COLUMBIA, S. C. Wednesday, August 18, 1869.

REV. J. I. MILLER, STAUNTON, VA.

liberty, in all things charity."

TERMS :

insunications must be

tenditances to us duly in registered letters, or in the form of post office money orders or bank checks. All such remittances are at our risk. We can not take the risk when money is sent in

formerly there may have been some groun for the remark, that "the only effect of registr formerly there may have veel to registrate the remark, that "the only effect of registrate is only to make the letter more liable to be len." But under the new law, which went o operation hast June, we think registered ters are perfectly safe; and we know from nost daily experience that others are not.

Notice to Postmasters.—Postmasters throughout the country vill save trouble by obeying the faws in regard to newspapers, etc. When a paper cemains, dead, in the office for four consequire weeks, it is the duty of the postmaster of his deputy to send the publisher of the paper a written notice of the fact—stating if possible, the reason why the paper is not taken. The returning to the publisher of a paper marked "not taken," as a substitute for the marked "refused," or "uncalled for," is not a legal without which the Savion

APOLOGY .- Owing to the unavoidable delay which occurred in changing our printing office, no paper could be issued last week. We are all right now, and hereafter no delay need be anticipated.

To Our Readers.

With this paper, a new volume opens. One year of labor, anxiety, and fear, in the history of our paper, has expired. And from this stand point, we feel to "thank God, and taki courage." Unusual discouragements confrorted us in the outset; while nothing but a firm persuasion

that we were in the path of duty, To those who care to know the facts' connected with the origin of of our own seeking, but from which, We therefore preferred, in the main, to remain silent, and let time and our work be our defence. And though our year's experience has but deepen-In the South, yet we are free to acknowledge, looking at the question in all its bedrings, and realizing the Stand-point from which the Erangelical Lutheran, and its friends, viewed our course, that their opposition was but natural, and what, had we thought as they did, we might have displayed under similar circumstances. And we now refer to it, with no intention or desire to stir up controversy or to brovoke crimination concerning the merits of the respecttve claims of each paper to the battohage of our Church, but simply to show that, as the Editors of the Lutherah and Visitor, we are disposed to throw the mantle of charity over the errors of those, who, from the stand-point which they occupied, were not expected to see things as we saw them-while, for any errors into which we may have inadvertently fallen, we claim; at their hands, a like indulgence. That no pecuniary ytong was done the Evangelical Lutheran, but on the contrary benefit, in

what called forth the statement with regard to the Evangelical Lutheran. just given, was a letter from us, on the eve of our starting to Columbia, a few weeks since; the which we proposed a conference, with a view to herging the papers, yet we now feel confident that the true policy of both papers, is to go on in their work, until such time as Providence Cearly indicates the necessity of a union; or of bottle withdrawing from the field; and I new paper, which can concentrate upor it all the patronage of the Church, be published. Let therefore the friends of both

Rev. Mr. Aldrich, its Editor, he

assures us that it is now self-sustain-

ing, which was not the case up to the

time of the appearance of the Luth-

eran and Visitor. In matters ecclesi-

papers, in the spirit of gendrous riand the blessing of God will attend the one work which we are both aiming to accomplish-which is the glory of God, through the upbhilding of the Luttleran Church in the South. according to the teachings of our to 82, and his grandfuther to 56.

The Enthernn Visitor, world renowned, and venerable ny, we can not only best promote our own, but each other's and the Church's interest.

