THE HAMPTON DEMOCRATS.

How Chamberlain and his State Officers Viewed Matters When Their Latest Hope Was Actually Destroyed.

A few weeks ago The Columbia State made an editorial comment upon a re cent article of Ex-Governor D. H. Chamberiain's in the Atlantic Monthly, in which the former Republican chief executive of South Carolina denounced the reconstruction measures that were inaugurated by his party in this State just after the war. This article of Gov. Chamberlain has aroused no little interests in this State on ac count of the fact that the writer was one of the prominent figures in the reconstruction era and although claiming to be a conservative Repulican he was nevertheless a participant in the work which the Republican party did during the 10 years following the close of the In connection with that article it will be interesting to read Gov. Cham berlain's farewell proclamation to the Republican party of Carolina, which was issued as he was turning over the office to Wade Hampton. This address was published in the Columbia Register of April 11, 1877, and is reproduced from that paper along with the article of which it was a part. It is as fol-

A miserable drizzling rain fell yesterday morning, and the sun refused to shine, as if ashamed of the part the national army and its gallant officers and men had been compelled, in the line of duty, to take in depriving the people of a sovereign State to their rights and liberties as guaranteed to them by the constitution of the United States and the constitution of this State. The streets, notwithstanding the murky atmosphere and the 'London fog" which hung over the city like a pall, looked a trifle lively, for the bright green, half-matured leaves from the scattering shade trees which here and there greet the eye along Richaidson street, relieved the sombre landscape beyond, as each anxious eye looked toward the capitol. There shone, too, from the eye of every honest man in the community, as they passed each other upon the main thoroughfare, peculiarly bright and trumphant ligh -a light which can only gladden the hearts and cheer the souls of men who feel that truth, and justice, and right have in their behalf at last triumphed over wrong, oppression and guilt.

Precisely at 12 o'clock—just as the

sleepy sentinel who tolls the city hall bell struck the bell the tenth time in making up his score of twelve-the south door of the capitol building opened wide, and a captain of the United States army, commanding about thirty men, filed out the building As the order "Column left, march (which order turned the faces of the

over the event, for various reasons the troops had occasion to be glad also. There was no demonstration of any

kind upon the part of the people. About one hundred and fifty mer, a majority of whom were colored, were standing around the building, who witnessed the departure of the troops. Beyond this there was no indication that anything more than the usual guard had been relieved from duty for

Thus ends carpet-bag reign in South Carolina, and the scene we have de scribed was the closing one in the vile. unnatural and ungodly state of affairs which has existed in this State for the last seven years—a state of affairs which has brought ruin, desolation and misery upon a brave people.

Later in the day the buncombe fare ress of ex-Governor Chamber ourcing his abdiction, was

lowing correspondence, which itself, was also had between Chamberlain and Gov. Hampton. State of South Carolina, Executive Chamber,

Columbia, S. C., April 10, 1877. Sir: Having learned that you now purpose to turn over to me the execuive chamber, with the records and papers belonging to the excentive office now in your possession, I beg to inform you that I will send a prope officer to receive the same at any hour you may indicate as most convenient to yourself. I am, very respectfully, your obedient servant, Wade Hampton,

(Signed) Governor. Hon. D. H. Chamberlain.

State of South Carolina, Executive Chamber Columbia, S. C., April 10, 1877. Sir: Replying to your note of thi date, I have to say that my private secretary will meet such officer as you may designate at 12 meridian tomor row, at the executive chamber, for the

purpose indicated in your note. Very respectfully,
D. H. Chamberlain, (Signed) D. H. Unauto-Governor of South Carolina,

Hon. Wade Hampton. Following the correspondence are th views of the Radical claimants to the State offices, which are presented in the following document:

Columbia, S. C., April 10, 1877. His Excellency D. H. Chamberlain, Governor of South Carolina, Colum-

bia, S. C., Dear Sir: Recurring to the views severally expressed by us during the personal conference, which we had the honor to hold with you yesterday, in

regard to the political complications which have grown out of the late canvass in this State, we beg leave to apprise you formally of the conclusions we have reached, after mature deliberation and the gravest reflection which we have been able to bestow upon the subject.

