THE LUTHERAN VISITOR, COLUMBIA, S. C., WEDNESDAY, SEPTEMBER 15, 1869.

The Authoran Wisitor. COLUMBIA, S. C.

Wednesday, September 15, 1869.

EDITORS :

REV. A. R. RUDE, COLUMBIA, S.C. REV. J. I. MILLER, STAUNTON, VA.

"In essentials unity, in non-essentials liberty, in all things charity."

TERMS :

communications must be written d legibly, and accompanied with the aswriters, which, however, may be on the public. Correspondents must declined communications to be ma to be re-

request our subscribers to make 10 us only in registered letters, or of post office money orders or bank It such remittances are at our risk, take the risk when money is sent in

ered letters. serly there may have been some ground remark that 'the only effect of registra-only to make the letter more liable to be But under the new law, which went eration last June, we think registered are perfectly safe; and we know from daily experience that others are not. hers are not

ASTERS -Postmasters thro ble by obeying the try will save tr When a paper and to newspapers, etc. end in the office for for a the duty of the post and the publisher of the up to send the publisher of the paper a written the of the fact stating, if possible, the reason r the paper is not taken. The returning to r is not taken. The returning to of a paper marked "not taken," r "uncalled for," is not a legal

Premiums.

We will give to any one who sends us two Subscribers and \$5, one copy of " Distinctive Doctrines."

We will give for four Subscribers and \$10, a copy of "Life and Deeds of Luther."

We will give for five Subscribers and \$12.50, a copy of "Luther's Serms. Vol. I.; or if preferred, a copy of " Dr. Siess' Ecclesia Sacra."

We will give for ten Subscribers and \$25, a copy of "The Book of Concord,"

The names and the money must accompany each other. As regards premiums due for Vol.

I, the former publishers are responble. For the premiums for Vol. II., we are. A. R. RUDE,

J. I. MILLER.

Change of Address.

Rev. L. A. Mann's address is chang ed from Rural Retreat, Wythe Co. Virginia, to Burkettsville, Frederick Co., Maryland. Correspondents will from this date address him accordingly.

Where can we get Sunday School Books ?

This question is often asked as by persons from the country. The advertisement of the Maryland S. S. Union, in another column, is a full and satisfactory answer to this question. Send on your orders to Rev. Baltimore, Md.

Query.

Questions for Church Members. 1. Do you contribute according to ability to the support of your minister ?

2. Do you attend your own chun n preference to other churches ! 3. Is it your fault that your church has not a prayer meeting ?

4. Do you have family worship ? Do you pray in secret ? 6. Do you follow 1 Cor. xvi: 21 7. Has your church a Sunday

chool ? & Are you a teacher ! 9. Do you sit or stand outside the church till the minister takes his

text, talking about politics, cotton, corn, eattle, etc. ? 10. Do you chew tobacco in the

pools of unmitigated filthiness on its

floor ? 11. Do you take the Latheran Visitor ?

12. Do you owe for it ?

We find quoted in the Universalist letter from A. I. Walsh, pastor of the Congregational church in Kokomo, Ind., in which he ably defends his church against a charge of "denominational faithleseness," made by a Universalist paper, in that he had admitted to his church-fellowship one who disbelieved in the doctrine of eternal punishment. Mr. Walsh de-

fends his church on the ground that a good "evidence of vital piety" should be the one condition for admission to church-membership. He believes "the opinion that all will finally be saved an error, but not

"mndamental." If "the opinion that all will finally be saved" is not a fundamental error, is it not a non-essential, non-funda mental error ! All truths are positive, and all revealed truths are fundamental. Every error in doctrine being the denial and contradiction of

therefore also be fundamental. On the other hand, if the Bible doctrine of the eternal punishment of impenitent unbelievers is not a fundamen tal truth, then are the doctrines of repentance and faith also non-funda-

mental truth, and consequently not essential, and it does not matter whether a man repents or not. It is a mere matter of opinion. The doc-

ness of the righteous-all the Bible teaches are "opinions." Nothing is fundamental, nothing is positive in religion.