But to return from this digression: The Editors of the Lutheran and Visitor in asking the continued patron-REV. A. R. RUDE, COLUMBIA, S. C. age of their friends and of the Church. have no new pledges to make as to their future course. To build up and in essentials unity; in non-essentials extend frue, historical Lutheranism is their fixed and unalterable purpose. of the strict conformity of the teachings of the Augsburg Confession with the doctrines of God's word it shall ever be their aim to uphold and correctly and legibly, and accompenied with the names of the writers, which, however, may be withheld from the public. Correspondents must with the divine approval. But whilst us to be re- it is their united purpose to contend for the faith once delivered to the saints, and, after ages of concealment, brought again to light through the agency of that eminent servant of God, Dr. Martin Luther, yet they are just as firmly resolved to advocate the neces- days, that we are not at all put out, but

> power of goddiness-to inculcate sound We were sweltering, perspiring, fanevangelical doctrine, at the expense of

No "form of sound words," independent of the vital and renewing thinking since reading Philadelphia, thrill of pleasure. The malice of our Salzburg, Germany, in March, 1734, power of the Holy Ghost, can serve that a dip in the deep would benefit as a substitute for the new birth, without which the Saviour has de cage, and we, like Sternes Starling, Union and Constitution," has devass with river, but twenty-five miles by clared, we "can not see the kingdom of God."

"A faith that changes all the heart, a faith that works by love," shall ever orthodox and scriptural, shall come to take the place of "repentance towards God and faith in our Lord Jesus Christ."

teach and defend the doctrines of the daughters of the Church, necessity Church as understood and taught is laid upon us to send them abroad, by the fathers, while, on the other, and of course Lutherans send to we insist on the renewing influences Lutheran fustitutions in preference of the Holy Spirit-we are but con- to those of other churches, even if our forming to the true genius and spirit own schools are a few miles further of Lutheranism. John Arnot, than off. The Virginia Synod is without whom none, not even Luther himself, a Female Seminary, the consequence contended with more zeal for the is that many a young lady is lost to distinctive doctrines of the Reforma- us, being weaned from, and learning the Lutheran and Visitor, the truth is tion Church, was no less zealous in to forget the church of her fathers patent that the arduous undertaking pressing the power of those doctrines by receiving her education in an instiof starting a new paper was not one upon the soul, and demanding evi- tution belonging to a people that dence of their existence and power in do not know Lather, never saw the as Editors, we shrank antil satisfied a life conformable thereto. In like Augsburg Confession, and often look that longer refusal would work seri- manner, did Muhlenburg, 'the patri- with contempt on the Church of the ous detriment to our beloved Zion arch of Lutheranism in this land, Reformation. Parents, send your in the South. Our position was not demand strict conformity to the faith daughters to the institutions of your inderstood, and in the heat of parti- of Luther, while, in the most orgent own Church! To our members and zan zeal explanations were worthless, and tender manner, he taught, and well-wishers in the Northern portion pressed home to the hearts of his of Virginia, we recommend the Hahearers, the great truth that

None but a living faith unites,

faith and preaching and example, mind, heart, nor soul will be negmyriads of redeemed spirits were lected. trained for the abode and bliss of heaven.

A number of changes have been made, with which our patrons, in the main, we are sure, will concur. Vielding to what we know was the desire of many of the Church, we have effected a harmonious dissolution with our excellent and efficient publishers, and henceforth we are not only editors but publishers. This change entirely obviates the objection brought to bear against our paper, that the profits of the enterprise, if any, would go to build un the interest of those not in connection with our

For the same reason the expressed ish of a number of our brethren, we change the name from Lutheran and Visitor to the shorter hild more easily expressed, Lutheran Thitor, Frottl henceforth, therefore, the had will be omitted in the name, and we will be known as The Lutheran Visi-

the establishment of the Lutheran Another thange to which we are and Visitor, is evident from the fact, sure our patrons will not object that in a recent note, received from is, the terms. Instead of three dollars per annum, our terms are now two dollars and a half. This change we were induced to tilake, from the consideration that it would put it within astical; as well as civil, competition who otherwise could not enjoy its is often the life of trade. And though visits. The patronage we received last year, also induced us to believe that it bould be furnished at these figtion. This reduction in price will lidve not a first class Institution. suggest to its friends the necessity of Rebd what "Ciris" says in the earnest effort to illerease its circula; Central Presbyterian about : tion, as well as afford them an addi-

tional argument in its favor. to our patrons, who, with commendable patience, have borne with our short ble patièree, have borne with our short comings in the past, as well as cheered our hearts with their words of appro- thankfulness to them that there is no our heart's with their words of approbation, we effer with fresh hope and courage, upoli the labors of a libw

The Pope finds comfort in the fact that his father lived to 84, his mother

Where is the Post Master General?

