes of Tholnek, as, drawing him for the Aposles and Dr. Conant's Mathematical modes of Tholnek, as drawing him for the Aposles and Dr. Conant's Mathematical modes of Tholnek, as drawing him for the Aposles and Dr. Conant's Mathematical modes of Tholnek, as drawing him for the Aposles and Dr. Conant's Mathematical modes of Tholnek, as drawing him for the Aposles and Dr. Conant's Mathematical modes of Tholnek, as drawing him for the Aposles and Dr. Conant's Mathematical modes of Tholnek, as drawing him for the Aposles and Dr. Conant's Mathematical modes of Tholnek, as drawing him for the Aposles and Dr. Conant's Mathematical modes of Tholnek, as drawing him for the Aposles and Dr. Conant's Mathematical modes of Tholnek, as drawing him for the Aposles and Dr. Conant's Mathematical modes of Tholnek, as drawing him for the Aposles and Dr. Conant's Mathematical modes of Tholnek, as drawing him for the Aposles and Dr. Conant's M

that are of us? Can we expect to as if he bore the name of his peculiar church. Every church has men who fare of the solemn impression that when the millennium once comes theirs will be the established church, and would rather it would not come had as one of the school than a Lutheran? To connect your daughters, and would rather it would not come had any other church the assendancy. It is not facts at issue:

1. Mr. Price is mistaken about the Lutheran, in She is made of different type.

1. Mr. Price is mistaken about the Lutheran of the processor at the armor and fight under our ban she is not so—not in Virginia—not in the Eshenandoh Valley—not in and around Sträsburg. She has the historical record, that from the Reformation to the present time, she has been a liberal church. She has been a liberal church, as the extension of her mother; aled sits is driven, but there are the same time in any other school that are of us? Can be glad to see more upon this sub like positions on this side of the prices. A verse of a hymn follow; will be followed by those who eccupy like positions on this side of the prices. A verse of a hymn follow; like positions on this side of the prices. A verse of a hymn follow; like positions on this side of the constant testimony, confirming and enforcing the word that is preached. But on the other hand, inconstant the constant testimony, confirming and enforcing the word that is preached. But on the other hand, inconstant; when the consequence is, that they and correct the school there; us and connect some the form the carry of the word, are a preparation and more cellitavely minds which every the same time they afford the professors. The school will not in the there of the professors and the consequence; is, that they make very little impression. Singer get their ideas of which we need not be the carry with older and more cellitavely the same the consequence is, tha

Biographical.

Dr. Augustus Tholuck.

BY H. S. BURRAGE, A. M.

Recently I gave the readers of the ginia is a liberal church, in her com- any hesitation in saying then: "We of his present position and influence. Although in the seventy first year of of his office. His lectures are largely 2. It is easier of access from all aftended; indeed, more so than those parts of the Valley and the State, of the other professors. During the last autumn and winter be went 3. The Chesapeake and Ohio Rail- through the Epistle to the Romans, ginia, and will, in a very few years, pared his course anew, dictating 4. There are already three large the exact form of the written lecture. christians, and I do not see just and two smaller schools, for young His Greek Testament lay open on the digestion of all such material. See schools since 1859, that frequently and give the exegesis, speaking fast the organ loft sang, without accomcalamity might befall the Valley of school they would place their speak so slowly that he might be vant's flock, Thou who hast purchas-Virginia than the realization of the daughters. But they did know that said to dietate. Here and there he ed all with Thine own precious hopes of the President of "Salem schools are here where their daugh- would introduce an anecdote, or some blood." As the last notes of the au-College," who, by the assistance of a ters could be educated, and they apt quotation, yet never for its own them died away among the distant Pennsylvania immigration, wishes to came to choose the best. Can we sake. In Tholuck's best moods, how. arches, Dr. Tholuck said, "The see the Lutheran, the church of the not expect to receive a share of this ever, one who had studied exegesis Lord be with you," and the congreunder Dr. Hackett would long for gation replied, singing, "And with nessee. Now, I wonder what heavier a leading the calamity Mr. Price thinks might be in starting this school you can with me of a remark of Dr. Tholuck which highest," added Tholuck; and the fall the Valley ! But again, let this safety rely, for a comparatively small is worthy of mention here. He was choir responded, "Peace on earth not cause an hour's uneasiness to compensation, upon obtaining from speaking of the leading commenta- and good will to men. Amen."the sensitive man, for the President of Salem College has no such hopes—never had. He would like to see immigrants to Virginia from Pennsyl-immigrants to Virginia from Pennsy vania. They are good industrious education, if the patronage of the Apostles as the very best. It is also His only born Son, who has made citizens, and many of them good Lu- Lutheran school does not justify the worthy of remark in the same con- satisfaction for us all. Hallelujah." therans, to be sure; but he is not employment of such an one. But I nection that the only American exe. Then to Dr. Tholuck's "Lift up your hopes, with the assistance of Pennsylvania immigration, to see the Luthing should happen to the Valley as ing that this could be done in the Dorner's "History of Protestant Thelearts," the congregation, singing, getical works which are noticed in hearts," the congregation, singing, property that the same that the only American expension is a property of the congregation in the