Whilst we are no loss inspired with admiration for the dignified and resolute manner in which you have consistenly maintained your claims to the Gubernatorial chair, by virtue of the avert the disaster. No effective means election held in November last, than of resistance to the consummation of we are solemnly impressed with the the wrong are left. The struggle can validity of your title of the office, we be prolonged. My strict legal rights are unanimous in the belief that to are of course wholly unaffected by the prolong the contest, in the absence of action of the president. No court of that moral aid to which we leel our- the State has jurisdiction to pass upon selves and our party justly entitled at the title to my office. No lawful legisthe hands of a national administration. lature can be convened except upon my installed, in large measure, through call. If the use of these powers the same agencies which are now held promised ultimate success to our cause, to be insufficient for our maintenance, i should not shrink from any sacrifices will be to incur the responsibility of which might confront me. It is a cause

keeping alive partiesn projudices wi leh are in the last degree detrimental to State, and perhaps of precipitating a physical couff of that could have but one result to our defenseless consti tuency. We cannot affore to contrib-ute, however indirectly, to such a catastrophe, even in the advecacy of

what we know to be our rights. We are agreed, therefore, is counsel ing you to discontinue the struggle for the occuratey of the Gubernatoria chair, convinced as we are that, in view of the d sastrous odds to which its maintenance has been subjected by the action of the national administration, your retirement will involve no sur-render of principle, nor its motive be misapprehended by the great body of that political party to which, in common with ourselves, you are attached, and whose success in the past in this State has been ennobled by your intelligent and useful services. We have

the honor to be, very respectfully, yours, Robert B. Elliott, Attorney General. Thomas C. Dann, Comptroller General. F. L. Cardozo, Treasurer. H. E. Hayne, Secretary of State. John R Tolbert, Superintendent of Education. James Kennedy, Adjutant and Inspector General The following is the address of Mr Chamberlain:

To the Republican of South Carolina: By your will I was made governor of this State in 1874 At the election on the 7th of November last I was again by your votes, elected to the same office. My title to the office, upon every legal and moral ground, is today clear and perfect. By the recent dethe United States I find myself unable longer to maintain my official rights with the prospects of final success, and I hereby announce to you that I am unwilling to prolong a struggle which can only bring further suffering upon those who engage in it.

In announcing this conclusion, it is my duty to say for you that the Repub licans of South Carolina entered upon their recent political struggle for the maintenance of their political and civil rights. Constituting, beyond question, a large majority of the lawful voters of the State, you allied yourselves with that political party whose central and inspiring principles has hitherto been the civil and political freedom of all men under the constitution and laws of our country. By heroic efforts and sacrifices which the just verdict of his tory will rescue from the cowardly scorn now east upon them by political placemen and traders, you secured the electoral vote of South Carolina for Hayes and Wheeler. In accomplishing this result you became the victims of every form of persecution and injury. From authentic evidence it is show that not less than one hundred of your number were murdered because they were faithful to their principles and exercised rights solemnly guaranteed to them by the nation. You were de ni.d employment, driven from your hemes, robbed of the earnings of years of honest industry, hunted for your lives like wild beasts, your families outraged and scattered, for no offense except your peaceful and firm determination to exercise your political which order turned the faces of the rights. You trusted, as you had a hove in blue" towards the barracks) right to trust, that if by such efforts

> the discharge of its constitutional duty, would protect the lawful government of the Sate from overthrow at the hands of your political enemies. From causes, ione who regard truth, you have been unable to overcome the unlawful combinstion and obstacles which have op posed the practical supremacy of the government which your votes have established. For many weary months ou have waited for your deliverance. While the long strugele for the presidency was in progress you were exhorted by every representative and organ of the national Republican party to keep your allegiance true to that party in order that your deliverance from the hands of your oppressors might be certain and complete. Not the faintest whisper of the possibility of disappointment in these hopes and promises over reached you while the struggle was pending. Today, April 10, 1877, by the order of the president whom your votes alone rescued from overwhelming defeat, the government of the United States abandons you; deliberately withdraws from you its support, with the

weary, too, of the long troubles which

sprung from the stupendous crime of

chattel slavery and longed for repose.