Others complain besides our subcan not give the date.

learn that the packages of the paper pendence on the North. for Charleston were not received last week or the week before. We hear of irregularities elsewhere also. It is not in our power to remedy these To this end, from a firm conviction evils. The utmost care is taken to deposit the papers properly directed n the post-office here. This is all that we can do.

Philadelphia

'Is walking into us this week; but he does it pleasantly, and he brings for its very name awakens the remembrance of our childhood's happier that we were rather in a splenectie us, but the chair editorial is a barred must whistle: "I can't get out."

However, we are, for all that, opposed to furloughing strong and be prominently before our readers, of course, do not apply this to the is no longer a disguise but only the bluff on the river.

Ragerstown Female Seminary.

As long as every Synod has not And while, on the one hand, we an Educational Institution for the

ther Eyster well. He is a competent, experienced and conscientions teach-

Extraordinary.

Rev. Dr. Hill (Unitarian), ex-Presthat city, to a very large congregathe most Orthodox .- Independent.

Rey. Mr. Vickers (Unitarian), of

thal.-Independent,

Trinity, and both reject the Christ of the New Testament; but that Methodists, and "even the most ortho" that, for fear of a refusal on the part ducted by Rev. J. P. Smeltzer, D.D., after eleven o'clock, and at once pro-

L. F. S. V.

We hope every Lutheran iff the ures, lorber, as far as we know; than any Virginia Synod will read "Orient's" paper of its size in the South, and as our article carefully, pray over it fer aim is not to make money, but to do vently, move actively and contribute good, we prefer to put it at rates that liberally. We must have a L. F. S. will likely give it the widest circula- Va. It is a crying shame, that we

Augusta Female Seminary, Stoum Ahd now, with our kindlest greetings has attained under Miss Baldwin's longer occasion, apology, or pretext for going beyond their own boundaries to find in Roman Catholic, Episcopal, br any other Schinaries the

We feel sad, depressed, discouraged and disheartened when we could with reconstruction, and to reflect on what the Lutheran Church source unity of action, the writer

To the Ladies' Memorial Associations of the South.

When the papers announced that on the day set apart for the decoration of the graves of the Federal dead at the Arlington Cemetery, hear Washington City, a United States officer, with a detachment of troops guard over a few Confederate graves with him a cooling breeze, fragrant within the enclosure, to prevent visiwith the invigorating, briny odor of tors from putting flowers upon these Old Atlantic, which we love dearly, graves either in ignorance or intentionally, and that this officer had made his guards walk post, not around, but upon the graves, and Thursday last, was brought to a close mood, when we wrote this editorial. (for no one seems to have done it large crowd of the descendants of the ning, and looking at the thermometer every insult-and indignity his rage itors from this city. every five minutes, for it was rising could invent, there went through the The first setclement, called Ebenehigher and higher. We have been South, with the news, a deep-felt zer, was made by emigrants from bitter enemies, the malice which, on a creek four miles below Spring only here threw off its disguise, for finding the location unhealthy, they Sad indeed, the day for any Church, sick, wounded and crippled laborers when Creeds and Forms, however in the vineyard of the Lord.

For more than twenty years they it displayed its pitiful meanness to held divine worship in the orphan

> Heaven, yet one organization left discernible. sponse to the indignities offered its other characteristic depredations.

scribers. Let them read what the ought to do, can accomplish, but respectfully suggests that the memo-Southern Presbyterian says, exercise utterly neglects and refuses to per- rial associations of Richmond, who patience, and hope for the better time form. Are we lukewarm, and is have already done so much to testify that is coming. We regret that we the Lord spewing us out! Awake, how sacred they hold these memories, Brothren! We are still suffering and who have won the confidence

The Celebration at Ebenezer.