and Tholuck was made his successor. as amanuenses. The University of it is capable of doing for man, the Here in the old cathedral he has Halle will also probably celebrate everlasting destiny of sinners, in a wielded an influence perhaps greater this fiftieth jubilee of its senior provery important sense, is in the hands than in his lecture room; for many fessor; and would it not be a fitting of professing christians. And a of the sermons here delivered have been printed and scattered as wide Watchman a rapid sketch of the life as the German language is spoken, received the attentions and enjoyed the bar of judgment, rests upon while some of them have been translated and have had a wide circula- professor, should come together, and, of Christ. "Be ye steadfast," "The tion in foreign countries. The first as a body, send him a friendly greet day of the Lord is at hand."-Chrishis age, he still retains his place at sermon of Dr. Tholuck which I read ing. Valley of Virginia I have known cated at Staunton, for these reasons: the head of the Theological Faculty was on Luther, and by a happy co- Having passed now his three-score 1. Staunton is the most central of the University of Halle, and is incidence the first one I heard from years and ten, Dr. Tholuck naturally place, not only in the Valley, but in actively engaged in all the duties his lips was on the same subject; a expects a release from his watch-post. very appropriate one for the day, Patiently, though weary from bodily since a few days before occurred the sufferings, he awaits the call, as he anniversary of Luther's nailing his said to me on that last night, forever from human relationships, which are Theses to the door of the church in sacred in my memory, as the last used in the Scriptures to denote Wittenberg, and two days after, No night is with all those who have what Christ is to his people. I do road, which is now running to the and although he had lectured on vember 10th, was Luther's birthday, known, for any length of time, this not remember that any one has White Sulphur Springs in West Virthis epistle for many years, he pre. A large number of students were truly sainted man: "I know not how called our attention to the number of present, sitting, for the most part, long the Lord may wish me to go verbs, each with its own special in which Bro. Billings' field of labor be completed to the Ohio River, each morning to his amanuensis the on the benches which occupy the back and forth through these streets significance, we feel warranted in lies, I again apprehend Mr. Price is throws all West Virginia within easy lecture for the day. In the lecture space around the pulpit, while the in the performance of my duties at using, to express our dependence badly informed. The Lutherans are reach of us. This field ought by no room, however, he very rarely refer. rest of the large church was crowd. the University, as I have done for so upon him, and our confidence in good people in that portion of the means to be overlooked in the establishment for the establishment for the means to be overlooked in the establishment for the establishment f memory holding the contents-if not atives of the leading families in the me to do so, I am willing to go, and city. The services opened with the when he is ready for me to depart, singing, by the congregation, of a I shall receive the summons with to give liveliness to our views of the verse of a hymn commencing, "Arm joy." The king of Prussia sent Dr. desk before him, and as he is very verse of a hymn commencing, "Arm joy." The king of Prussia sent Dr. near-sighted, he was obliged, in us with power from the Lord," dur. Tholuck, during the last winter, the Lutherans, see to it. Don't you, by weigh, with me, all other consideraturning to it, to bend over until his ing which Tholnek, in his preaching Maltese cross of the order of the Red your zeal and energy and sectariantions. It gives Statunton a prestige face almost touched the printed robes, entered the church from an Eagle, the highest honor which one we invent or adopt another that ism, swallow up Yonkers, and Metho in female education not enjoyed by page. Then having caught the word ante-room, and took his place in the can receive in Germany unless of seems for the time more forcible in dists, and Baptists, and Romanists, and Romanists, and last, but not least, Presbyterians; for you will have a hard time in the last of you will have a hard time in the last of the simplicity of gladness to all of Tholuck's friends, after which a choir of students in more glorious day, when to him the parents have come from the South or slow, according to the importance paniment, Cordan's "Jesus, my Re sacred promises shall be fulfilled, the arm of our beloved when we are 4. Mr. Price admits that a worse to Staunton, not knowing in what of the remark. At times he would deemer, come to the aid of Thy ser. "Be thou faithful unto death, and I

