

# THE FREE CITIZEN.

PUBLISHED AT  
ORANGEBURG, S. C.

R. A. WEBSTER, - - - Editor.  
A. WEBSTER, PUBLISHER.

TERMS:  
ONE COPY, ONE YEAR, - - - \$2.00  
Invariably in Advance.

And I will come near to you to judgement; and I will be a swift witness against the sorcerer, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of Hosts.—MALACHI, III, 5.

## NOTICE.

We are not responsible for the views of our correspondents.

Advertisements to be inserted in the CITIZEN must be received by Thursday evening.

Advertisements inserted at One Dollar per inch, for the first insertion. Further terms can be had on application to the Editor or Publisher.

Communications on matters of State or Local Interest, respectfully solicited.

All orders for Job Printing left at this office will receive prompt attention.

Agents and Correspondents wanted in all Towns of the County.

SATURDAY, JULY 24, 1875.

## NO INTEREST IN THE BLACK MAN.

A recent dispatch from Washington says:

"A meeting was held here for the purpose of taking measures towards establishing a weekly journal in Washington, to be managed exclusively by colored men, and devoted to the interest of the colored people. Frederick Douglas, Professors Langston and Wilson, and other prominent men of that race, earnestly seconded the views of the Rev. George W. Williams, of Boston, who came here to establish such a journal, the general sentiment being that this was absolutely necessary, as the white man no longer took an interest in the black man. Various sums of money were subscribed to aid in the enterprise."

It is just as well for colored men to publish a paper as anybody else. But we have come to a strange pass in our history, if no one can vindicate the interest of our common humanity, but must simply represent his own complexion. We should like to know what there is of color in the declaration of independence "that all men are born free and equal," and what is the use to say it was or was not a colored man who wrote it? It is a great fundamental truth of equal interest to all complexions, and demanding the boon of freedom alike for all.

It is an infamous slander on the philanthropy and Christianity of the white man to say that he is no longer interested for his colored brother. How many have sacrificed to give him freedom and aid him to maintain it? How many are doing all in their power to give to all, without reference to complexion, the means of education? Some are still endeavoring, amid the deserts and malaria of Africa to point the benighted to the lamb of God, that taketh away the sins of the world. A. Cox would not abandon his purpose of being a missionary to Africa, not for the clinging embrace of a mother's love, or the fond endearments of home and country. But he was a white man and represents thousands who have the same devotion to the interests of our common humanity. We ask these sticklers for race distinction to pause ere they enter the contest for a war of races. The white man has the same rights to make race combinations and enter upon race conflicts and distinctions as the colored man, but either in doing it are fighting against God and humanity. We are of one blood, and are living together in America under the same form of government, with mutual rights and privileges. The conflicts for which we should feel a common interest are those for the triumphs of great principles of truth and righteousness, which vindicate the rights of all, and will elevate and bless all who are governed by them. This selfishness of man is in conflict with God, and the peace and prosperity of the great family of man.

## Do Right Every Where.

There is always honor and profit in right doing. Many of the slanders heaped upon us result from dishonesty, and the lack of stern integrity.

Man's only safety is in doing right at all times and under all circumstances. It is Satan's trick to make our doings right depend on times and seasons, on persons and places. He who does wrong because no one will know it will be terribly disappointed when his sins shall find him out. He who ceases to be watchful and circumspect in the presence of his friends, will find that those friends in whom he thus confided in an unguarded hour will betray his confidence and become his foes—will rebuke what they before justified, and accuse him of the very acts which they aided and encouraged him in.