[Cor. Columbia Phanix.

The centennial of Jerusalem Church at Ebenezer, which commenced on rather gratified. The fact is, we opine, had offered to the graves and to on Sanday by exercises of more than the few persons who in ignorance usual interest, which attracted a knowingly) threw flowers upon them, Salzburgers, together with many vis-

under the name of "Loyality to the field, and five miles from the Savantated, oppressed, and sought to de the tortnons course of the creek. grade the South for eight years, not Here they remained until 1743, when, healthy soldiers of the cross. We, this it has done so often that loyalty removed to the present site, on a high

> it displayed its pitiful meanness to held divine worship in the orphan the seorn and contempt of the world, asylum, but with increasing prosperand we could but rejoice over it. ity they determined to erect a church, And the insulted dead were amply which was completed in 1769, and revenged by that sentiment of civil-still stands, as durable as ever, and portunity of seeing the ancient town others the grave of the soldier who gable contains the date of its comdied fighting bravely for his house, pletion. At that time Ebenezer was not only on the river, but in the marthey are recognized by every heart trace remains. The vestiges of for yard. in the South which mourns a soldier tifications built during the Revoln- Our trip was enliveded by some students at the University of Berlin,

The Augsburg Confession tells us and oppressors. There need be no present experienced the hospitality right. the power of many to take the paper, whom to hear, and whom not to hear: fear that the United States Govern- of the good beople of Effingham, the After the usual introductory ser-

ment would refuse the request, for it Sacrament of the Lord's Supper was vices, Rev. J. P. Smeltzer, D. D., of 984 day scholars, 1,641, Sunday would be enforced; if publicly and administered to a large number, Newberry, S. C., preached the anni- school scholars 943. Their main persistently hade; by the public The visitors from Savannah, what versary discourse. He read several support comes from England and sentiment of the world, and to refuse went on the steamer Carrie, were passages of Scripture, but dwelt Scotland. would be to enderse afresh the well pleased with the excursion as a chiefly on that passage in the song of The Rev. Samuel B. Wilson, D.D., dishonoring of the grives and to general thing, and particularly with Solomon, 6th chapter and 10th verse: Professor in the Union Theological keep them for the very purpose, the kindness and hospitality shown "Who is she that looketh forth as the Seminary, Virginia, died at his res-And; even if the request should be them by the people of the vicinity, morning, fair as the idence in Prince Edward county, Virrefused, its having been publicly who still retain many of the good old moon, and terrible as an army with ginia, on Sabbath morning, the 1st made and refused will be a far better manners and customs of their fore- banners." The preacher applied this inst. He had reached an advanced vindication of the memories of our fathers. The day, though very warm, to the Church of Christ, going on to age. For many years he was pastor dead than any successful application was tempered by a breeze on the show the peculiar fitness of this pasmade privately and without a full river, and the latter portion of the sage in this connection. Altough we ericksburg, Virginia; and went from guidance obeht to be a source of them in sect of them in sect of the insults officed glass and under the rays of a bright and eloquent discourse, our limited Union Seminary. He has been in pride and griftification to all gold and in straight and eloquent discourse, our limited Union Seminary. statement that we would remove return trip, over water as smooth as took copions notes of this really able there to fill the chair of Theology in and in stronger attachitient to and moon, was one of much enjoyment, space compels us to omit even a sy- the Seminary for the space of twentydeeper regrets for the cause in which the behuty of the scenery, and the nopsis. We do this, however, with leight years discharging all the duties they fell. And the ground to releive quiet sense of happiness which pre- less regret than we would otherwise of his office with great fidelity and them should be prepared and beau- vailed, being in pleasing contrast to feel, from the fact that we have reason diligence. His long life was filled bounda tifled, and the public application another exertision on the same day, to believe that the interested congre, with good deeds, and devotion to the renewed from year to year, until it is which ended in a disgraceful, general gation will ask a copy for publication. Service of his Master. His old

our children that in esteeming and Effingham, who had emigrated to this, the Sacrament of the Lord's honoring the memories of its noble other localities, were present yester. Supper was administered to a large detailed for the express purpose, kept dead, we still have a united South. day, and this already large congregation in the dead, we still have a united South. tion was greatly augmented on the arrival of the steamer from Savafinah. on board, and we started homew

until returning.

