# SECOND SECTION LEXINGTON DISPATCH=NEWS SECOND SECTIOM 8 PAGES 

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Christian Education Cure for Unrest of Present Times (Contributed)
 Tems which démana are the prob- ophy? Simply an invention of the
Tenderation lyuman mind. But human invention tems which demand consideration difnot account satisfactorily for the
today by the loyal citizen who would
ofthin. development, and destiny of plan and build and legislate to safe- onfin. development, and cestiny of suard the rights to liberty, property. gent explanation as to the cause of and the pursuit of happiness. The

political fituation bubbles with discord. Men and measures are lauded | cord. Men and measures are lauded | $\begin{array}{l}\text { But human effort has not been con } \\ \text { fined to the propagation of philos- }\end{array}$ |
| :--- | :--- | :--- |
| ot the one hand and censured on the | ophies and the building un of civilizal | on the one hand and censured on the

ophies and the building up of civiliza-
therdustry lags because there tions. Because o? the remnant of the other. Industry lags because there
is controversy between labor and cap. Divine image which clung to rann
 ital: Labor accuses capital and capi- through the fall. he could realize
tal labof, so industry tis reauced. the without the aid of written revelation.

 diversified land feverish. Many minds ulated his powers of invention with
are today attempting to size up the reference to his physic nature: so that are today attempting to size up the reference to his physic nature; so that
needs and fequirements of the human
the world today has a supply of manneeds and requirements of the human the world today has a supply of man-
soul and meeting about the seme made religions and make-beliere gods. success as Job's comfortiess comfors- There is a pathetic element in this
 torth all the endeavors which Chris-
Hiloundering in seas of uncertainty
and speculation and superstition with
and can put forth. Uan citizens can put forty,
*But the present situation is not no rision of the lpilot's face. But the present situation
radically different from tit dically different from th heref riods of history
tered. Human misery is
hing. Problom ered. Human misery is no new teach that we may not expect entire-

thing. Problems of state and society mish from this world human | and region have ever been. and ever | dent among us. Still there are ef- |
| :--- | :--- | vin be the inspiration which is re- fective remedies for this unrest. and

sponsig for making of history.

the chief of these remedies is Chis | It isinteresting to note the fight | the chief of these remedies is Chris- |
| :--- | :--- |
| tian education. According to Chris- |  | Whach istory throws uyon our own tian standards and ideals, mear are

Whtured. generation. Deep think- born equal only in respect to their多 nave undertaken the task of pre- inalienable rights: they are not born
tifing panaceas for all ills and ailWibing panaceas for all ills and ail- equal in their natural powers and facphilosophies have been evolved, test- y.o upon which the pounds and tal ed and consigned to the juik pile. ents were distributed in the parables Plato, Seneca, and Kant discoursed of Jesus. Since these differences in
$\left\lvert\, \begin{aligned} & \text { forget that those of the humbler walks } \\ & \text { io have their inalienable rights. Pov- } \\ & \text { erty is no absolute proof of laziness, } \\ & \text { mor is wealth atsolute proof of indus- } \\ & \text { try. In the parable, the man of few } \\ & \text { talents, who was taithul. was. com- } \\ & \text { mended as well as the man of naiany } \\ & \text { talents. } \\ & \text { In these ideals were generally recos- } \\ & \text { nized and lived un to the }\end{aligned}\right.$ nized and lived up to there would
result a mutual employer and the employee. and much
of the unrest of the land would disap-

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