It sought to cover them from sight by

wicked compromises with the wrong

which disturbed its peace, but Got held

it to its duty, until through a conflict

which recked and agenized the nation,

It is said that if a majority of the

the great crime was put away and free

people of a State are unable by physi-

cal force to maintain their rights, they

must be left to political servitude. Is

this a doctrine ever before heard in our

nistory? If it shall prevail, its con

sequences will not long be confined to

It is said that a Democratic house of

riation for the army of the United

States if the lawful government of

outh Carolina is maintained by the

military forces. Submission to such

coercion marks the degeneracy of the

political party or people which endures

olitical party fit to wield power, never

But the edict has gone forth. No

arguments or consideration which your

friends could present have sufficed to

pefore blanched at such a threat.

A government worth the name, a

epresentatives will refuse an appro-

outh Carolina or Louisiana.

dom was ordained for all.

against the wall, laughs. full knowledge that the lawful government of the State will be speedily over-By a new interpretation of the con-

litution of the United States, at variance slike with the previous practice of the government and with the decis ons of the supreme court, the execu tive of the United States cyades the duty of ascertaining which of two rival State governments is the lawful one and by the withdrawal of troops now protecting the State from domestic violence abandons the lawful State gov ernment to a struggle with insurrectionary forces too powerful to be resisted. The grounds of policy upon which such action is defended are startling. It is said that the north is weary of the long southern troubles. It was

them alive. Put 10 or 12 Christian people in a room for Christian conversation, and you will from eight to ten o'clock hear more resounding glee, see more bright strokes of wit and find more thought and profound satisfaction than in any merely worldly party. Now, when I say a "worldly party" I mean that to which you are invited because under all the circumstances of the case it is the best for you to

tion of the effect of my action upon the portion of every citizen of South those whose representative I am. I Carolins. D. H. Champerlain, have hitherto been willing to ask you Republicans of South Carolina, to risk all dangers and endure all hardships until relief should come from the government of the United States. That relief will never come. I cannot ask judgment, I can no longer serve you by

calamity. When gratitude to God for the meas right to the office of governor of South ing the dark ways by which this polish

course are unquestionable honorable of the public calamity.

THE JOY OF RELIGION Dr. Taimage Urges All to Try Its Uplifting Power.

He Characterizes Religion as God's Daughter - Sermon from the Text, "Her Ways Are Ways of Pleasantness."

[Copyright, 1901, by Louis Klopsch, N. Y.]

In this discourse Dr. Talmage sets forth religion as an exhilaration, and urges all people to try its uplifting power; text, Proverbs 8, 17: "Her ways are ways of pleasantness."

You have all heard of God's only begotten Son. Have you heard of God's daughter? She was born in Heaven? She came down over the hills of our world. She had queenly step. On her brow was celestial radiance. Her voice was music. Her name is Religion. My text introduces her. "Her ways are ways of pleasantness, and all her paths are peace." But what is religion? The fact is that theological study has had a different effect upon me from the effect sometimes produced. Every year I tear out another leaf from my theology, until I have only three or four leaves left-in other words, a very brief and plain statement of

An aged Christian minister said: "When I was a young man, I knew everything. When I got to be \$5 years of age, in my creed I had only a hundred doctrines of religion. When I got to be 60 years of age, I had only 50 doctrines of religion. When I got to be 60 years of age I ,had only ten doctrines of religion, and now I am dying at 75 years of age, and there is only one thing I know, and that is that Christ Jesus came into the world to save sinners." And so I have noticed in the study of God's word and in my contemplation of the character of God and of the eternal world that it is necessary for me to drop this part of my belief and that part of my belief as being nonessen-tial, while I cling to the one great doctrine that man is a sinner and Christ

is his Almighty and Divine Saviour. Now I take these three or four leaves of my theology, and I find that in the first place and dominant above all others is the sunshine of religion. When I go into a room, I have a passion for throwing open all the shutters. That is what I want to do this morning. We are apt to throw so much of the sepulchral into our religion and to close the shutters and to pull down the blinds that it is only through here and there a crevice that the light streams. The religion of joy indescribable and unutterable. Wherever I can find a bell I mean to

If there are any in this house this morning who are disposed to hold on to their melancholy and gloom, let them depart this service before the fairest and the brightest and the most radiant being of all the universe comes in. God's Son has left our world, but God's daughter is here. Give her room. ter of the Lord Almighty! Come in and make this house thy throneroom. In setting forth this idea the domi-

nant theory of religion is one of sun-shine. I hardly know where to begin, for there are so many thoughts that id seated on the floor in the

chalice of this glorious, everlasting Gospel sunshine! First of all, I find a great deal of sunshine in Christian society. I do not know of anything more doleful funmakers of the world—the Thomas Hoods, the Charles Lambs, t. Charles Mathewses of the world-the men whose entire business it is to make sport. They make others laugh, but if you will examine their autobiography or biography you will find that down in their soul there was a terrific disquietude. Laughter is no sign of happiness. The maniac laughs. The hyena laughs. The loon among the Adirondacks laughs. The drunkard, dashing his decanter