President of Roanoke College may be the same person. The President of Roanoke College said a few months ago, at Reading, Penn., before the Pennsylvania Synod, that the Pennsylvania Synod, that the Pennsylvania Synod, that they have not spent their time in glecture ends at 11 o'clock. From the Pennsylvania Synod, that they have not spent their time in that hour until one o'clock the doctor. A short anthem followed, and then the whole are many other passages, that either directly teach, or manifestly imply students does not cease with his labors in the lecture room. The morning lecture ends at 11 o'clock. From they have not spent their time in that hour until one o'clock the doctor. A short anthem followed, and then they will build up our school. And The article in which this occurs is be the same person. The President carry altogether; but give the pupils students does not cease with his our faith: I believe in God," &c., the same truth. fore the Pennsylvania Synod, that they have not spent their time in that hour until one o'clock the doctor were the Lutheran Church in Viryonin, will build up our school. And takes his daily walk, accompanied always by two students, who have that school only can expect to be always by two students, who have that school only can expect to be always by two students, who have that school only can expect to be always by two students, who have that school only can expect to be always by two students, who have ginia true to her interests from the European immigration which was likely to take place into Virginia, that she might in coming time become the Church of Virginia. This would be calamitous in the estimation would be calamitous in the estimation which was likely to take place into Virginia. This would be calamitous in the estimation which was likely to take place into Virginia. This that she might in coming time become the Church of Virginia. This would be calamitous in the estimation which was supported, to which the woman of refinement and intelligence can point and say: "I was educated there."