"MR. EDITOR : I find in the Book Worship two different divisions of of the ten commandments. In the order for morning service, page 15, the commandment referring to the S. Guiteall, 73 W. Fayette Street, Luther's smaller catechism, page 208,

ment the fourth ? Answer : The Gen-

eral Synod. At the first convention,

and true form. In the edition for the pulpit, just out, the command. the commandments in the Catechism. 3. Which is right? The Catechism of course. We refer for further answer to our article in Vol. 2, No. 2: The Decaloque-The Lutheran

An Appeal.

VIRGINIA, Aug. 1869. Mp. Rube-Dear Sir : Your ac

count is at hand. I would send your house of God, and make unsavory money at once, if I had it. My husband is dead, and I have four little children to take care of. I am

Division.

very much pleased with your paper, but I will have to discontinue it until I get the means to pay for it.

send you your money before long, for

you shall have it as soon as possible.

Truly yours,

A Dangerous Opinion.

alive you would get your money in due time, but it takes all I can earn to support my little family. Whenever I can get money I will send for the paper. I do not like to be withfor awhile. I hope I will be able to

This letter troubles us. We want to send the paper to this lady and

a fundamental, revealed truth, must for the sake of her little ones ?

trine of the atonement, the blessed-

Three Questions Answered.

make their hearts glad. it is made the third. Luther made

regretted it very much, to leave that part as it was. The *third part* being yet in manuscript, did not present any difficulties, and it therefore cou-by William Morris, author of tains the Catechism in its original The Earthly Paradise. The Haver- Words fail as a medium, through scholars, and teacher, I indulge the Church in the Palmetto City. With sack, giving anecdotes of the Con- which to give fit expression to the hope that, though these are no more, a mind richly stored with scientific the pulpit, just out, the command-federate Army, and a handsome rising emotions of my heart; and I the ties of friendship and a mutual research, he is busily engaged in interest in each other's welfare may interpreting the scenes and the English source. Reviews on the nected remarks which I now offer last until the "silver cord" of life voices of nature around him, and he New Books of the Month, The with due allowance for the haste itself be loosed.

New Books of the Month. The with due allowance for the haste Green Table and Monthly Miscel with which they were prepared, as I lany. Short Tales, Anecdotes, etc. This is the Queen Monthly of the ago, of the highly gratifying, but al a beneficent Providence, and pray No Alpine fastness can be solitant.

A copy of this Magazine should find to express their satisfaction with me, and at last enjoy unchanging bliss in imagination. More anon. its way to every cultivated Southern and of their expectation of a re- eternity: sponse on my part. The relations which have existed

Address Turnbull & Murdoch, Balimore, enclosing \$4, the price of between us for nearly three years by invitation, and we were both annual subscription.

THE AMERICAN FARMER. Septem ber, 1869. Baltimore.

Contents rich, varied and valuable One correspondent recommends the ness and forbearance. Peruvian grass as the only grass My husband was a Lutheran for years, and I want the Lutheran "that grows to perfection on unim proved soils." It withstands drouth, Visitor for the benefit of myself and and may be sown at any season of children, but don't want it without paying for it. If my husband was the year.

BLACKWOOD. August, 1869. Leon- way, contributed to the festivities of ard Scott Publishing Co., New to-day. I feel highly honored to York.

know form the evidence before me, Contents : 1, Cornelius O'Dowd, that so many have deemed our . Historical Sketches of the Reign humble efforts worthy of their attenout it, and now I will have to stop it of George II, No. XII. 3, A Story tion, and I congratulate myself that of Eulenburg, Part II. 4. Cant : A such a large collection of the beauty Monologue in the Vapors, A hard and intelligence of the country hit. We are told that "Cant is more should have assembled to witness popular than Ate, and less select in the closing exercises of the school her surroundings, and appears to and that these exercises were honor-have especial honor with the Saxon ed with man's countenance, graced race, though all the moderns worship by woman's presence, and performed her fatherless little ones ; but we are her, more or less." That "Julius under the magic influence of her