There is a terrible reaction from all sinful amusement and sinful merriment. Such men are cross the next They snap at you on exchange or they pass you, not recognizing you. Long ago I quit mere worldly society for the reason it was so dull, so inane and so stupid. My nature is voracious

of joy. I must have it. I always walk on the sunny side of the street, and wor that reason I have erossed over into Christian society. I like their mode of repartee better. like their style of amusement better. They live longer. Christian people, I sometimes notice, live on when by all natural law they ought to have died. I have known persons who have continued in their existence when the doctor said they ought to have been dead ten years. Every day of their existence was a deflance of the laws of anatomy and physiology, but they had this supernatural vivacity of the Gospel in their soul, and that kept

be invited, and to which you go be-

in which, by the light of reason and and patriotic I devoutly pray that conscience, a man might well lay down responsibility involves the considera

esuse under att circumstances of the ease it is better that you go, and, leaving the shawls on the second floor, you go to the parlor to give for-mal salutation to the bost and the hostess and then move around, spending the whole evening in the discussion of the weather and in apology for treading on long trains and in effort to keep the corners of the mouth up to the sign of pleasure, and going around with an idiotic he-he bout nothing until the collation is served, and then, after the collation is served, going back into the parlor to resume the weather, and then at the close going at a very late hour to the host and hostess and assuring them that you have had a most delightful evening, and then passing down off the front steps, the slam of the door the only satisfaction of the

evening. I know there is a great deal of talk about the self-denials of the Christian. I have to tell you that where the Christian has one self-denial the man of the world has a thousand self-denials. The Christian is not commanded to surrender anything that is worth keeping. But what does a man deny himself who denies himself the religion of Christ? He denies himself pardon for sin, he denies himself peace of conscience, he denies himself the joy of the Holy Ghost, he denies himself a comfortable death pillow, he denies himself the glory of Heaven. Do not talk to me about the self-denial of the Christian life. Where there is one in the Christian life there is a thousand in the life of the world. "Her ways are ways of pleasantness." Again, I find a great deal of re-

ligious sunshine in Christian and divine explanation. To a great many people life is an inexplicable tangle. Things turn out differently from what was supposed. There is a useless woman in perfect health. There is an industrious and consecrated woman a complete invalid. Explain that. There is a bad man with \$30. 000 of income. There is a good man with \$800 of income. Why is that? There is a foe of society who lives on, doing all the damage he can, to 75 years of age, and here is a Christian father, faithful in every department of life, at 35 years of age taken away by death, his family left helpless. Explain that. Oh, there is no sentence that oftener drops from your lips than this: "I cannot understand t. I cannot understand it." Well, now religion comes in just at

that point with its illumination and its explanation. There is a business man who has lost his entire fortune. The week before he lost his fortune there were 20 carriages that stopped at the door of his mansion. The week after he lost his fortune all the carriages you could count on one the Lord Jesus Christ is a religion of finger. The week before financial trouble began people all took off their hats to him as he passed down the street. The week his financial prospects were under discussion people just touched their hats without anywise bending the rim. The week that he was pronounced insolvent people just joited their heads as they passed, not tipping their hats at all, and the week the sheriff sold him out all his friends were looking Hall, princess of Heaven! Hail, daugh- in the store windows as they went down past him.