staunch steamer made good and time before midnight. steady time. To many this was their The Carrie agrived at her wharf at first experience on the winding Savan. half-past eight o'clock, all on board nah, which in its course, certainly being well pleased with the excursions follows Hogarth's line of beauty, for and especially gratified at their hosit is nearly all curves. However pitable reception by the descendants much this may add to its picturesque. of the Salzburgers, Sarannah Mornness, it is not highly appreciated by ing News. pilots and engineers.

The advertisement mentioned that exemsionists would have a good opization which protects the grave even likely to remain another century. A of Parysburg. On reading this, our Francisco, is called to the pastorate of the felon, and honors above all stone tablet at the top of the front mind ran back some years, when of the Third Congregational church, "Purysling beef" was a by-word; The friends of those whose remains a place of considerable importance, ket, and when it was almost danger in Princeton College, was elected he in the Federal cemeteries may a goodly number of families being set. ous for a passenger on a river steam. President of Union College, Schenthen rest secure in the protection of thed immediately around the church, er to say "medberries or blackberries" ectady, on the 27th ult., by the this sentiment, for the hiss of scorn and many more within a radius of to a citizen of that ancient and Trustees of that Institution. has stung too deeply for this act ever six or eight miles. Now, all is respectable burg. As the steamer Rev. Dr. W. A. Scott, of New York, changed, the venerable church alone rounded the bend, we boked for the returned on Saturday last from a But these insults were aimed, not remains of what was once a thriving well known land-marks; but, alas, brief visit among his former paronly at the thirty dead within the village. On our visit Sunday, we this settlement, like others of more ishioners in San Francisco. He walls of Aflington Cemetery, but at were shown the places where stood pretentions, has been "Sherman zed," preached, the Sabbath before his the memories of the Confederate the parsonage and several large brick and nothing now remains of it but a return in Salt Lake city, and last dead wherever they lie, and as such houses, of some of which not even a few dilapidated chimneys and a wood Sunday in his own pulpit here.

of the lost cause. And there is, thank tionary way, however, are still plainly line sinsing, participated in by a num- Ofenany. Of these, 403 are foreignher of good voices, under the lead of the chiefly Americans, English and which no tyranay can either intimi. This cloubeh, consecrated to the the indefatigable John T. Thomas, Scotch. There are no less than sixty date or destroy, and whose express worship of Alanghty God in 1796, who, it seems, can not be long in a American students, mostly sons of gerstown Seminary. We know Bropurpose and grateful task is the prehas been fwice descerated, once by growd without imbaing them with rich planters from the Southern servation and honor of these dear the British during the war of the some of his musical enthusiasm .- States of the Union. memories. The Ladies' Memorial Revolution, who converted it into a The singing continued until we came The Christian World, of London Associations, and these alone, can horse stable, and again by Sherman's in sight of the venerable church, says: "L'pon the very spot where ed our first convictions that our course great lights in our Church, is true of charge his obligations to the young was in harmony with the wants and the South, and to these associations of the interior, stole the ancient silver fin Luther's grand old choral-"Old creatures who suffered martyrdom