not able. Our free list is already too Cæsar was too good a Latin scholar approving smile. large; we must cut it down. True to say that Empire-a word implying I feel assured from the many she is only one more; but we have military despotism-was synonymons bright faces before me, from the insaid that often to ourselves, and with Peace." Also, "what volumes terest evinced in these exercises, added name after name to our list ; of Cant have been uttered on both and from the efforts made to render we are compelled to stop. But is sides of the Atlantic on the subject this occasion one of happiness to all, there not in the church a kind of the American war." "If the North that you are interested in the cause brother or sister, whom the Lord has had been able to conquer without of education, and in those who have blessed with means, to pay one year's emancipation, the negroes might just been candidates for your kind subscription for this lady ! Is there have whistled for liberty for many consideration, and whose youthful not one willing to deny himself or generations to come." "The mandlin efforts you have been pleased to reherself of an unnecessary indulgence American accusation against us- ceive with such earnest attention

the English-of want of sympathy, and marks of commendation. These We would suggest that the is the very quintessence of Cant." things must be doubly pleasing to churches take up collections for the And "we like many individual them, since they have, not only the express purpose of furnishing the Americans, but we can not see pleasure which the entertainment of paper to those members who are what advantage it is to our friends to-day could not fail to yield, but circumstanced as this lady is. We to belong to a monster state, though also that higher and nobler enjoywill, in all such cases, mail the paper for one year for two dollars, it that some of them do in lodging ing conscience, and is the reward of for one year for two dollars, We might add that the above letter is only one out of not a few. We receive them from all parts of the church. The Lord has given us many poor people. Let us make be subdued without detriment to the for their lady-like and gentlemanly them a blessing to ourselves. Let liberty of the subject, or rather deportment, for their eagerness to us remember the poor, minister to citizen. Feeling, too, for the negro, learn, and for their diligent attentheir temporal and spiritual wants we thought that reckless emancipa- tion to their studies. Rest assured, for the love of Christ. Let us tion might be the death of him, our patrons and friends, that the remem-

imitate Him, Let us go about doing own experiment not having sue brance of this occasion will be a good. Let us help to the best of ceeded to perfection." 5. A Year source of encouragement to me in Sabbath is made the fourth ; in our ability to comfort them, and and a Day, Part IV. 6. The Lon- future, and that it will stimalate don Art Season. 7. The Lords and these scholars in the discharge of tea, the very sight of which was, in Reader, do you know any that are the Commons. every duty, and create in them a

makes the mal

This is the Queen Monthly of the South. Why do not our people join hands to support a home institution t

It was our privilege to be presen are about to be severed, and I would gratified and entertained. The ex-seem destitute of all feeling or sense hibition did honor to all who took of gratitude, if I should fail on part- part in it. Mr. Dreher must be a ing from you, to render my grateful superior instructor and disciplinariacknowledgments for all your kind- an ; and the community appreciates,

I thank you, gentlemen, for this faithfulness by their approval and evidence of your approbation; I attachment. He was intended for a of the Missouri Synod. We get this thank you, patrons and friends, for pedagogue, and we hope one day to item from the Lutherische Kirchenzei. greet him as Professor in one of our tung. How is this ! Are our Virthe interest manifested in the school ; Institutions. and I thank all, who have, in any

> For the Lutheran Visitor, Traveling Correspondence

Sea Voyage-A Mythological God at a Discount—A large Bowl of Emetic Tea—Dr. McCron— Rev. L. Keller-Rev. Dr.

Winkler, etc., etc., Dear Lutheran Visitor : With your

ermission I will introduce a travelg correspondence, without burden

ng your columns with the usual introductory description of railroad travel; for it is my private opinion that the whole fraternity of us have onvince the world that a railroad train is a "thing of life," or that a team engine is a "horse." The fact

that for once-and for the first time-I made myself the companion of those "who go down to the sea in ships and do business in great raters." This expedition was undertaken with feelings of deep curiosity and interest; for, among the gods of ancient mythology there is none for whom, in my school days, I enterained a greater respect and venera-

of his dominions, the mysterions and it contributed last Synodical depth and profundity of his lore, and year \$1,286.39 for missions, which is the fearful majesty in which he was about 47 cents for each member, upposed to ride, on his storm. What did our members give !