Now, while the world goes away from a man while he is in financial distress, the religion of Christ comes to him and says: "You are sick, and your sickness is to be moral purifi-

lion; you anted in some sunshine and with a spoon in her hand. family to Heaven, and He new begin She said: "My darling, what are you doing there?" "Oh," replied the child, that was most beautiful and was "I am getting a spoonful of this sun-shine." Would God that to-day I that religion explains everything in might present you with a gleaming this life, but I do say it lays down certain principles which are grandly consolatory. You know business men often telegraph in cipher. The merchant in San Francisco telegraphs to the merchant in New York certain than the companionship of the mere | information in cipher which no other man in that line of business can understand, but the merchant in San Francisco has the key to the eigher, and the merchant in New York has the key to the cipher, and on that information transmitted there are enterprises involving hundreds of thousands of dollars. Now, the providences of life sometimes seem to be a senseless rigmarole, a mysterious cipher; but God has a key to that cipher and the Christian a key to that eigher, and, though he may hardly be able to spell out the meaning, he gets enough of the meaning to understand that it is for the best. Now, is there not sunshine in that? Is there not pleasure in that? Far beyond laughter, it is nearer the opntain of tears than bolsterous monstration. Have you never cried for joy? There are tears which are eternal rapture in distillation.

There are hundreds of people who are walking day by day in the sublime satisfaction that all is for the best, all things working together for good for their soul. How a man can get along through this life without the explanation is to me a mystery. What! Is that child gone forever? Are you never to get-it back? Is your property gone forever? Have you no explanation, no Christian exdanation, and yet not a maniac? But when you have the religion of Jesus Christ in your soul it explains everything so far as it is best for hand there are pleasures forevermore ou to understand. You look off in life, and your soul is full of thanksgiving to God that you are so much better off than you might be. A man passed down the street without any shoes and said: "I have no shoes. Isn't it a hardship that I have no shoes? Other people have shoes!" until he saw a men who had no feet. Then he learned a lesson. You ought to thank God for what He does instead of grumbling for what He does not. God arranges all the weather in this world—the spiritual weather,

events may vindicate the wisdom of Bu', to my mind, my present his action, and that peace, justice, freedom and prosperity may hereafte, be

> Governor of South Carolina Elitorially The Register commented as follows on the proclamation:

HIC JACET .

pound of bitter maledictions leveled at matchless fidelity to the cause in which abler pen than ours, with incontestible ness of small life companies. you and to the people of the State that entire criminal record since his advent shall no longer actively assert my in South Carolina politics, and exposed interloper in the ranks of honorable The motives and purposes of the men has acquired the vast wealth which resident of the United States in the he holds today, wrung during the past policy which compels me to my present eight years from the sad contributions

Oh, the sunshine, the sunshine of Christian explanation! Here is someone bending over the grave of the dead. What is going to be the consolation? The flowers you strew upon the tomb? Oh, no. The services read at the grave? Oh, no. The chief consolation on that grave is what falls from the throne of God. Sunshine, glorious sunshine! Resurrection sunshine!

the tour of the whole earth, going around as others have gone, but you have not the means. You will make the tour yet, during one musical pause n the eternal anthem. I say these things for the comfort of those people who are abridged in their epportunities, those people to whom life is hum-firum, who toil and work and aspire after knowledge, but have no time to get it, and say: ."If I had the opportunities which other people have, how would fill my mind and soul with grand thoughts!" Be not discouraged, my friends. You are going to the uni-versity yet. Death will only matriculate you into the royal college of the aniverse.

pleasures of association. We will go right up in the front of God without any fright. All our sins gone, there will be nothing to be frightened about There our old Christian friends wil troop around us. Just as now one of your sick friends goes away to Florida, the land of flowers, or the south of France, and you will not see him for a long while, and after awhile you meet him, and the hollows under the eyes are all filled and the appetite has ome back and the crutch has been thrown away, and he is so changed you hardly know him. You say: "Why, I never saw you look so well." He says: "I couldn't help but be well. I have been sailing these rivers and climbing these mountains, and that's how I got this elasticity. I never was so well." Oh, my friends, your departed loved ones are only away for their health in a better climate, and when you meet them they will be so changed, and after awhile, when you are assured that they are your friends, your departed friends, you will say: "Why, where is that cough? W we is that paralysis? Where is that 'eumonia? Where is that consumption?" And he will say: "Oh, I am entirely well. There are no sick ones in this country. I have been ranging these hills, and hence this elasticity. I have been here now 20 years, and not one sick one have I seen. We are all well in this cli-

mate. Where is your Greenwood? Where is your West work your Laurel Hill? Where is your And they shall cry:

"There are no graves here." And then listen for the tolling of the old belfries of Heaven, the old belfries of eternity. I listen to hear them toll for the dead. They only strike up a silvery chime, the would refuse after they only strike up a silvery chime, and more, neither that the unlight on them nor any heat, for the Lamb which is in the any heat, for the Lamb which is in the more any heat, for the Lamb which heat and the more any heat, for the Lamb which heat and the more any heat and the more and the m

Oh, unglove your hand and give it to me in congratulation on that scene! I feel as if I could shout. I will shout. Dear Lord, forgive me that I ever complained about anything. If all this is before us, who cares for anything but God and Heaven and eternal brotherhood? Take the crape off the doorbell. Your loved ones are only away for their health in a land ambrowial. Come, Lowell Mason; come, Isaac Watts. Give us your best hymn about for celestial.