Do right every-where. There is no safety in sin. Confide in no one; presume upon nothing sufficiently to do that which is wrong. The watching eye of God is upon us, and when we depart from him he has ten thousand rods with which to chasten us and correct our faults. Trust not in friends; trust not in secrecy; trust not in lies—do right every-where, and trust in God to give victory and rest. Do not follow the multitude to do evil. Do not be a time-server nor a tool. Stand boldly up for truth and righteousness, and ever live with a solemn consciousness of direct and personal responsibility to God. Make no compromise with error, sin, and wrong; strike no bargains with Satan, every thing which he proposes is a trap, every thing that he suggests is a delusion and a snare. Man is weak, Satan wily—only God is true. Trust in him; do right every-where, and he shall protect, direct, and save you at the end.

## The Freedom of the Press.

REVERDY JOHNSON ON THE BALTIMORE LIBEL SUIT.

BALTIMORE, July 19.—The suits instituted in the Courts of Common Pleas on Friday last by the governor of Maryland, the State comptroller and the State treasurer respectively, composing the board of public works, against the Baltimore American for libel, the damages claimed being \$25,000 in each case, are likely to become adjudicated. In ruling the cases today, Reverdy Johnson tendered his professional services to the proprietors of the American, which having been accepted, Mr. Johnson's appearance was entered in each case as their attorney. In his letter volunteering his services, Mr. Johnson says: "My motive for making this offer was this, that from the ground on which I understood the suits have been brought, I thought that the public interest was concerned and that the freedom and usefulness of the public press were involved. This being my impression, I cannot agree to receive any pecuniary compensation. Owing to the high official and equally high social character and reputation of the plaintiffs there can be no likelihood of compromise or settlement short of a decision of a legal tribunal; the official conduct of these gentlemen being involved on the one part in these cases, and the extent of the right and liberty of the press to criticize and charge corruption to public officers on the other." The suits have already attracted attention throughout the State, both parties being represented by the ablest counsel in Maryland.

DON'T SCOLD.—For the sake of your children, don't do it. It is a great misfortune to have children reared in the presence and under the influence of a scold. The effect of the everlasting fault finding of persons is to make the young who hear it unamiable, malicious, callous hearted; and they often learn to take pleasure in doing the very things for which they receive such tongue lashings. As they are always getting the blame of wrong-doing, whether they deserve it or not, they think they might as well do wrong as right. They lose all ambition to strive for the favorable opinion of the fault-finder, since they see they always strive in vain. Thus a scold is not

only a nuisance, but a destroyer of the morals of children. If these unloved, dreaded people could only see themselves as others see them, they would flee to the mountains in shame.

R. R. EXCURSION TO ORANGEBURG.—The Central Club of South Carolina, have arranged an excursion to Orangeburg, for the purpose of a celebration of emancipation in the West India Islands. Fred Douglass and other distinguished speakers of this, and other states expected. The meeting to be on the Second of August on the grounds of the Claffin University. Four bands of music are advertised to be present. A good time is expected. The Committee of Arrangements say tickets for the round trip can be procured at the following places, for the annexed places: Charleston to Orangeburg and return \$1.50—John M. Freeman, Greenville to Orangeburg \$1.50—Wilson Cook. Columbia to Orangeburg and return, \$1.00—Cooper & Taylor.

## A Clean Apron.

A lady wanted a trusty little maid to come and help her to take charge of a baby. Nobody could recommend one, and she hardly knew where to look for the right kind of girl. One day she was passing through a by-lane, and saw a little girl with a clean apron holding a baby in the doorway of a small house. "There is the maid for me," said the lady. She stopped and asked for her mother. "Mother has gone out to work," answered the girl; "father is dead, and now mother has to do every thing." "Should you not like to come and live with me?" asked the lady. "I should like to help mother somehow," said the little maid. The lady, more pleased than ever with the tidy looks of the girl, went to see her mother after she came home; and the end of it was the lady took the maid to live with her, and she found—what indeed she expected to find—that the neat appearance of her person showed the neat and orderly bent of her mind. She had no careless habits, she was no friend to dirt; but everything she had to do with was folded up and put away, and kept carefully. The lady finds great comfort in her, and helps her mother, whose lot is not now so hard as it was. She smiles when she says, "Sally's recommendation was her clean apron;" and who will say it was not a good one?—*Observer.*