Carl, Tholuck's well known man served the pulpit, and announced as his servant. If the weather is fair, the trio, the doctor in the centre, wend their way into the suburbs of Halle, by an allusion to the dedication of the meantime had retired to the ante-room, ascended the pulpit, and announced as his text 2 Cor. 4: 5, the whole congregation which was supported, to which the woman of retired to the ante-room, ascended the pulpit, and announced as his text 2 Cor. 4: 5, the whole congregation which was supported, to which the woman of retired to the ante-room, ascended the pulpit, and announced as his text 2 Cor. 4: 5, the whole congregation which was supported, to which the woman of retired to the ante-room, ascended the pulpit, and announced as his text 2 Cor. 4: 5, the whole congregation the pulpit, and announced as his text 2 Cor. 4: 5, the whole congregation which was alluston to the matter of the matter of the pulpit, and announced as his text 2 Cor. 4: 5, the whole congregation the pulpit, and announced as his text 2 Cor. 4: 5, the whole congregation the pulpit, and announced as his text 2 Cor. 4: 5, the whole congregation the pulpit, and announced as his text 2 Cor. 4: 5, the whole congregation to the grant plant of the pulpit, and announced as his text 2 Cor. 4: 5, the whole congregation to the pulpit, and announced the pulpit, and announced as his text 2 Cor. 4: 5, the whole congregation to the pulpit, and ann would be calculated by the subtraction of Mr. Price. But to relieve him of all serious apprehension, I do not be all serious apprehension, I do not be tising and the usual means of "drum-tising and the usual me Lutheran Church in Virginia was the end. Then I say Staunton is the stein; if it is a rainy day the walk versary of the nailing of the Theses it will accomplish little, if any good, never true to her interests, in attend- point to start a school which will be is in the covered way in the garden to the door of the church in Witten- unless it is enforced by christian ing to her people fully, and then I do not think the immigrants will come. I would prefer Staunton, because the doctor's house. It is on the celebration of Lu-I would prefer Staunton, because the walks that Dr. Tholuck studies the existence of the other schools causes a wholesome rivalry—I do not mean jealousy—in education, and I believe a school here would be conducted with more spirit and without having quite accurately as-STAUNTON, Va., and be educational arrangements, the intelligence and piety of its ministry, etc.

Presbyterians among christian denominations have always been good friends to the Lutherans in Virginia.

STAUNTON, Va., and more spirit and without having quite accurately as certained the quality and aims of the men with whom he has walked. On the other hand the students, too, have had an opportunity for asking friends to the Lutherans in Virginia.

STAUNTON, Va., and without having quite accurately as certained the quality and aims of the men with whom he has walked. On the other hand the students, too, have had an opportunity for asking friends to the Lutherans in Virginia.

STAUNTON, Va., and more spirit and without having quite accurately as certained the quality and aims of the men with whom he has walked. On the other hand the students, too, have had an opportunity for asking friends to the Lutherans in Virginia.

STAUNTON, Va., and without having quite accurately as certained the quality and aims of the men with whom he has walked. On the other hand the students, too, have had an opportunity for asking questions, and many a one, using the spoke of Luther, of his great without having quite accurately as certained the quality and aims of the men with whom he has walked. On the other hand the students, too, have had an opportunity for asking questions, and many a one, using the spoke of Luther, of his great without having quite accurately as without having quite accurately as the spoke of Luther, of his great success than elsewhere.

I would prefer Stannton, because he buildings, which suit the purpose as if they had been prepared for it, have had an opportunity for asking the spoke of Luther, of his great without having quite accurately as without having quite accurately as the spoke of Luther, of his great without having quite accurately as the spoke of Luther, of his great without having quite accurately as the spoke of Luther, of his great with or spoke of Luther, of his great with the spoke of Luther, of But in every denomination, however liberally minded, there are men who have the special gratification of seeing a mote in a brother's eye, and who have a deal of the spirit of the mote and who have a deal of the spirit of the mote and who have a deal of the spirit of the mote and who have a deal of the spirit of the mote and who have a deal of the spirit of the mote and who have a deal of the spirit of the mote and who have a deal of the spirit of the mote and who have a deal of the spirit of the mote and who have a deal of the spirit of the mote and many a one, using the words of wagner in Goethe's which can be real into the words of Wagner in Goethe's the words of Wagner in Goethe's the words of Wagner in Goethe's and many a one, using the words of Wagner in Goethe's faith in the words of Wagner in Goethe's students and asked, "If Luther were the words of wagner in Goethe's and many a one, using the words of wagner in Goethe's faith in the words of Wagner in Goethe's faith in the words of Wagner in Goethe's students and asked, "If Luther were the words of wagner in Goethe's faith in t seeing a mote in a brother's eye, have, yes, we must have this school. and who have a deal of the spirit of the people who asked, "Can any which woman exercises to be thrown of the people who asked, "Can any which woman exercises to be thrown well after another, &c.