There was, however, one drawback most cherished sentiments. Let our The cemetery, nearby, where repose to an otherwise pleasant excursion. faemorial associations, as many as the bones of many generations, has By some unfortunate mistake or mismay be necessary, unite in publicly recently been improved and wears a management, no ice had been prodemanding from the United States modern appearance. We were struck vided for the benefit of the passenident of Harvard College, preuched Government the remains they have with the fact that all the gravestones gers, except that used by the colored recently in the Methodist church of Smooth middle to insult and let were of modern delta version of the colored recently in the Methodist church of Smooth middle to be a let were of modern delta version of the colored recently in the Methodist church of the colored recently in the Method of the colored recently in the Method of the colored recently in the Method of the colored recently in the method of the colored recently in the col sought publiely to insult, and let were of modern date, and on asking caterer, Charlotte Verdier, who had an them be buried with every honor, in an explanation, were informed that abundant supply of kee cream and a spot specially prepared, and a mon- in former times it was not customary lemonade, as well as substantial vic ument creeted to tell the tale to our among the Salzburgers to place mon- tuals for those who liad not had time Cincinnati, lately exchanged pulpits children, and proclaim that the South umental stones over the graves of to get their breakfasts before leaving with the Jewisti rabbi, Dr. Lilien will never cease to revere the memo-departed friends. Our informant home. The officers and agents of the ries of those who fought beneath her added that the ground had doubtless boat who were at first blamed for this We can understand very well the lanner and laid down their lives in been dig over two or three times, and oversight, stated to the indignant pasreason why Unitarians and Jews can vain for her liberty. that now it was impossible to dig a sengers that the parties who charterexchange pulpits: both deny the The writer is aware that the regrave without encountering the reged the boat were to furnish every-

dox," should receive a Unitarian of the Government to give them up, of Newberry, S. C.; Rev. D. M. Gil- ceeded to the Church, where services "well," is to us revolting. Is it a it is desired to proceed as fiftivately bert, of Sarannah, and Rev. J. Ans- were just commencing. The ancient sign of the times? We hope not. Is as possible. He is convinced, how tin, preacher in charge. The former building was at once crowded to its it a proof of lukewarmness in regard ever, that he represents a very wide-preached an able and interesting dis-utmest capacity, and a hundred or seat about 2,000 persons. In the to evangelical truth? We fear it spread sentiment, when he begs and course from Solomon's Song, 6: 10, two; smable to gain admission, sat or is. Does it prove that evangelical profests that it shall not be done which was listened to with the stood outside, where they could hear churches do not sufficiently guard privately, but, on the contrary, as utmost attention by the largest au- the services. The doors, gallery, pilthe pulpit! We think so. It may publicly as possible. The honors dience ever congregated within the lars, pulpit and altar were beautifully yet become necessary, owing to the we will pay should not be in private walls of the venerable edifice. At decorated with wreaths. Immediateincreasing indifference to sound doe when the insults were public. The the close of the sermon, quite a col- ly in rear of the pulpit was a large trine, the love for high-swelling words, application for authority to remove lection was taken up for the benefit care, with the words, "God is Love, ed by several citizens to open Proand the itching ears of many-for the insulted remains should expressly of the Synodical Fund, designed to and in Him we trust," with 1769 above testant worship at Sinigaglia, the Syrods and conferences to adopt state that we honor them the more educate young men for the ministry, and 1869 below; surmounted with a measures for the preservation and for being so hated by the people, by After an intermission of two hours, wreath, as was also an ancient por- to the late report of the Waldensian protection of the purity of the pulpit. the wrath of God, our conquerors during which the many strangers trait of Dr. Martin Luther, on the work, they have 88 agents and 22

copal, br any other Schindries the means of imparting to their flaughters either a diorough training in the hope that these views will meet the approbation of those whose in the elegancies of female education.

In the pulpit, besides the preacher age has been expected and peaceful, but the property of the day, were Rev. Messrs. D. M. and his deep into the blessed of the elegancies of female education.

In the pulpit, besides the preacher age has been expected and peaceful, of the day, were Rev. Messrs. D. M. and his deep into the blessed to be thus brief it noticing out first income of the Controller dend visit to Elegancies of Ebenezer, who pie.—Presbute and

Church, South.

Centennial Celebration at Ebenezer.