ariot over his trackless empire, all Minnesota. - The Lutherans are ontributed to impress my youthful more numerous in Minnesota than nagination with feelings of awe, the members of any other religions Judge, then, of my disappointment denomination. This is owing to the and disgust, when I found, upon preponderance of Germans and Scanentering fairly upon his domain, that dinavians in the population of that was nothing but a miserable State.

as the taste. sir, Lutheran." "Indeed! ah, a new by "Doctor" Neptune. Among the princely preacher, the Rev. John McCron, D.D., pastor of the First English Lutheran Church. Seated under the cool shade of a fruit-laden well known in this city. peach tree, the Doctor made a studied features of your correspondent, and let me see-Bro. Dosh ?" Will the the Doctor for this egregious blun inside, and we are afraid that so der f school, over which you have had eharge, I rise in behalf of its pat-dies, and for the many acts of kind-to careful to earth," in my native land, I called to see and hear for myself, and the Canada.—Four new churches ments and thanks to you for the hands; and assure you that I part result of an hour's interview im- being built. success which has crowned your with you, not only with the very pressed me with the thought that if The Lutheran, not the Presbyt

ecclesiastical poli ing characteristic and might thus h sum total great all other Protest which adopt the I tinction from the government. Bu true criterion of d of a denomination ber who adopt above calculation number of these who have adopte Confession, the byterian Church. small, while the n have adopted th fession, according the Evangelical h The Lutheran is unly the largest nation, but is nu

not quite, equal

testant denomi

Intheran Observe

MISCEI

LUTHERAN. Virginia .- Rev. L. Cramer. was installed as pastor of the Germa and acknowledges his diligence and Lutheran Church at Charleston, Vircinia, August 1st. He was a member ginia brethren asleep ?

Ecclesiastical.

NEW WORLD.

sty of the monntain

REISENDER

New York .- St. Matthews church is about to earry out the cherished purpose of its late pastor, Dr. Stohlman. Rev. E. Giese has been called to the directorship of its school, which is to be by degrees raised to a college. German thoroughness, christian training, and famili with oar Confessional works, are the

Augustana Synod.-Congregations 108; baptisms, 1,663; confirmations, 701; communicants, 16,162; marnages, 447; congregational day schools ingularly failed in our efforts to 67; Parsonages, 130. Contributions for Synod, education, mission, and general benevolence, \$12,645.52, Lo cal object, \$63,708,80.

These poor emigrants from Sweden establish not only Sunday schools but also day schools ; they build not only churches, but also parsonages; and give beside, \$12,000 for Synodical purposes. They set an example worthy of imitation.

Collection in the Synod of Michigan -This Synod has 11 pastors, 17 contion than old Neptune. The vastness gregations, and 2,730 communicants.

quack of a Thomsonian doctor, pre-siding over a punch bowl three thousand miles in diameter, filled was approached by a gentleman, with simmering, blubbering lobelia tea, the very sight of which was, in some instances, as efficacious for evil "Presbyterian, I suppose f" "No, end, and so had our voyage; and sect has sprung up again. What a the good cheer of the Maltby House, the church " The minister had but in Baltimore, soon repaired the little task to defend the ancient damages inflicted on the inner man Church of Lutheranism with his by "Doctor" Neptune. Among the memorable pleasures of a day spent in Baltimore was a visit to that princely preacher the Pay John made it quite plain that, however unknown by name Lutheranism may be in some parts of the land, it is survey of the wasted and haggard features of your correspondent and between these two Synods is waxing then venturned a guess : "This is- hot and furious. What a pity that brethren will not agree to disagree. stately, accomplished and handsome An old Puritan minister once re-Bishop of Winchester ever forgive marked that every man had a pope of our brethren have the biggest Having heard much of the high kind of pope, all anathema and toned conservatism of Dr. Mc.'s utterly void of charity. These brethscholars, for your diligent applica- political and social views, and of ren are quarreling about the open his sympathy with the "truth crushed questions. We recommend them to our ness which I have received at your to see and hear for myself, and the Canada .- Four new churches are efforts for the intellectual and moral improvement of these who were enregret. I would now, patrons, express to from the South, would view political have been going the rounds of the

Two hundred soon to leave Ro States, where t the education of The Methodist a case where spo have been emplo and wine at the ican Board.