Then as if Luther had indeed appeared in the place, he poured forth through the Old and the New or the excellence of the society of the spirit of God; see the evidence and living illustration of the truth and power of that it through the Old and the New or the spirit of God; see the evidence and living illustration of the truth and power of that it through the Old and the New or the spirit of God; see the evidence and living illustration of the truth and power of that it through the Old and the New or the spirit of God; see the evidence and living illustration of the truth and power of that it through the Old and the New or the spirit of God; see the evidence and living illustration of the truth and power of that it through the Old and the New or the spirit of God; see the evidence and living illustration of the truth and power of that it through the Old and the New or the spirit of God; see the evidence and living illustration of the truth and power of that it through the Old and the New or the evidence and living illustration of the truth and power of that it through the Old and the New or the spirit of God; see the evidence and living illustration of the truth and power of that it through the Old and the New or the evidence and living illustration of the truth and power of that it through the Old and the New or the evidence and living illustration of th of the people who asked, "Can any good come out of Nazareth!" Mr. Price is no doubt one of those men who thinks if a man is a christian of another denomination he can not be as great in the kingdom of heaven as if he bore the name of his peculiar church. Proce is no doubt one of those men who thinks if a man is a christian of as great in the kingdom of heaven as if he bore the name of his peculiar church. Proce already the people who asked, "Can any good come out of Nazareth!" Mr. Indeed, he poured forth at dide of earnest exhortation which in favor of our church, if, during the sheek to his early years; and hardly an American has visited Halle, who has not carried away some pleasing as an experience of fifteen years in a plain manner. They are such has not carried away some pleasing of the fiery reformer himself. It was an experience of fifteen years in a plain manner. They are such has not carried away some pleasing of the fiery reformer himself. It was an experience of fifteen years in that are of us? Can we expect to be thrown with National American has visited Halle, who as if he bore the name of his peculiar church. Proceeding has a could come only from a deep extended by others than those that are of us? Can we expect to be thrown with a life of earnest exhortation which might are dide of earnest exhortation which in favor of our church, if, during the enough.

I have given you these thoughts an American has visited Halle, who as not carried away some pleasing of the fiery reformer himself. It was an experience of fifteen years in a plain manner. They are such has not carried away some pleasing of the fiery reformer himself. It was an experience of fifteen years in a plain manner. They are such has not carried away some pleasing of the fiery reformer himself. It was an experience of a warm, carried away some pleasing of the fiery reformer himself. It was an experience of a warm, carried away some pleasing of the fiery reformer himself. It was as not carried away some pleasing of the fiery reformer himsel

recognition of many kindnesses if solemn responsibility, affecting to those on this side of the sea who have contemplate, and awful to meet at the hospitalities of the venerable every one who has assumed the name

will give thee a crown of life," [Watchman and Reflector.

Practical.

Be Ye Steadfast.

ing adherence to the doctrines and own spiritual prosperity, but the suc- the waves. Is there not a like mus cess of the gospel ministry requires us to be steadfast. Says Paul to the Thessalonians, "Now, we live, if ye is on the edge of the abyss of eternity! stand fast in the Lord." From this I cling to Jesus! How much can

tian Observer.

"I Cling to Jesus."

It is common to remark upon the variety of endearing names, borrowed

The idea of believing in him is of course fundamental to them all. The truth is, the others are used mainly One word or phrase, for a time a favorite with us, loses its freshness,

We love to think of leaning upon specially impressed with the solem-nity of the responsibilities of. life, It is a relief to us at such times as when the question, Who is sufficient for these things? is uppermost in our thoughts. But after all there is something passive in the idea of leaning. It will not answer for the critical emergencies of life. must have a word expressive of By christian steadfastness, we understand, a firm, constant, unwaver-

Such a word I have caught from

love. They are where we shall soon overtake them, if we have the same resource for the last hour.

And if this faith that clings, that

1. Read it every day.