What is the use of postponing our Heaven any longer? Let it begin now, and whosoever hath a harp let him thrum ft, and whosoever hath a trumpet let him blow it, and whoseever hath an organ let him give us a full and just as unalterable as are his own They crowd down the afr, spirits blessed, moving in cavalcade of triumph. Their chariot wheels whirl n the Sabbath sunlight. They come! Halt, armies of God! Halt until we are ready to join the battalion of pleasures that never die!

Oh, my friends, it would take a sermon as long as eternity to tell the joys that are coming to us. I just set open the sunshiny door. Come in, all ye disciples of the world who have found the world a mockery. Come in, all ye disciples of the dance, and see the bounding feet of this Heavenly gladness. Come in, ve disciples of worldly amusement, and see the stage where kings are the actors and burning words the footlights and thrones the spectacular. Arise, ye dead in sin, for this is the morning of resurrection. The joys of Heaven submerge our soul. I pull out the trumpet stop. In thy presence there is a fullness of joy; at thy right

Blest are the saints beloved of God: Washed are their robes in Jesus' blood, Brighter than angels, ie, they shine, Their glories spiendid and sub'ime!

My soul anticipates the day, Would stretch her wings and soar away; To aid the song, the paim to bear, And bow, the chief of sinners, there. Oh, the sunshine, the glorious sun shine, the everlasting sunshine!

Cantions Man. "What a secretive fellow your bookreeper is!" "Yes, his own wife has never learned

his middle name."-Chicago Record.

The Insurance Business. The official statement of the business

done in South Carolina during the year 1900 by the life insurance companies licensed to do business in the State was \$1,000; Capt. Frank H. Lawton. \$750; Wednesday completed in the office of Mr. B. Tremaine, Col. Woodruff's the comptroller general. The statement is a very complete one, made up from the reports filed by the companies Chamberlain published an address to as required by law. The statement you to follow me further. In my best his fellow Republicans, which is a com shows that the companies received in premiums the sum of \$1,510,419,33. further resistance to the impending the head of President Hayes, and of and the Mutual Life of New York heads malicious libel upon the good people of | the list in this respect, having collected South Carolina. It is a Parthian \$299,323 91; the New York Life coming ure of endurance with which He has arrow, steeped in venom to the very next with \$219,302 61, and the Equithitherto inspired me, with gratitude to feather. Happily, however, it can be able taking third place with \$187,172.you for your boundless configure in me, termed "Chamberlain's farewell lie!" 98. The statement as to premiums with profound admiration for your It will be answered hereafter by an shows a surprising increase in the busiwe have struggled, I now aunounce to proofs by showing up Chamberlain's total of the losses sustained by all the companies doing business in the State was \$526,016 89. The heaviest losses were sustained by the Equitable, the amount being \$99,371. The total of the new policies issued during the year is \$12,423,313 25, and the total of all policies carried in this State on Dec. 31 is \$53,504,399.90.

the Coral weather, as well as the patural weather, "What kind of weather will it be to-day?" said some one to a farmer. The farmer replied: "It will be such weather as I like." "What do you mean by that?" asked the other. "Well," said the farmer, "it will be such weather as pleases the Lord, and what pleases

the Lord pleases me."

Sometimes you wish you could make

Besides that, we shall have all the

And then I stand at the gate of the Celestial city to see the processions come out, and I see a long procession of little children, with their arms full of flowers, and then I see a procession of kings and priests moving in Celestial pageantry—a long procession, but no black tasseled vehicle, no mourning group, and I say: "How strange it is!

the case:

Smith, was adopted: "Resolved, That the presbytery tegrets very sincerely and deeply the view that Dr. Brimm takes of the ac tion of the body at its meeting last fall; that the presbytery regards the terms which Dr. Brimm has allowed himself to use in the letter of April 4. 1901, now before this body, entirely unwarranted by anything in the relations between the writer and this presbytery, or in the course pursued by this body in their dealings with him.