George C. Rey ing man in one of of Chicago, goes Turkey as a miss

> The Howard ington has been copy of Bunya gress" complete, nese language. China by a negr

There is a m more liberal Jew ing their day of to Sunday. The in Cincinnati, ground in behal

The increased India has led D all his energy Scotland to buil Free Church m He has alread

mostly in Glasg The Roman (met in Dublin. tions demandin lic College endo the division of and endowed s of Oneen's Colle institutions, and for Ireland.

Rules former the formation of and the introd tal music into United Brethre General Confe their congregat left fr

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Baptist Presbyterian

rily consult,

Is Philadelphia nearer to Southern Lutherans than either Staunton or Columbia ! The Lutheran and Misonary has quite a lengthy account of the meeting of the Synod of Southwestern Virginia, while we, with the exception of a brief notice, for which we are indebted to the kind attention of Rev. L. A. Fox, have nothing. Friends, friends! you are quick to find fault with us; but your favors are like angels' visits-few, and they come so slowly !

The Farmers' and Mechanics' Manual, held at Concord, N. C., the commit-

tee, appointed at the preliminary The above is the title of a new meeting held at Salisbury, N. C., prework, deserving to be in the hands of every practical business man in Worship. Luther's division of the faith is wrong, the life must necessathe land. Though purporting, from commandments was given in that rily be so. its title, to be for the farmer and ic only, yet all classes of business men will find it valuable in the day. Synod by a majority vote thanks of the Church for presenting, way, not only of suggestion, but of positive instruction. There is no subect of importance on which we need though unwillingly. to be posted, that is not amply

treated in these pages. As the work is sold only by sub-

scription, agents are wanted in every State and county in the land. See advertisement in anothe

olumn.

Dr. Cumming and the Pope

was moreover not the property of the Catholic Church are identically The Doctor has written a letter to the General Synod, to do with as it the same. With this work in their the Pope in which he requests an choose, but it belonged to the Evan. hands, all will be prepared to hurl answer to the question, as to whether gelical Lutheran Church; it is the back in the teeth of those who, liberty of speech and discussion will grand monument of the great Re. from prejudice or ignorance, give e granted to Protestants. We think former; the sum and substance of utterance to so vile a slander. the Pope may safely grant the permission to Dr. Cumming. The lan-grage of the Council will of course changed, could no longer be called we urge all not in possession of it, his; if one part could be changed, to send on their orders to T. S. e that of the Church of Rome, why might not others be; and why Schrack, Lutheran Book Store, 807 Latin, the English pronunciation of might not an entirely different sum- Vine Street, Philadelphia, and for which is such, that to the members mary of fundamentals be substiof the Council it will, with but a few exceptions, prove an unknown tongue, tuted ? The committee appealed to them. and even the reporters will be utterly unable to take down what the Doctor Synod, and to the honor of the men THE NEW ECLECTIC MAGAZINE ays. Let Protestant ministers do like the priests did at Jericho. Let them blow the trumpets, that is: preach Jesus Christ all around Rome, and the walls must come down, and the cople of God shall shout; for the of publishing, and of coarse also the should have a copy.) An able article and I deeply regret my utter in-ard will give them the city, Preach price of, the Book, and the commit-tree had therefore, although they Mr. Lawrence C. Johnson, of Holly Mr. Lawrence C. Johnson, of Holly makes

it the third, who made it the fourth ? poor ? What are Why is there a difference, and which them ! James 1: 27. is right ! Give us the history.

New Publications. "INOUTRER." "Inquirer" must pardon us for

having neglected hitherto to comply THE DISTINCTIVE DOCTRINES OF with his requests. Our apology is THE DIFFERENT CHRISTIAN CON-"the burden and heat of the day." FESSIONS. By G. Graul, D.D., The former is not pressing and the Director of the Evangelical Luthlatter is not oppressive just now, and eran Mission Honse at Leipsic. Translated by Rev. D. M. Martens, we therefore take advantage of the respite offered to satisfy "Inquirer." A. M. 1. Who made the third command-