## A Boy's Idea of Heads.

Heads are of different shapes and size. They are full of notions. Large heads do not always hold the most. Some persons can tell what a man is by the shape of his head. High heads are the best kind. Very knowing people are called long-headed. A fellow that wont stop for any thing or any body is called hot-headed. If he is not quite so bright he is called soft-headed. If he wont be coaxed nor turned they call him pig-headed. Animals have very small heads. The heads of fools slant back. When your head is cut off you are be-headed. Our heads are covered with hair, except bald-heads. There are barrel-heads, head-of-sermons—and some ministers used to have fifteen heads to one ser-mon—pin-heads, heads-of-cattle, as the farmer calls his cows and oxen; head-winds, drum-heads, cabbage-heads, logger-heads, come-to-a-head heads-of-chapters, head-him-off, head-of-of-the-family, and go-a-head—but first be sure you are right; but the worst of all heads are dead-heads, who hang round an editor for free tickets to a show.

## Home.

A man went out to India to live there. He had a very pleasant house, with a large garden, and he and his wife and children lived very happily. At last, as the children grew up, the heat made them ill, and they became thin and weak, so that one day the doctor said, "If you wish your children to live, you must send them to England."

The poor man could not leave his work in India, so he was obliged to send his wife and children away by themselves, and he was left alone. The day after they had gone away a friend called upon him and said,

"What a pleasant house you have!" "Yes," said the poor man, "but it was a home yesterday; now it is nothing but a house. My home is where my wife and children are."

Home is not bricks and mortar, nor stone, but a place where our best friends are. Heaven is our home, because Jesus, our best friend, and God our Father, are there.

God wishes all men to think that heaven is their home, and so he sends for our parents and our friends, and takes them away from our home on earth, that we may be obliged to look up to heaven and say, "My best friends are there."

Our best friends are our best treasure, and Jesus tells us, "Where our treasure is, there will our hearts be also."

## Hospitality.

One day Tommy rushed into the kitchen crying out. "Mother, mother there is an old woman down in the road sitting on a log; shall I set Pompey on her?"

"Set Pompey on her!" said the sister, "what for?"

"O! because," answered Tommy, looking a little ashamed, "because perhaps she is a thief."

"Go out, Esther, and see if the poor woman wants any thing. Perhaps she's tired with a hard day's travel among the mountains," said the mother.

Esther ran down the green, and, peeping through the gate, saw the woman resting under the shade of the old oak-tree.

"Should you like any thing?" asked Esther.

"Thank you," said the old woman; "I should be very thankful for a drink of water."

Esther scampered back to the house, and soon procured some cold water from the well, and hastened with it to the poor traveler.

"I thank you," said after drinking. "It tastes very good. Do you know what the Lord Jesus said once about a cup of cold water?"

Esther was silent. "I will tell you. He said Whosoever shall give to one of his people a sup of cold water only, in the name of a disciple, he shall in no wise lose his reward. May the Lord himself bless you, little girl, as I am sure I do."

And a happy feeling stole into the child's bosom at the old woman's words for the blessing of the poor upon her.—*Children's Friend.*

## Publisher's Notices.

—Rev. Mr. Blakely is an authorized agent for this paper.

—A. W. Pinckney, of Branchville, is an authorized agent for this paper.

## NOTICE

IS HEREBY GIVEN that application has been made, in accordance with the statute in such cases made and provided, to the Clerk of the County for the incorporation of the Congregational Church in Orangeburg.

H. S. DICKSON,  
JOHN THOMPSON,  
ABRAM HARRISON,  
Trustees.

July 10, 48-3

## WANTED,

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GOOD PRICES—CASH.

J. L. LIVINGSTON.

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CHARLESTON, So. Ca.  
July 17, 48-5

A Repository of Fashion, Pleasure and Instruction."