"The presbytery desires to remind Dr. Brimm that Charleston presbytery is not less sincere in its convictions of truth than is he himself, and that these convictions are just as decided The presbytery therefore sclemnly and earnestly reiterates its previous deliverance as to the unscrip ural and unconstitutional character of these views. With this conviction of the tery, with all kindness, but with equal not consent that a minister under its fall meeting, with the hope and expecdination vow.

DIVINE HEALING.

Dr. Brimm Holds to His Views. Pres-

bytery's Action.

views of Dr. Brimm of Columbia on the

ubject of divine healing. It will be

chair at the theological seminary be

sideration was the case of Dr. Brimm,

who, on account of his peculiar views with reference to the doctrine of divine

healing, has become unacceptable as a

minister to the presbytery. Dr. Brimm

announced his position last year. His

iews not being in accord with the

Presbyterian ideas, he resigned the

a letter to the fall meeting of the pres-

rom the roll of members of that body

The matter was very generally discussed

at that meeting, as the readers of The

News and Courier will temember. The

result was that Dr. Primm's request

The Charleston presbytery, which

"The section to which reference is the Lord.

GROSS CORRUPTION

The Glorious Spread of Anglo Saxon Civilization in Manila. A dispatch from Manila says the trial f commissary Sergeant John Meston

charged with complicity in the com-missary frauds is finished. No verdict was announced, and Meston's conviction is uncertain. Other trials of those implicated will follow. Capt.

James C. Reed, formerly depot com missary at Manila has been arrested. It is alleged that entries upon the contractors, indicate that the commis sionary officers received the following Maj. George B. Dovies upwards of \$1,000; Capt. James C. Read, chief clerk, \$700. It also appears that

Evans & Co furnished the handsome residence of Col. Woodruff. Harold M. Pitt, manager of Evans & Co.; who is now under arrest was notoriously lavish in entertaining, commissary and other officers while the depot commissary a frequenter of the Tenderlion district," occasionally spent days at Pitt's house in questionable society. Pitt's house is a bacchanalian rendezvous, and prominent officers fre quently visited it, drinking champagne and playing cards. Women of doubtful reputation have often been known to be there. It is always alleged that Pitt had the inside track in securing taken to the asylum the other government contracts and it is also asserted that he was prime mover in the scheme to reestablish cockpits in Manila. Mrs. Laria being subsidized in securing a cockpit. It is asserted that the commissary department unauthorized purchases of quantities of cham. from the same complaint,

and excellence having long been established. Grove's is the only Chill Cure sold throughout the entire malarial sections of the United States. No Cure, No Pav. Price, 50c. pagre. Pitt sold some. In addition to what the transports brought, the commissary imported 200 gallons in February and a like amount in March.

For Malaria, Chills and Fever

THE BEST PRESCRIPTION IS

Grove's Tasteless Chill Tonic.

know just what you are taking when you take Grove's. Imitators

do not advertise their formula knowing that you would not buy

their medicine if you knew what it contained. Grove's contains

form. The Iron acts as a tonic while the Quinine drives the

malaria out of the system. Any reliable druggist will tell you that

Grove's is the Original and that all other so-called Tasteless

Chill Tonics are imitations. An analysis of other chill tonics shows

that Grove's is superior to all others in every respect. You

are not experimenting when you take Grove's-its superiority

Iron and Quinine put up in correct proportions and is in a Tasteless

The formula is plainly printed on every bottle-hence you

sergeant kept private carriages and in dulged in other extravagances. as been in session at Walterboro, has been having more trouble about the THE COLUMBIA MAY FESTIVAL. Further Facts About the Coming

The commissary and the commissary

ecalled tha Dr. Brimm resigned his Musical Event. Columbia, April 20 - Special: The cause of his views on this subject, and arrangements for the entertainments The obstructions were again placed, but there were other proceedings in the of the Columbia Festival Association the passenger train coming on later has matter by the prosbytery. The corres- are now complete in all details. There will be three concerts—one in the evening of May 6, one in the afternoon of May 7 and one in the evening of May 8. pondent of The News and Courier at of May 7 and one in the evening of May his arrest in Cheraw cau ed comething Walterboro thus relates what took place at the presbytery's session about 7 7. The list of soloists has already been of a sensation. He has many friends given in this correspondence, but is who deplore the matter.—Fiorence "The most important matter which repeated here: came before the presbytery for con-

Sig. Guiseppe Companani, Baritone Mrs. Marie Kunkel Z mmerman,

Soprane. Miss Fielding Roselle, Contralto. Miss Marie Nichols, Solo Violinist. Mr. Glenn Hall, Tenor.