This little work deserves a place in every library and on every centre table

There is a tendency at the present day to make too little of doctrine. and too much of practice. Men act sented a rough draft of the Book of as they believe. If, therefore, the

draft. It was objected to. The Both the author and the translator. spirit of accommodation carried the, therefore, of this work, deserve the ordered it to be changed, and of in a brief, but satisfactory manner, the course the committee had to obey, distinctive doctrines of the different christian confessions. Especially is

2. Why is there a difference ? Ans this work valuable to Lutherans, inwer : Because the General Synod so asmuch as it enables them to under-ordered it. The question was brought up at Staunton. The committee pre. which Buck and some other theologiferred not to take such an unwar, cal writers say, we Lutherans, of all rantable liberty with the Catechism, Protestants, most resemble. Even The change in the division involved some calling themselves Lutherans. necessarily a change in the questions have said that the Lutheran article and explanations; the Catechism on the Lord's Supper and that of

30 cents have this little work sent

Zion Academy.

At a meeting of the patrons of tunity afforded them for intellectual Zion Academy, the 25th August, the culture. following resolution was unanimous.

ly adopted:

And now a few parting words to you, my dear scholars: Remember

tion of knowledge, and a firmer de-

termination to improve every oppor-

Resolved, That the address of the motto on your badge: "EDUCAhanks which Mr. T. Holloway, in TION IS WEALTH." Strive for wealth the name of the patrons, presented of mind, in preference to the wealth to Mr. Julius Dreher, the principal of earth; and ever remember that, of Zion Academy, together with the as the mind is infinitely superior to response of Mr. Dreher be published the body, so is the mind's wealth in the Newberry Herald and also incomparably more valuable than in the Latheran Visitor. Endeavor at all After the close of the exhibition times and under all circumstances to

on the part of the scholars, and the do your duty, for only in this way consumption of the abundance of is it possible for you to secure the creature comforts, which had been boon of happiness. Fear dishonor most liberally provided, both schol. rather than death, for ars and visitors were called together, "Dishonor hurts the soul that over lives. when Mr. T. Holloway arose, and Death hurts the body that is kin with clay. ddressing Mr. Dreher, said : I tender my thanks, my dear

At the close of the exercises of the trusted to your care. It, sir, will be regret. a pleasing recollection both to you and ourselves in the future, to revert in memory to this day, and to remember, that under your supervision, these, your pupils, have ad-vanced beyond the greatest expecta-

tions of their parents, and that to you alone, sir, the credit is due. Accept, sir, the kindest thanks of faithful, zealous and efficient discharge of your duties, and their united wishes for your complete and

future may summon yo To which Mr. Dreher returned the ity and Christian forbearance. following graceful reply:

you my thanks for the confidence matters from his enlightened stand. Presbyterian journals. It thus plame, for the cordial support and co-operation which have at all times And now, in the restless tide of The Presbyterian pop

been extended to me, for the uniform human events, we are here in the different countries, it is said, is diskindness and attention which I have diocese of Rev. Levi Keller, the tributed as follows: the patrons of your school, for your you have been pleased to notice my. As a preacher, Bro. Keller is earnest, unworthy services. While I have practical, hortatory, persuasive; but endeavered to serve you faithfully, I among the multiplicity of his virtues feel that, through the imperfections and endowments, perhaps his chief British and Dutch Colonies. 500,000 happy success in any sphere of use- of human nature, I have at times excellence is his extraordinary effifulness, to which your promising committed errors : over these I would ciency in the pastoral office; his ask you to throw the mantle of char- visits to the sick, the bereaved, the distressed, the afflicted are like one-seventh of the entire Pro Rest assured, patrons, friends, and "precious ointment poured forth." population of the globe. But if to

which you have ever bestowed on point, we would all be better patriots ces that denomination in the van of

France...... Switzerland Austria and Russia

> Total These fourteen millions constitute

that composed it, be it said, it was for September, besides much other patrons, Friends, and Scholars: pupils, that your many kindnesses Would that we had a hundred more these are added the fourteen millions unanimously resolved that Luther's interesting matter, contains a poem We often find the tongue unable and tokens of approval, will claim just like him! of the United Evangelical Church of

Spiscopal... Reformed ., Moravian . Total Baptismal Keown, a J adopted the persons who fancy, to ne made for the parents or Sabbath six

ward and ance.

Congregatio