In our issue of Saturday morning was given, when the coagregation' we published a brief history of the scattered under the shade of the co-Charleston Mail .- We' regret to from our former union with and de and gratitude of the whole South by ancient church whose hundredth annitheir tender and equal care of the yersary has been celebrated during verbial hospitality of old Effingham graves of every section, should unite the last four days. Yesterday, the was illustrated. All were welcome in the effort to remove these bodies closing day of the celebration, was and whenever a stranger was seen he to some suitable spot in or near one of marked by more than ordinary inter- was overwhelmed with hearty invitertheir cemeteries. Let them simply est, and a much larger attendance tions to join a family party. signify their willingness to undertake than on the previous days. Almost On're-assembling, the services were it, and every memorial association the entire population within a radius opened by the christening of the first in the South will contribute liberally of ten miles of this time-honored spot, born son of a Savannah man, a dato raise an ample fund to testify to together with many natives of old scendant of the Salzburgers. After

> According to announcement, the On arriving at Parysburg, we lear red steamer Carrie left Market Dock, at that the Islander had arrived about twenty-five minutes after six o'clock 12 o'clock, with her furnace o vesterday morning, with some two order. After some time she gr; of hundred passengers. Just before we and started up the river, where swung out from the wharf the steamer ran on a sand bank, and all ha Islander, which had also been ad fogether with the male passengers vertised for an excursion to Ebenezer, had to get out and help to push at reduced rates, started up the river, off. She returned to Purys urg at We passed her inside of the first 5 o'clock, took in more wood and mile, and fluereafter saw her no more headed for home. We passed her at

At the conclusion of the services

At five o'clock, all were once here 8 o'clock, some five miles above the Going up, both tide and current city laboring along heavily, with a were against us, but nevertheless the prospect of reaching the city some

Ecclesiastical.

The Rev. Dr. Wadsworth, of San of New Haven, Coun.

Rev. Charles A. Aiken, Professor

during the time of the Spenish Inquisition, and which has lately been exeavated, stands the man of faith with the Bible in his hands and offers one of the Gospels of the New Testament for half a penny.

Antonio Arrighi, who lately gradtated from the Theological Seminary in Boston, is a son of Garibaldi. He was taken prisoner at the siege of Rome, and was sent by the Papal authorities to the galleys; but escaping thence, he came to this country, where he was soon afterwards converted. He has studied for the ministry, and hopes to return as a missionary to Italy.

in Seville, Spain, one of the largest Romish churches has been rented by Schor Cabrera's congregation. It is in the form of a Greek cross, and when the altars are removed will same city, a class of promising candidates for the Reformed ministry has been formed, and the Reformed congregation has resolved to establish a Theological Seminary to train them.

The Waldenses have been request Birthplace of Pius IX. According elergymen engaged in missionary work. Their communicants are 1,-

Rev. Horac. tionary, of Cit. his work, thou How even comp During 25 yes 1000 times, vis families, atter-1300 times, offi 1000 funerals, Sick and dying nted more than and tracts.

Rev. Edward ther of the Rey of New York, party to cross Pacific Railwa the world, car ing Christian India, Syria, tinent of Enry editor of the will no doubt esting visit in The Reform

with gratifical number of v study for the young men w Franklin and have the min embrace the of the class. students in t proportion alto the minist the students tutions of the of those at M Among the ism in Japan

one of the ; Inother, son all been bapt not concealed did not rep profession of is contrary to other hand the Scripture ister to the n questing him and take in permanently. schools thus upon a Chri Cur

Carl Schur

and the Chris The Lower Legislature Democrats a Two bales

ceived in Say and were sold Along the Paris steam without rails The propri House, in Cle

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Chicago is A woman in five husband Decidedly m: General Jo manding in Third Andi

Government

California

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Carlotta I

teen years Mexico, is a Secretary of also teaches Don Piats Democrat" bbserves the

carry his per to the Radic A colored week, which "For weeks terrified the

moise at nigh A lady in bed by a fel in her chaml The box co that contain alike, and bux.

The New letter from

lowing is my be in a wors come; unles for revolutio possible to Pxists every leagues lin