Mr. Gwilym Miles, Baritone. There are other fine voices that will be heard. The names above are of artis s each of whom comes from the chair which he held in the theological seminary at Columbia and addressed Metropolitan Opera House, New York. Each ranks high in the mu ical proytery asking that his name be dropped fession, and each may be expected to sustain the reputation already achieved The B ston Festival Orchestra, com lephauer as conductor, will furnish music of a class never yet heard in was refused and he was enjoined from Columbia - the only bands thus far

stitution by the way, which has done most efficient mill for mu h indeed to cultivate and broaden money on the market, quick, the musical taste of the community. The prices of season tickets to the B. Smith Machine Company festivatare as follows: For two per sons \$5.00; for one person \$3.00. Single tickets will be sold at \$150 cach.

The railroads have agreed to make a rate of one fare for the round trip.

The concerts will be given in Columbia's new theatre which is conceded to be in all respects one of the very best and Wells. in the entire South.

It is generally expected that a large number of people will come from different parts of South Carolina. Any further information may be obtained on application to the Colum- Ginning Machinery.

bia Fertival Association, this city. Robbers Robbed.

Two men, with drawn revolvers rob sed Ben Marsh's gambling house at Memphis Wednesday. They spent three minutes in the place and secured chareter of the views maintained and over \$3,000. No clue has been secured defended by Dr. Brimm, the presby- as to their identity. Marsh and his assistants were balancing the cash after candor, informs Dr. Birmm that it can- the night's play when the robbers rushed into the room. A purse on the table jurisdiction shall teach or publish them | cen sined \$2,500 while Marsh held \$500 in any way; the presbytery therefore in his hands. The four men in the repeats with emphasis the injunction it room were ordered to lie on the floor or alt obliged to place upon him at the | be killed. They quickly obeyed and tie robbers statched the money in tation that Dr Brimm will respect the sight. Then the robbers ordered Marsh convictions and authority of this court | and the others to stand up and went o long as he remains a member of it through their rockets. The gamblers n accordance with section 4 of his or- made no resistance as they were threatened with instant death. Only a small amount was found in the pockets of here made is to the effect that he shall the victims and, covering the inmates remain in subjection to his brethern in with revolvers, the robbers backed from the room and creaped. So far the police have found no clue to the

There is more Catarrh in this section of the country than all other discases put together, and until the last few years was supposed to be incurable For a great many years doctors pronounced it a local disease, and prescrib ed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure. manufactured by F. J. Cheney & Co. books of Evans & Co., government Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teas poonful. It acts directly on the blood and mucous surfaces of the system. They offer one bundred dollars for any ease it fails to cure Send for circulars and testimonials. Address, F. J. CHENEY & CO , Toledo, O. Sold by Druggists, 75c.

robbers.

Hall's Family Pills are the best.

An Act of Justice.

A pension of \$8 a month today was granted to Mrs. John C. Breckinridge, widow of the former vice president of the United States. Mr Breckinridge was major of the Third Kentucky volunteers in the Mexican war. The pension carries arrers amounting to \$1,350. Mrs. Breckinridge is 76 years old.

A New York young man was day who is suffering from the man he sees is in love with him. Orangeburg county has a few callow youths who are suffering A Young Man in Trouble.

Mr. John W. Powell, at one time rell known and popular in Piorence, being in the service of the Southern Express com; any has been arcested in Cheraw charged with attempting to wreck a Seab aid train. He is being wreck a Seab a: d train. He is being held on \$300 bond. A negro man, who had also been airested has confessed it is said, telling a stery of how Mr. Powell directed him to place obstructions on the track. A freight train first hit the obstruction, a tree and a crosstie, but no great damage was done.

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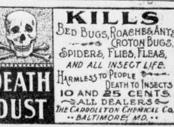
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