## Harper's Bazar.

ILLUSTRATED.

Notices of the Press.

The BAZAR is edited with a contribution of tact and talent that we seldom find in any journal; and the journal itself is the organ of the great world of fashion.—*Boston Traveller.*

The BAZAR commends itself to every member of the household—to the children by the droll and pretty pictures, to the young ladies by its fashion-plates in endless variety, to the provident matron by its patterns for the children's clothes, to the paternalist by its tasteful designs for embroidered slippers and luxurious dressing-gowns. But the reading matter of the Bazar is uniformly of great excellence. The paper has acquired a wide popularity for the frivole enjoyment it affords.—*N. Y. Evening Post.*

## TERMS:

Postage free to all Subscribers in the United States.

HARPER'S BAZAR, one year, . . . . . \$4.00

\$4.00 includes prepayment of U. S. postage by the publishers.

Subscriptions to Harper's Magazine, Weekly, and Bazar, to one address for one year, \$1.00; or, two of Harper's Periodicals, to one address for one year, \$1.00; postage free.

An Extra Copy of either the Magazine, Weekly, or Bazar will be supplied gratis for every Club of Five subscribers at \$4.00 each, in one remittance; or, Six Copies for \$20.00, without extra copy; postage free.

Back Numbers can be supplied at any time.

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DR. A. C. DUKES,

Dealer in all kinds of

Drugs and Medicines.

Dr. Dukes has had Nine Years Experience in Drugs and Medicines and thoroughly understands his business. He keeps constantly on a large supply of Goods usually found in a

First-class Drug Store.

Careful attention paid to the compounding of Prescriptions and all orders promptly attended to. Call on him at his Popular Drug Store. Orangeburg, Feb. 13, 1875.



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—AT—

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T. KOHN & BRO.,

Having removed to their

New Brick Store, are now

better prepared to meet the

wants of their customers

than ever.

Their elegant stock of

SPRING AND SUMMER CLOTHING cannot be surpassed anywhere.

Call at the old stand.

Theodore Kohn & Bro.

## ADVERTISEMENTS.

MISCELLANEOUS.

GRAND OPENING!

I will open this morning a lot of the

Finest Teas,

never offered in this market, consisting of:

UNCOLORED JAPAN OOLONGS,

SOUCHONGS,

YOUNG HYSONS,

and

GUNPOWDERS,

And in order to cultivate a trade for these fine grades, I will sell them

VERY LOW.

I have also received this morning another

car-load of

Solomon's Fancy Flour

Fresh ground and Made especially for me from the

Finest Selected Wheat,

I have never had a complaint of

this brand of flour.

IMPORTANT NOTICE!

Inferior KEROSENE OIL is so dangerous and so many accidents have occurred from its use, I have been induced, at the repeated solicitation of my customers, to purchase a supply of pure Oil for their use. I have just received ten barrels of

PURE WHITE KEROSENE

Of 124 fire test. I will sell this Pure Oil cheaper than the same grade of Oil can be sold at in this city. Families using this Oil are safe. The use of the common Oils now

FLOODING THE MARKET

is equivalent to bringing into the family destruction and death!

I have also received:

10 Tierces Fresh Cured Davis' Hams,

10 Boxes Cream Cheese, direct from the Dairy,

25 Firkins Goshen Butter, direct from the Dairy, which has all the freshness and flavor of the flowers.

5 Tierces of Baltimore Sugar-Cured Strips,

10 Barrels of Extra Mess Mackerel, averaging twenty ounces.

25 Sacks Laguayra Coffee, equal to Java.

50 Sacks of assorted Rio, by last Rio steamer.

With a full supply of

CHOICE GROCERIES,

Fresh and good.

My stock is full, with prices low and good times coming.

Thanking the public for their very liberal patronage, and soliciting its continuance, I will do my best to merit the same.

HARDY SOLOMON,

Columbia, So. Ca.